



Sacred Heart Parish

Priestly Fraternity of St. Peter

4643 Gaywood Dr.
Fort Wayne, Indiana 46806
260-744-2519



Rev Mark Wojdelski, FSSP Pastor
Rev James Buckley, FSSP In Residence
Kim Wyatt Secretary

Parish office 260-744-2519
(In Sacred Heart school building)

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MASS SCHEDULE

Sunday	10:00 am
Mon, Tues & Thurs	7:30 am
Wed & Fri	6:00 pm
Saturday	9:00 am
Holy Days	Check Bulletin

SACRAMENT OF PENANCE (Confession)

Friday	5:30 pm
Saturday	8:30 am
Sunday	9:30 am

Anytime by appointment.
(Please call the office)



MARRIAGE

Active registered parishioners should contact the Pastor at least six Months before the wedding date.

BAPTISM

Please call the office.

LAST SACRAMENTS AND SICK CALLS

Please contact the office. In an emergency requiring Extreme Unction or Viaticum please call 267-6123

**MASS INTENTIONS
FOR THE WEEK**

Mass Schedule:

Sunday, Oct 16 - 22nd Sunday after Pentecost
10:00 a.m. Pro Populo

Mon, Oct 17 - St. Margaret Mary Alacoque, Virgin
7:30 a.m. †Phyllis Kuhn

Tuesday, Oct 18 - St. Luke, Evangelist
7:30 a.m. FSSP

Wed, Oct 19 - St. Peter of Alcantara, Confessor
6:00 p.m. †Charles Gabet

Thursday, Oct 20 - St. John Cantius, Confessor
7:30 a.m. Joseph Bills

Friday, Oct 21 - Feria
6:00 p.m. Rev George Gabet, FSSP

Saturday, Oct 22 - Our Lady on Saturday
9:00 a.m. †Charles & Theresa Gabet

Sunday, Oct 23 - 23rd Sunday after Pentecost
10:00 a.m. Pro Populo

Annual Bishop's Appeal

We have received 94% towards our goal of \$11,109 with 47% Participation Thanks to all who have already given! We are hoping to get more pledgees in to help pay for some of the expenses that are coming up. Pledge cards are available by the front entrance you may place them in the collection basket or mail. Any overage will go towards the new Church doors. Also we have the expense of new boilers for the Church which will cost approximately \$26,000. The new boilers have been installed. There are more English ABA cards at the entrances. **May God reward you!**

Special Collection



A special collection will be next Sunday, October 23rd for World Mission Sunday. There will be World Mission envelopes at the entrances. Please pick one up if you would like to be accounted for your contribution please mark your name on the envelope. Thank You!

SACRED HEART PARISH FINANCES

10/9 Offertory	\$ 1,823.00
Loose	\$ 133.00
Year to Date Budgeted	\$ 35,565.00
Year to Date Actual	\$ 28,617.35
Surplus (Shortfall)	\$ (6,947.65)

May God reward you!

CONFITEOR

(From conferences on the Holy Mass given by Dom Prosper Gueranger)

Holy Church here makes use of the formula of confession, which she has drawn up; it probably dates from the 8th century. We are not allowed to make the slightest change in the words. It has this prerogative, in common with all the other Sacramentals, - that its recitation produces the forgiveness of venial sins, provided we be contrite for them. Thus it is, that God, in His Infinite Goodness, has provided us with other means, over and above the Sacrament of Penance, whereby we may be cleansed from our venial sins: He, for this end, inspired His Church to give us her Sacramentals.

The Priest, as we were saying, begins the confession; and, first of all, he accuses himself to God. But, he is not satisfied with that; - he as good as says: "I not only desire to confess my sins to God, but to all the Saints; in order that they may join their prayers with mine, and obtain pardon for me." Therefore, he immediately adds: "I confess to the Blessed Mary ever Virgin." Not that he has ever committed any offence against this holy Mother; but he has sinned in her sight; and the very thought of it urges him to make his sins known to Her also. He does the same to the glorious St. Michael, the great Archangel, who is appointed to watch over our souls, especially at the hour of death. In like manner, he confesses to St. John the Baptist, who was so dear to our Lord, and was His precursor. Lastly, he desires to own his sins to Saints Peter and Paul, the two Princes of the Apostles. Certain Religious Orders have permission to add the name of their Patriarch or Founder. Thus, the Benedictines insert the name of St. Benedict; the Dominicans, St. Dominic; the Franciscans, St. Francis. After mentioning these and all the Saints, he would have even the Faithful, who are present, know that he is a sinner; and he therefore says to them: And to you, Brethren! because, as he is now humbling himself on account of his sins, he not only accuses himself before those who are glorified in God, but moreover, before those his fellow-mortals who are there visibly present, near the sanctuary. And not satisfied with declaring himself to be a sinner, he adds in what way he has sinned; and confesses, that it is by all the three ways, wherein men commit sin, namely, by thought, word, and deed: cogitatione, verbo, et opere. Then wishing to express, that he has thus sinned and through his own freewill, he utters these words: Mea culpa, mea culpa, mea maxima culpa: through my fault, through my fault, through my most grievous

22ND SUNDAY AFTER PENTECOST

fault. And, that he may, like the publican of the Gospel, outwardly testify his inward repentance, he thrice strikes his breast, whilst saying those words. Conscious of the need he has of pardon, he once more turns towards Mary and all the Saints, as likewise to the Faithful who are present, begging that they will all pray for him. In reference to this formula of Confession, which has been established by our holy Mother the Church, it may be well to remind our readers, that it would, of itself, suffice for one who was in danger of death, and unable to make a more explicit Confession. The Ministers answer the Priest by wishing him the grace of God's mercy; they express their wish under the form of prayer, during which he, the Priest, remains bowed down, and answers: Amen. But, the Ministers themselves stand in need of God's pardon; and, therefore, they repeat the same formula as the Priest, for the confession of their sins; only, instead of saying: Et vobis, fratres, and to you, Brethren, they address the Priest, and call him Father: Et tibi, Pater. It is never allowable to change anything which holy Church has prescribed for the celebration of the Mass. Hence, in the Confiteor, the Ministers must always use the simple words: Et tibi, Pater; Et te, Pater; they must add no further title, not even were they serving the Pope's Mass. As soon as the Ministers have finished the Confession formula, the Priest says the same prayer for them, as they had previously made for him; and they, also, respond to it by an Amen. A sort of blessing then follows: Indulgentiam, &c., whereby the Priest asks, both for himself and his brethren, pardon and forgiveness of their sins; he makes the sign of the Cross, and uses the word nobis and not vobis, for he puts himself on an equality with his Ministers, and takes his share in the prayer that is said for all.

October Month of the Holy Rosary



Pope Benedict XVI in an address at the Basilica of St. Mary Major where he prayed the rosary with the faithful said:

Today, together we confirm that the Holy Rosary is not a pious practice banished to the past, like prayers of other times thought of with nostalgia. Instead, the Rosary is experiencing a new Springtime. Without a doubt, this is one of the most eloquent signs of love that the young generation nourish for Jesus and his Mother, Mary. In the current world, so dispersive, this prayer helps to put Christ at the center, as the Virgin did, who meditated within all that was said about her Son, and also what he did and said. When reciting the Rosary, the important and meaningful moments of salvation history are relived. The various steps of Christ's mission are traced. With Mary the heart is oriented toward the mystery of Jesus. Christ is put at the center of our life, of our time,

of our city, through the contemplation and meditation of his holy mysteries of joy, light, sorrow and glory. May Mary help us to welcome within ourselves the grace emanating from these mysteries, so that through us we can "water" society, beginning with our daily relationships, and purifying them from so many negative forces, thus opening them to the newness of God. The Rosary, when it is prayed in an authentic way, not mechanical and superficial but profoundly, it brings, in fact, peace and reconciliation. It contains within itself the healing power of the Most Holy Name of Jesus, invoked with faith and love at the center of each "Hail Mary".

Coffee & Donuts - Every 1st & 3rd Sundays

In order to help build community, there will be coffee and donuts after Mass on the First and Third Sundays of each month. Some families are planning on bringing their lunch on the 3rd Sunday if anyone would like to join them in sharing.

SUBMITTED ANNOUNCEMENTS

Pilgrimage to the Canadian Catholic Shrines

Fr. Erik Deprey, FSSP, Pastor, St. Clements Parish, Ottawa, invites you to join him on a pilgrimage to the Canadian Catholic Shrines in Ontario and Quebec from May 6-16, 2017. These include Mt. Carmel Shrine, Niagara, Canadian Martyrs Shrine, Midland, Notre Dame Basilicas in Montreal and Quebec City, Oratory of St. Joseph (St. Andre), and Cap de Madeleine. We will also take part in the National March for Life on Parliament Hill. For more information go to our website Orbis Catholicus Travel at www.oc-travel.com or contact Susan Kotnik at susankotnik@gmail.com or call 604-465-6911.

St. Vincent de Paul - Project Thermal Underwear

"What you do for the least of my brothers and sisters, you do for me."

The week of October 23-30 all St. Vincent de Paul Conferences in Allen County will be accepting donations from individuals, groups, and parishes for our "Project Underwear: Winter Warmth Week." We hope to order lots of white thermal underwear at bulk prices for the Jail Chaplains to distribute to indigent inmates. YOU can help! Make a check out to "SVDP—project underwear" and drop it in your collection basket, give it to your Vincentians or mail it to us at 1600 S. Calhoun St, FW 46802. This is a good way to live the Corporal Works of Mercy--visiting the imprisoned or clothing the naked--in this Year of Mercy. Thank you for helping us help others!