



Sacred Heart Parish

Priestly Fraternity of St. Peter

4643 Gaywood Dr.
Fort Wayne, Indiana 46806
260-744-2519



Rev Mark Wojdelski, FSSP Pastor
Rev James Buckley, FSSP In Residence
Kim Wyatt Secretary

Parish office 260-744-2519
(In Sacred Heart school building)

Email: sacredheartcc@frontier.com
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MASS SCHEDULE

Sunday	10:00 am
Mon, Tues & Thurs	7:30 am
Wed & Fri	6:00 pm
Saturday	9:00 am
Holy Days	Check Bulletin

SACRAMENT OF PENANCE (Confession)

Friday	5:30 pm
Saturday	8:30 am
Sunday	9:30 am

Anytime by appointment.
(Please call the office)



MARRIAGE

Active registered parishioners should contact the Pastor at least six Months before the wedding date.

BAPTISM

Please call the office.

LAST SACRAMENTS AND SICK CALLS

Please contact the office. In an emergency requiring Extreme Unction or Viaticum please call 267-6123

 **MASS INTENTIONS
FOR THE WEEK** 

Mass Schedule:

Sunday, Oct 23 - 23rd Sunday after Pentecost
10:00 a.m. Pro Populo

Monday, Oct 24 - St. Raphael the Archangel
7:30 a.m. Poor Souls

Tues, Oct 25 - St. Isidore the Farmer, Confessor
7:30 a.m. Sam Woenker

Wednesday, Oct 26 - Feria
6:00 p.m. †Katie Baumle

Thursday, Oct 27 - Feria
7:30 a.m. †James Gill

Friday, Oct 28 - Ss. Simon and Jude, Apostles
6:00 p.m. Frances Sleighter

Saturday, Oct 29 - Our Lady on Saturday
9:00 a.m. Int Michael Jordan Family

Sunday, Oct 30 - Christ the King
10:00 a.m. Pro Populo

Annual Bishop's Appeal

We have received 123% towards our goal of \$11,109 with 58% Participation, this gives us \$3,608.66 above our goal which will help on the cost of the new boilers that have already been installed at \$26,300 and doors at \$27,000 that should be installed soon. Thanks to all who have already given! If you have not pledged and still wish to do so there are more English ABA cards at the entrances. All pledges from this point on will come back to Sacred Heart 100%. **May God reward you!**

2nd Collection October 30th for Emergency Collection for those impacted by Hurricane Matthew

Since the road to restoration of these devastated communities will be long, support is needed for the Church's efforts to assist so many of our needy brothers and sisters. Our diocese will participate in the national collection to support the work of CRS, Catholic Charities, and the USCCB (which is also providing help to the Church in these devastated areas). Parishes in our diocese will take up the special collection at Masses on the weekend of October 30th.

SACRED HEART PARISH FINANCES

10/16 Offertory	\$ 1,824.00
Loose	\$ 147.02
Year to Date Budgeted	\$ 37,936.00
Year to Date Actual	\$ 30,588.37
Surplus (Shortfall)	\$ (7,347.63)

May God reward you!

ASCENDING THE ALTAR

(From conferences on the Holy Mass given by Dom Prosper Gueranger)

The Confession having been made, the Priest again bows down, but not so profoundly as he did during the Confiteor. He says: Deus, tu conversus vivificabis nos: Thou, O God, with one look, wilt give us life; to which the Ministers answer: Et plebs tua laetabitur in te: And thy people will rejoice in thee. Then, - Ostende nobis, Domine, misericordiam tuam: Show unto us thy mercy, O Lord; Et salutare tuum da nobis: And grant us the Saviour whom thou hast prepared for us. The practice of reciting these Versicles is very ancient. The last gives us the words of David, who, in his 84th Psalm, is praying for the coming of the Messiah. In the Mass, before the Consecration, we await the coming of our Lord, as they, who lived before the Incarnation, awaited the promised Messiah. By that word Mercy, which is here used by the Prophet, we are not to understand the Goodness of God; but, we ask of God, that He will vouchsafe to send us Him, who in His Mercy and His Salvation, that is to say, the Saviour, by whom Salvation is to come upon us. These few words of the Psalm take us back in spirit, to the Season of Advent, when we are unceasingly asking for him who is to come.

After this, the Priest asks of God, that He would vouchsafe to grant his prayer: Domine, exaudi orationem meam: Lord, hear my prayer. The Ministers continue, as though in his name: Et clamor meus ad te veniat: And let my cry come unto thee. The Priest salutes the people, saying: Dominus vobiscum: The Lord be with you. It is as though he were taking leave of them, now that the solemn moment is come for him to ascend the Altar, and, like Moses, enter into the cloud. The Ministers answer him in the name of the people: Et cum spiritu tuo: And with thy spirit. Whilst going up to the Altar, the Priest says Oremus: he stretches out his hands, and joins them again. As often as he uses this word, he observes the same ceremony. The reason is, that it immediately precedes some prayer which he is going to make; and, when we pray, we raise our hands up to God, who is in heaven, and to whom we are about to speak. It was thus that our Blessed Lord prayed on the Cross. In the prayer, which the Priest says, whilst ascending the Altar steps, he uses the plural, because he is not alone; for the Deacon and Subdeacon go up together with him, and minister to him. The thought which is uppermost in the Priest's mind, at this solemn moment is, to be all pure; for, as he says, he is entering into the Holy of Holies: Ad Sancta Sanctorum, meaning to express, by this Hebrew superlative, the importance of the act which he is going to fulfil. He prays, therefore, that his sins, as well as those of his Ministers, may be taken away. The nearer we approach to God, the more we

23RD SUNDAY AFTER PENTECOST

feel the slightest sin to be an intolerable blot upon our soul; so that the Priest redoubles his prayer, that God would cleanse him from his sins. He has already prayed this merciful Lord to turn and give him life; Deus tu conversus vivificabis nos. - Ostende nobis Domine misericordiam tuam. But, having drawn nearer to that God, his fear increases, and his desire of pardon is more ardent; he repeats this same prayer again now whilst going up the Altar-steps. Having reached the Altar, he puts his hands upon it, first joined, and then separated, so that he may kiss it. This kissing the Altar is prompted by a sentiment of respect for the Saints' Relics, which are there. Again, another prayer for pardon of his sins: in it, he says: peccata mea: my sins; although he began it by: Oramus Te, Domine: We beseech thee, O Lord; nor is there any inadvertency in this; for, all those who assist at the holy Sacrifice should entertain, for the Priest, a sentiment of filial respect, and pray with and for him.

Coffee & Donuts - Every 1st & 3rd Sundays

In order to help build community, there will be coffee and donuts after Mass on the First and Third Sundays of each month. Some families are planning on bringing their lunch on the 3rd Sunday if anyone would like to join them in sharing.

An All Saints Day Celebration - October 30th

An All Saints Day celebration will be held in the school building after Mass on Sunday, October 30. All are welcome. There will be games and crafts for the children. Saint costumes are strongly encouraged (but please change into them after Mass). If you'd like to help, or need Saint costume ideas, contact Carmelina Pestrutto at carmelinapestritto@yahoo.com

Redeemer Radio Fall Sharathon

Sacred Heart is not sponsoring an hour on Redeemer Radio during the Fall Sharathon. However, Bishop Rhoades, will be on the air Wednesday, October 26, from Noon – 1:00 p.m. If you are going to be able to support Redeemer Radio with a pledge or a one-time donation during the Fall Sharathon, would you consider making the pledge during Bishop Rhoades' hour and make sure to mention that you are making the pledge in thanksgiving to him for making Sacred Heart a personal parish under the Fraternity of Saint Peter.

SUBMITTED ANNOUNCEMENTS

Pilgrimage to Our Lady of the Snows Shrine

The ABBA House in Ft. Wayne will have a 2 day pilgrimage to Our Lady of the Snows Shrine for the annual Way Of Lights Christmas extravaganza and Mass/tour at the St. Louis Cathedral. Cost is \$175/pp, based on double occupancy, and includes transportation, lodging at the Shrine and 2 meals. Separate pricing available for other occupancy choices. **The deadline for registration is October 29th. Payment by cash, check or credit card is due by November 5th.** Reservations made after 29th of Oct will be \$205/pp. **For more information or to register, call 260-482-8299 or come by the ABBA House 3209 N. Anthony Blvd.**

The Rosary and the Popes



No form of extra-liturgical devotion to Mary is more widely practiced among the faithful or found by them to be more satisfyingly complete than the Rosary, which has come to be regarded as the very badge of Catholic piety. No form of extra-liturgical devotion to Mary has been recommended more warmly or frequently by the Popes. With perhaps two exceptions, all the Sovereign Pontiffs from Sixtus IV in 1478 down to John XXIII, especially Leo XIII (in 23 documents, ten of them encyclicals entirely on the Rosary) and his successors, have extolled this form of prayer, which has been the favorite, moreover, of such saints as Teresa of Avila, Francis de Sales, Louis de Montfort, Alphonsus Liguori, Don Bosco, Bernadette, and many more.

The authentic Rosary is a happy combination of vocal and mental prayer, each of which is essential to the devotion. It is incorrect to say that meditation is "the very essence of the Rosary devotion," for vocal recitation of the prayers is also of the essence. Meditation is, of course, the nobler element, the "soul," while vocal prayer is the "body" of the devotion. The Rosary, Pope Leo XIII declared, "is composed of two parts, distinct but inseparable — the meditation on the mysteries and the recitation of the prayers. It is thus a kind of prayer that requires not only some raising of the soul to God, but also a particular and explicit attention" (Iucunda Semper). Hence, as Pope Pius XI stated, they err "who consider this devotion merely a boresome formula repeated with monotonous and singsong intonation" (Ingravescentibus malis). Moreover, as Pius XI put it, "both piety and love, although always breathing forth the same words, do not, however, repeat the same thing, but they fervently express something ever new which the loving heart always sends forth." And finally, in the words of Pius XII, "the recitation of identical formulas, repeated so many times, rather than rendering the prayer sterile and boring, has on the contrary the admirable quality of infusing confidence in him who prays, and brings to bear a gentle compulsion on the motherly heart of Mary (Ingravescentibus malis). — Mariology, Juniper B. Carol, O.F.M.