



# Sacred Heart Parish

## Priestly Fraternity of St. Peter



4643 Gaywood Dr.  
Fort Wayne, Indiana 46806  
260-744-2519



**Rev Mark Wojdelski, FSSP** Pastor  
**Rev James Buckley, FSSP** In Residence  
**Kim Wyatt** Secretary

Parish office 260-744-2519  
(In Sacred Heart school building)  
Office Hours: Mon—Wed 8:00 am to 3:00 pm  
Thurs 8:00 am to 2:00 pm  
Fri 8:00 am to 11:00 am

**Email:** [sacredheartcc@frontier.com](mailto:sacredheartcc@frontier.com)  
**Web Page:** [sacredheartfw.org](http://sacredheartfw.org)



### MASS SCHEDULE

Sunday	8:00 am
	10:00 am
Mon, Tues & Thurs	7:30 am
Wed & Fri	6:00 pm
Saturday	9:00 am
Holy Days	Check Bulletin

### SACRAMENT OF PENANCE (Confession)

Friday	5:30 pm
Saturday	8:30 am
Sunday	9:30 am

Anytime by appointment.  
(Please call the office )



### MARRIAGE

Active registered parishioners should contact the Pastor at least six Months before the wedding date.

### BAPTISM

Please call the office.

### LAST SACRAMENTS AND SICK CALLS

Please contact the office. In an emergency requiring Extreme Unction or Viaticum please call 267-6123



## MASS INTENTIONS FOR THE WEEK



### Mass Schedule:

**Sunday, November 27 - First Sunday of Advent**  
8:00 a.m. John & †Phyllis Kuhn & Family  
10:00 a.m. Pro Populo

**Monday, November 28 - Feria of Advent**  
7:30 a.m. †James Gill

**Tuesday, November 29 - Feria of Advent**  
7:30 a.m. †Sr Joan Elizabeth

**Wednesday, November 30 - St. Andrew, Apostle**  
6:00 p.m. Sr. Catherine of Christ

**Thursday, December 1 - Feria of Advent**  
7:30 a.m. †James Gill

**Friday, December 2 - St. Bibiana, Virgin & Martyr**  
6:00 p.m. In Thanksgiving

**Saturday, Dec 3 - St. Francis Xavier, Confessor**  
9:00 a.m. †Katherine Carn

**Sunday, December 4 - Second Sunday of Advent**  
8:00 a.m. Sr. Catherine of Christ  
10:00 a.m. Pro Populo

### First Friday-First Saturday

Just a reminder that this week will be the First Friday and First Saturday of the month.

Our Lord has asked that we make 9 First Fridays in reparation for sin. He has given 12 promises for those who make the 9 First Fridays. The Blessed Mother has requested we make the 5 First Saturdays also in reparation for sin. The reward for fulfilling these requests is far greater than the effort to complete these devotions. Please join us.

**Friday, Confessions 5:30 pm. Mass at 6 pm, followed by exposition of the Blessed Sacrament and Sacred Heart devotions and Benediction.**

**Saturday - Rosary 8:25 am. Confessions 8:30 and Mass at 9 am.**

### Flowers (Christmas)

On December 4th we will have a second collection for our Christmas flowers. There will be a special envelope marked for flowers at the entrances of Church. Whatever money that is brought in will be what is used to purchase the flowers.

### SACRED HEART PARISH FINANCES

Due to the holiday week the finances will appear next week.

### GLORIA

(Taken from Notes Made at the Conferences of Dom Prosper Guéranger)

Glory be to God in the highest heavens; and peace on earth to men of good will

In this the opening of the Hymn, it speaks to God, without distinction of Persons; and holy Mother Church, after the example of the Angels, takes up, at first, the same tone; and thus continues: Laudamus te: We praise Thee; for praise is due to Thee, and we offer it unto Thee. Benedicimus te: We bless Thee; that is to say, we offer Thee thanksgiving, in return for thy benefits. Adoramus te: We adore Thee, O Infinite Majesty! Glorificamus te: We give glory to Thee, for that Thou hast created and redeemed us. The bare addressing these several expressions to God, with the intention of praising Him, thanking Him, adoring Him, and glorifying Him, is a perfect prayer and praise; such is the intention of the Church; let it be ours, and we shall not need to go in search of any higher meaning to our words. Gratias agimus tibi propter magnam gloriam tuam: We give thee thanks for thy great glory. The better to take in the deep meaning of these few words, let us remember that God vouchsafes to make it a glory to Himself to bestow His favours upon us. The greatest of these is the Incarnation; and the Incarnation is his greatest glory. Hence, the Church might well say to Him: We give thee thanks, because of Thy great glory; The homage paid by the Word Incarnate, even in what might be thought the least of his adorations, procures more glory to the Divine Majesty, than all created beings, unitedly, could do. Truly, therefore, the Incarnation is the great glory of God. And we His creatures give Him thanks for it; because if the Son of God became Incarnate, it was for us, it was because of us, that He did so. Yea, it is for us, that Thou, O God, achieved the mystery which gives Thee the greatest glory: it is most just, then, that we thank Thee for it: Gratias agimus tibi, propter magnam gloriam tuam! - Domine Deus, Rex coelestis, Deus Pater omnipotens: O Lord God, Heavenly King, God the Father Almighty. Here, the Church addresses herself directly to the Father. Previously, she was intent on the Unity which is in the Godhead; she now thinks of the Trinity; and seeing, first of all, the divine Person who is the Principle and source of the other Two, she exclaims Deus Pater omnipotens! God, Father Almighty! Then she turns to her Divine Spouse. She can never tire speaking of Him; and almost all the rest of the Canticle is addressed to Him. She sings the Incarnate Son of God, and she calls Him Lord: Domine, Fili unigenite: Lord, the Only Begotten Son! She also calls Him by the human name which he received as creature: Jesu Christe! But, she does not forget that He is God; she loudly proclaims it, saying: Domine DEUS, Agnus Dei, Filius Patris! Yes, her Spouse is God; he is, too, the Lamb of God, as St. John declared Him to the people;

# FIRST SUNDAY OF ADVENT

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and, finally, He is Son of the Father. In her delighted love, Holy Church gives her Spouse every title she can think of; she enumerates his glories; it is a joy to her to announce them all in turn. Among these titles, she gives him that of Lamb of God; but she seems to falter a moment, before adding what is the sad consequence of that title, -- namely, that He had to take the world's sins upon Himself. She must, first, speak again of His magnificence; she calls Him Filius Patris; and this said, she takes heart, and sings out to her Spouse, that, being the Lamb, He has humbled Himself so low, as to take upon Himself the sins of the world: Qui tollis peccata mundi. Who takest, and takest away, the sins of the world. Thou hast deigned to redeem us by Thy Blood; now, therefore, that Thou art in glory, at the right hand of thy Father, abandon us not, but have mercy upon us: Miserere nobis! She no longer hesitates to say those words; she repeats them, for they tell us where our strength lies: Qui tollis peccata mundi. The Lamb of God, the Son of the Father, taking away our defilements and our sins, what have we to fear? Is it not this that makes us strong? The Church is thus minded. She tells and re-tells the glorious truth first, she asks for mercy and then, she beseeches Him to attend to the prayer of His Bride: Suscipe deprecationem nostram. Behold us here assembled for the Sacrifice; receive, then, our humble prayer.

## Scrip

If you have not yet registered please do so. The instructions are on our web page or you can call the office for help. If you do not have the ability to order using the internet there are forms at the front entrance you can submit with a check. For any questions please call Kim at the office 260-744-2519. All orders must be prepaid and will be placed on Tuesday of each week. Your orders will then come to the office and you will be called (please leave a phone number) when they arrive to pick them up at the office or at church the following Sunday. Due to processing costs, in order to make a few dollars we have to put in an order of \$300 or more. Consequently, if we do not get enough people using Scrip we may not be able to order every week.

Also the Abba House offers Scrip in \$10 increments, offering at 10% return on all Scrip ordered. If you would like to order Scrip from them please inform the office.

## **SUBMITTED ANNOUNCEMENTS Catholica Summer Program – Forming Young Men into Confident**

**Catholic Gentlemen.** Catholica Summer Program is a month-long immersion experience in Rome, Italy for young men aged 13 – 17. This unique program will afford the young man the opportunity to grow in his vocation. We'll begin each day with Latin Mass in the Extraordinary Form celebrated in St. Peter's Basilica, followed by classes in Church History, Latin and Apologetics. We'll then explore Rome, walking through the history of the Faith from its founding to the present day. All of this and much, much more will challenge the young man's imagination and properly direct his ambitions. For more information, please visit [www.catholicasummerprogram.com](http://www.catholicasummerprogram.com) or email Mr. Long at [catholica2017@prorometours.com](mailto:catholica2017@prorometours.com).

## Rosary Sodality

The pastor would like to start up a Rosary Sodality at our parish. A Rosary Sodality is made up of women in the parish who perform various duties: taking care of the Church linens, decorating, and anything the priests may feel is needed in the parish. Usually a fundraiser of some kind is done (i.e. bake sale or breakfast) to help pay expenses that come up throughout the year. If you are interested in joining the Rosary Sodality please call Marianne at 260-424-4951.

## THE THIRD WEEK OF ADVENT

The joyful Sunday in Advent (known as Gaudete) is represented by rose (or pink) instead of the penitential purple color. *Father: O Lord, we beg Thee incline Thy ear to our prayers and enlighten the darkness of our minds by the grace of Thy visitation. Through Christ our Lord. Amen.* Theme: Joy Person: St. Joseph Antiphon: "Joseph, son of David, do not fear to take Mary your wife, for that which is conceived in her is of the Holy Spirit." Mt. 1:20 The three candles are extinguished immediately following the meal.

## THE FOURTH WEEK OF ADVENT

The father of the household lights all four candles in proper sequence during the fourth week after repeating the following prayer. *Father: O Lord, stir up Thy power, we pray Thee, and come; and with great might help us, that with the help of Thy Grace, Thy merciful forgiveness may hasten what our sins impede. Through Christ our Lord. Amen.* Theme: Love Person: Blessed Virgin Mary Antiphon: "Behold, you will conceive in your womb and bear a son, and you shall name him Jesus." Lk 1:30

After Advent For the Christmas Season which follows immediately after Advent, candles and ribbons can be changed to white, or a Christ Candle (white pillar or taper candle) can be inserted in the middle of the wreath and having the candles burn during the principal meal each day of the Christmas Season is a customary and appropriate practice.

## **SUBMITTED ANNOUNCEMENTS**

Cathedral Books & Gifts will be having their Annual St. Nicholas Sale! December 3-10 20% off your entire purchase!!! Bring your children to visit with St. Nicholas on Saturday December 3rd from 10am-4pm, Free Parking in attached garage!!! Call [260-399-1442](tel:260-399-1442) for more information