



Sacred Heart Parish

Priestly Fraternity of St. Peter



4643 Gaywood Dr.
Fort Wayne, Indiana 46806
260-744-2519



Rev Mark Wojdelski, FSSP Pastor
Rev James Buckley, FSSP In Residence
Kim Wyatt Secretary

Parish office 260-744-2519
(In Sacred Heart school building)
Office Hours: Mon—Wed 8:00 am to 3:00 pm
Thurs 8:00 am to 2:00 pm
Fri 8:00 am to 11:00 am

Email: sacredheartcc@frontier.com
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MASS SCHEDULE

Sunday	8:00 am
	10:00 am
Mon, Tues & Thurs	7:30 am
Wed & Fri	6:00 pm
Saturday	9:00 am
Holy Days	Check Bulletin

SACRAMENT OF PENANCE (Confession)

Friday	5:30 pm
Saturday	8:30 am
Sunday	7:30 & 9:30 am

Anytime by appointment.
(Please call the office)



MARRIAGE

Active registered parishioners should contact the Pastor at least six Months before the wedding date.

BAPTISM

Please call the office.

LAST SACRAMENTS AND SICK CALLS

Please contact the office. In an emergency requiring Extreme Unction or Viaticum please call 267-6123

 **MASS INTENTIONS
FOR THE WEEK** 

Mass Schedule:

Sunday, Jan 1 - Octave of the Nativity of the Lord

8:00 a.m. Kevin Morton

10:00 a.m. Pro Populo

Monday, January 2 - Holy Name of Jesus

7:30 a.m. Sr. Catherine of Christ

Tuesday, January 3 - Feria of Christmas

7:30 a.m. †Margaret Hoot

Wednesday, January 4 - Feria of Christmas

6:00 p.m. †James Gill

Thursday, January 5 - Feria of Christmas

7:30 a.m. Sr Catherine of Christ

Friday, January 6 - The Epiphany of the Lord

6:00 p.m. Louise Gonya

Saturday, January 7 - Our Lady on Saturday

9:00 a.m. †Donald & Leila Charais

Sun, Jan 8 - Holy Family of Jesus, Mary & Joseph

8:00 a.m. Becky Morton

10:00 a.m. Pro Populo

EPIPHANY BLESSING

Any who have not already done so and wish to have their house blessed during the octave of the Epiphany, Jan. 6 to Jan. 13, should contact the pastor by Wednesday, Jan. 4, to set up a window of time when this blessing can be done. Blessed chalk will be available after the feast day for those who have already had this blessing done in previous years and wish to update the writing over the door.

Friday, Jan 6 — Feast of the Epiphany

To celebrate this feast, there will be a High Mass at 7 PM this Friday. There will be **NO** First Friday devotions this month.

First Sat - 8:25AM Rosary/Confessions - 9 AM Mass

Our Lady of Fatima expressed her desire for us to make the first Saturdays of five consecutive months in reparation for sins. Along with the daily rosary this is her peace plan from heaven. **Rosary and confessions begin at 8:25 AM with the Holy Sacrifice of the Mass at 9:00 AM.**

SACRED HEART PARISH FINANCES

12/25 Offertory	\$ 2,862.00
Loose	\$ 248.05
Year to Date Budgeted	\$ 61,646.00
Year to Date Actual	\$ 55,251.70
Surplus (Shortfall)	\$ (6,394.30)

May God reward you!

ALLELUIA. TRACT.

(Taken from Notes Made at the Conferences of Dom Prosper Guéranger)

The Gradual is followed by the Alleluia - or, if the season require it, by the Tract. The Alleluia is repeated after the manner of a Responsory; it is then followed by a Verse; which having been said, the Alleluia is sung a third time. This, by excellence, the chant of the praise of God, deserved to have a Place in the Mass. There is something so joyous, and, at the same time, so mysterious about it, that during penitential seasons, - that is, from Septuagesima to Easter, - it is not to be said.

During those Seasons, it is replaced by the Tract. The Tract takes up the attention of the Faithful during the time required for the several ceremonies, when the Deacon, after having asked the Priest's blessing, goes in procession to the Ambo of the Gospel, and prepares to herald the Word of God. The Tract is composed, sometimes of an entire Psalm, or nearly so, - as we have for the first Sunday of Lent; but, generally, it gives only a few Verses. These Verses, which are sung to a rich and characteristic melody, follow each other without any refrain or repetition: and it is because of their being thus sung without any break, that they are called by this name of Tract. [Latin trahere -- to draw or pull]

SEQUENCE.

On certain Solemnities, there is added to the Alleluia or Tract, what is called the Sequence, (Sequentia). It was added to the chant of the Mass long after the time of St. Gregory; the addition was made some time about the 9th century. It received the name of Sequence, that is to say, sequel, because it originally consisted of certain words adapted to the notes which form a sequel to the word Alleluia, and which were called Sequentia, even before the introduction of the Sequence.

It is called, also, the Prose (Prosa) because originally, it bore no resemblance either to the metrical hymns composed by ancient writers, nor to cadenced rhythms, which appeared later on. It was a real piece of prose, which was sung in the manner we have described, as a way of putting words to the pnuma of the Alleluia. By degrees, however, it partook of the character of a Hymn.

The Sequence thus added to the solemnity of the Liturgy; and, whilst it was being sung, the Bells were rung, as now, and the Organ was played. There was a Sequence for every Feast, and, therefore, for the Sundays during Advent. In the Roman Missal drawn up by order of St. Pius the Fifth, only four of the Sequences were retained. These four are, the Victimae Paschali [Easter Sunday], which is the most ancient of all, and was followed as the model of the rest; the Veni Sancte Spiritus [Pentecost Sunday], the Lauda Sion [Corpus Christi], and the Dies Irae [Requiem Masses]. Later on, there was added the

OCTAVE OF THE NATIVITY OF THE LORD

Stabat Mater [Feast of the Seven Sorrows of the BVM]. The Monastic Missal has also the Laeta dies, for the feast of St. Benedict; it is a composition of the 16th century.

Many Thanks

The priests would like to thank everyone for the various gifts and Christmas goodies that were received. Let it be known that no treats were consumed before Christmas day itself. God bless you in this joyful season!

St. Vincent de Paul "Brown Bag Collection"

Every Friday the Sacred Heart St Vincent de Paul Society has a food bank that is open to anyone living in the Fort Wayne area. We currently serve an average of 110 families each Friday. We will be starting a new project called "Brown Bag Collection" which we hope will help in filling our shelves with food. Every 2nd Sunday someone will be at the front entrance of the church with a brown bag to pass out. You will have a month to fill it with nonperishable foods. Just bring it back with you the next 2nd Sunday of the month and we will exchange it with another empty brown bag. This gives everyone an opportunity to help feed the poor in our city and work on our corporal works of mercy. We will start this new project today Jan 8th. Thank you in advance for your generosity. If you missed out on getting a bag and would like to participate there will be bags in the front entrance for you to pickup next week.

January Devotion - The Holy Name of Jesus

Short Prayers to the Most Holy Name

O sweet Name of Jesus, holy above all names in heaven and on earth, and to which every knee, both of men and of angels in heaven, on earth and in hell bends. You are the way of the just, the glory of the saints, the hope of those in need, the balm of the sick, the love of the devout and the consolation of those that suffer.

O, Jesus be to me a help and a protector so that your Name may be blessed for all times...(Manualis Parvulorum XIII) Thomas A. Kempis

The Golden Arrow

May the most holy, most sacred, most adorable, most mysterious and unutterable Name of God be always praised, blessed, loved, adored and glorified in heaven on earth and under the earth, by all the creatures of God, and by the Sacred Heart of our Lord Jesus Christ in the most Holy Sacrament of the altar.

This prayer is said to have been revealed by Jesus Himself to a Carmelite Nun of Tours in 1843 as a reparation for blasphemy. "This Golden Arrow will wound My Heart delightfully," He said, "and heal the wounds inflicted by blasphemy."

Prayer to the Holy Name - St. Alphonsus

O my Jesus, thou art the Savior who hast given Thy blood and Thy life for me, I pray Thee to write Thy adorable name on my poor heart; so that having it always imprinted in my heart by love, I may also have it ever on my lips, by invoking it in all my necessities. If the devil tempts me, Thy name will give me strength to resist him; if I lose confidence, Thy name will animate me to hope; if I lose confidence, Thy name will animate me to hope; if I am in affliction, Thy name will comfort me, by reminding me of all Thou hast endured for me. If I find myself cold in Thy love, Thy name will inflame me by reminding me of the love Thou hast shown me. I have fallen into so many sins, because I did not call on Thee; from henceforth Thy name shall be my defense, my refuge, my hope, my only consolation, my only love. Thus do I hope to live, and so do I hope to die, having Thy name always on my lips.

The Incarnation, Birth and Infancy of Jesus Christ; or, The Mysteries of the Faith St. Alphonsus de Liguori, Redemptorist Fathers, 1927.

Ron & Marilyn Shannon - 40th Anniversary

Ron and Marilyn Shannon will celebrate their 40th wedding anniversary on Sunday, January 8, 2017. The Shannon and Imrick families will host a carry-in luncheon after the 10 a.m. High Mass, about 11:30 a.m. All parishioners are cordially invited to attend. If you would like to bring a side dish or a salad, or would like to help out before or after the luncheon, please contact Rosemary Imrick at rosemary.imrick@gmail.com or (260) 625-9934. No gifts, please. Your presence is the best gift.

Scrip

Please take a look at the order forms at the front entrance to see if there are places that you frequent. If so, just fill in the amount you would like to purchase. The form will let you know the percentage the Parish receives from your Scrip purchase. Please submit the form with a check by dropping it in the collection basket. For any questions please call Kim at the office 260-744-2519. All orders must be prepaid and will be placed on Tuesday of each week. Your orders will then come to the office and you will be called (please leave a phone number) when they arrive to pick them up at the office or at church the following Sunday. Due to processing costs, in order to make a few dollars we have to put in an order of \$300 or more. Consequently, if we do not get enough people using Scrip we may not be able to order every week.