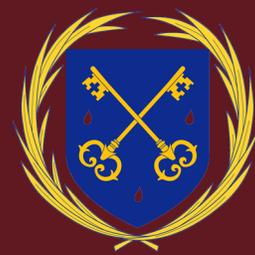
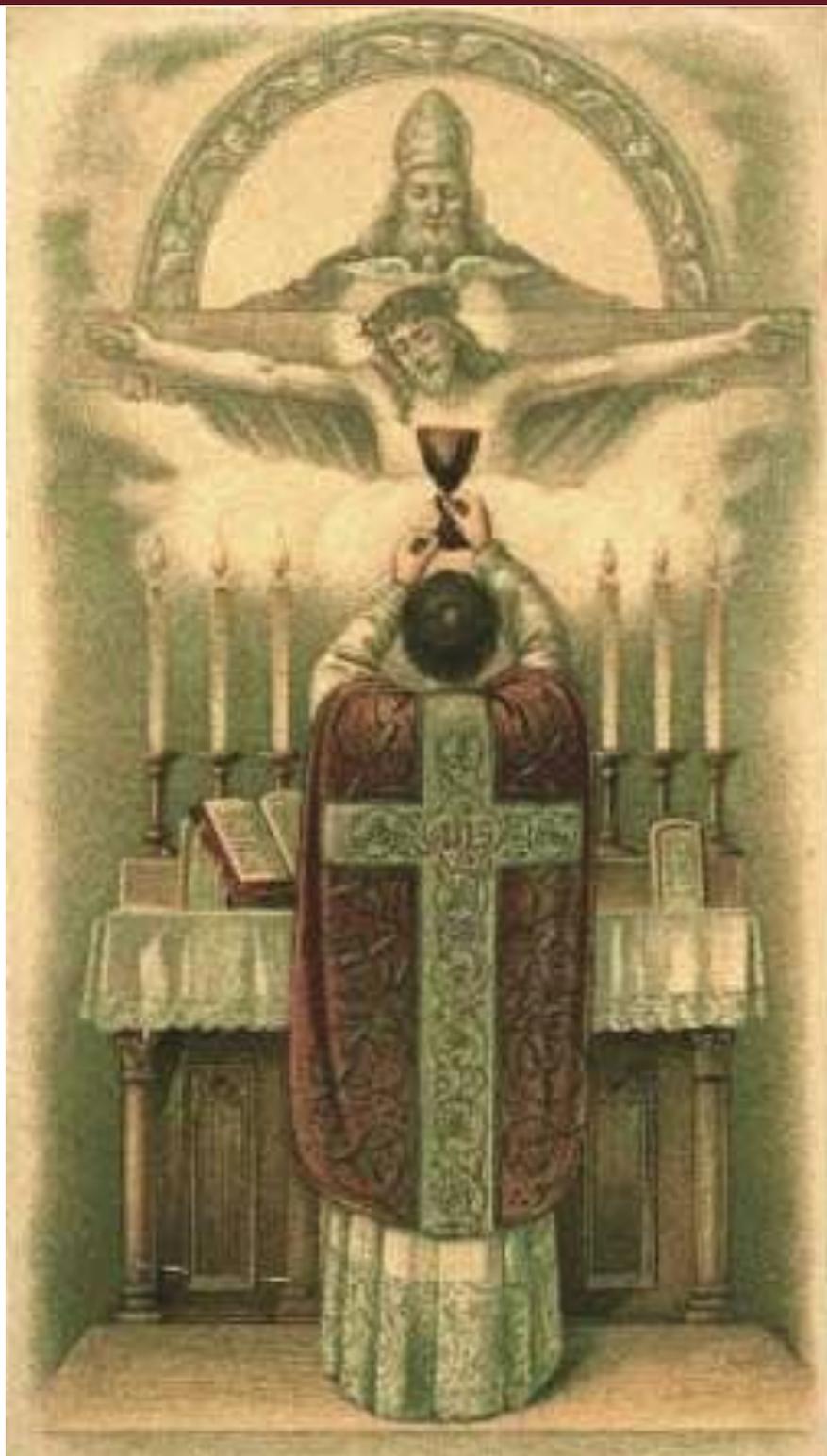


# Sacred Heart Parish

## Priestly Fraternity of St. Peter



4643 Gaywood Dr.  
Fort Wayne, Indiana 46806  
260-744-2519



**Rev Mark Wojdelski, FSSP** Pastor  
**Rev James Buckley, FSSP** In Residence  
**Kim Wyatt** Secretary

Parish office 260-744-2519  
(In Sacred Heart school building)  
Office Hours: Mon—Wed 8:00 am to 3:00 pm  
Thurs 8:00 am to 2:00 pm  
Fri 8:00 am to 11:00 am

**Email:** [office@sacredheartfw.org](mailto:office@sacredheartfw.org)  
**Web Page:** [sacredheartfw.org](http://sacredheartfw.org)



### MASS SCHEDULE

Sunday	8:00 am (Low Mass) 10:00 am (Missa Cantata)
Mon, Tues & Thurs	7:30 am
Wed & Fri	6:00 pm
Saturday	9:00 am
Holy Days	Check Bulletin

### SACRAMENT OF PENANCE (Confession)

Friday	5:30 pm
Saturday	8:30 am
Sunday	7:30 & 9:30 am

Anytime by appointment.  
(Please call the office)



### MARRIAGE

Active registered parishioners should contact the Pastor at least six Months before the wedding date.

### BAPTISM

Please call the office.

### LAST SACRAMENTS AND SICK CALLS

Please contact the office. In an emergency requiring Extreme Unction or Viaticum please call 267-6123



## MASS INTENTIONS FOR THE WEEK



### Sunday, May 21 - Fifth Sunday after Easter

8:00 a.m. FSSP

10:00 a.m. Pro Populo

### Monday, May 22 - Feria of Paschaltide

7:30 a.m. Mr & Mrs Sowa†

### Tuesday, May 23 - Feria of Paschaltide

7:30 a.m. Jerome Imrick†

### Wednesday, May 24 - Vigil of the Ascension

6:00 p.m. Dan & Phyllis Zizelman

### Thursday, May 25 - Ascension of Our Lord

7:00 p.m. Beth Widner

### Friday, May 26 - St. Philip Neri, Confessor

6:00 p.m. Florendo M Pabb

### Saturday, May 27 - St. Bede the Venerable, Doctor

9:00 a.m. Helen Smith & Family

### Sunday, May 28 - Sunday after the Ascension

8:00 a.m. Thomas Eichman†

10:00 a.m. Pro Populo

### Special Collection

A special collection will be next Sunday, May 28th for Trinity Dome (Basilica of the National Shrine of the Immaculate Conception). There will be an envelope marked Special Collections Envelope at the entrances. Please pick one up if you would like to be acknowledged for your contribution. At the top of the Envelope please mark what the collection is for along with your name. Thank You!

### St. Vincent de Paul "Brown Bag Collection"



Thank you to everyone who helped us out this past month. Please continue to help our food bank here at Sacred Heart by taking a brown bag and filling it with non perishable foods. Every Friday the Sacred Heart St Vincent de Paul Society has a food bank that is open to any-

one living in the Fort Wayne area. We currently serve an average of 110 families. Please bring the filled bag back by the 2nd Sunday of each month and we will exchange it with another empty brown bag. This gives everyone an opportunity to help feed the poor in our city and work on our corporal works of mercy. Thank you in advance to all those who help us keep our food bank going.

### **CREDO (continued)**

*(Taken from Notes Made at the Conferences of Dom Prosper Guéranger).*

After this, follows another subject: Et unam, sanctam, catholicam et apostolicam Ecclesiam. [And one, holy catholic and apostolic Church]

Observe, we do not say: I believe in the Church; we simply say, I believe the Church. Why is this? Because the faith which has God for its immediate object, is a movement of our soul towards God; she goes forth towards him, and rests in him; and thus, we believe IN GOD. But, as regards created and intermediate things which concern God, which help us to go to God, but are not God himself, - we simply believe them. Thus, for example, we believe the holy Church, which was founded by our Lord Jesus Christ, and in whose bosom alone is there to be found salvation: I believe the Church: Credo Ecclesiam. In this Symbol, which is said in the Mass, this article of our faith is more fully expressed than in the Apostles' Creed, where we are taught to say simply: I believe the holy Catholic Church.

We declare then, first of all, that the Church is one: Credo unam Ecclesiam. In the Canticle of Canticles, we have our Lord himself calling her My ONE; - ONE is my Dove, my perfect one is but ONE (Cantic. vi. 8). - she is, moreover, Holy: Credo SANCTAM Ecclesiam. We hear the divine Spouse again saying in the same Canticle: My Love, my Dove, my Beautiful one ... there is not a spot in thee (Ibid. ii. 10; iv. 7). Writing to the Ephesians, St. Paul likewise says, that the Church which our Lord presented unto himself, is a glorious Church, not having spot or wrinkle (Eph. v. ); therefore, the Church of Christ is Holy, there are no Holy ones, no Saints, but within her, and there are always Holy ones, Saints, within her. Moreover, being Holy, she cannot teach aught but the truth. - The Church is Catholic: Credo Ecclesiam Catholicam; that means, she is universal, because she is spread throughout the whole earth, and because she will continue to exist to the end of time; now both of these are included in the quality of catholicity. - Finally, she is Apostolic: Credo Ecclesiam Apostolicam. Yes, her existence dates from the commencement that is to say, she comes from our Lord Himself; she did not spring up all on a sudden when five, ten, or fifteen centuries had gone by, as was the case with Protestantism, for example; had she come thus tardily into being, she could not have come from our Lord. In order to her being the true Church, she must be Apostolic, that is, she must have a hierarchy which dates back even to the Apostles, and, by the Apostles, to our Lord Himself.

Thus, we believe the Church; and God wishes us to believe her to be One, Holy, Catholic, and Apostolic:

# FIFTH SUNDAY AFTER EASTER

Et Unam, Sanctam, Catholicam, et Apostolicam Ecclesiam. We believe her, because she is founded upon these four essential Marks, which are the very meaning of her being called a Church of divine Institution, and she is proved to be that, by the very fact of her having those four Marks.

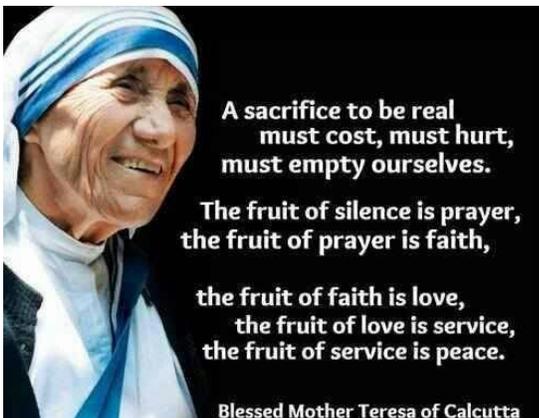
## Masses for the Dead

In the Roman Missal, certain days are set apart for a special commemoration of the deceased. In addition to the Mass of Burial, also called the exsequial Mass, Masses on the third, seventh, and thirtieth day after death were often offered, and special prayers exist in the Missal for this purpose. In addition, the anniversary of death is also especially noted, having its own proper orations in the Requiem Mass. These practices have surprising antiquity in the Roman Church. Fr. Jungmann elaborates:

"As early as 170 there is evidence... that in Asia Minor a eucharistic memorial for the dead was conducted on the third day after burial; this took place at the grave. The anniversary commemoration is no more recent. In the fourth century the commemoration on the seventh day and on the thirtieth day became known..."

As Catholics we are obliged in justice to pray and offer sacrifice for the souls of our departed relatives, most especially for our parents and grandparents. We should endeavor as much as we are able to have Masses offered on the anniversaries of the deaths of our close relatives. We will not only free them from purgatory sooner, but we will give good example to those who come after us, so that we ourselves will be able to benefit from the sacrifices that they will offer on our behalf after we have passed into the next life.

**If you wish to have a Mass offered for a loved one on one of these special days (realistically only the 30 days after death and anniversary of death will be possible in a typical parish setting) please write that information down when you make your Mass request, and every effort will be made to celebrate Mass on that day, and it will be noted in the bulletin.**



## Scrip

Scrip is a very easy way to help the parish financially without increasing your Sunday contribution. Please take a look at the order forms to see if there are vendors that you frequent. If so, just fill in the amount you would like to purchase. You will receive a gift card back that can be used any time and never expires. Please submit the form with a check by dropping it in the collection basket. For any questions call the office at 260-744-2519. All orders must be prepaid and will be placed on Monday of each week. Due to processing costs, in order to make a few dollars we have to have a combined total of all orders come to \$400 or more. We have not had to turn anyone away for a \$100 order as of yet.

## SUBMITTED ANNOUNCEMENTS

### FUNFEST, 2017

Most Precious Blood Church (Corner of Spring and Barthold Streets) FUNFEST, 2017 Friday, June 2nd 5pm-Picnic under the Stars until 8pm Live music 7pm-10pm. Saturday, June 3rd. 11am-5pm Games for all ages, Kids Train, Bounce House and Velcro Wall, Food, Bingo, Hourly Raffle Winners Dinner served: 4:30pm-7:30pm Live music: 8pm-11pm. Beer Tent, Raffle. Everyone is invited.

### Germanfest at St. Peters

On Sunday June 4th at 11 am, in honor of our German heritage, St. Peter's will again open German Fest with a German Mass. The celebrant will be Fr Charles Herman. The Fort Wayne Mannerchor and Dammenchor under the direction of Mr. Thomas Remanschneider, will provide the music for the Mass. Immediately after Mass, a dinner of Bratwurst, sauerkraut, German Potato salad, kuchen and coffee or soft drinks will be served in the Pavilion (hall) across the street. The cost will be \$10 for adults, \$5 for children ages 6-12 and children under 6 are free.

### Extraordinary Journey to the Holy Land

Join Fr. Zachary Akers, FSSP on an Extraordinary Journey to the Holy Land where the Traditional Latin Mass will be celebrated daily in the holiest places on Earth! Oct 30-Nov 8, 2017. Call Marianna at 1-800-777-7432 or see <http://bit.ly/vssholyland> for more information or to register.

## SACRED HEART PARISH FINANCES

5/14 Offertory	\$ 2,102.00
Loose	\$ 244.02
Year to Date Budgeted	\$ 109,066.00
Year to Date Actual	\$ 102,470.12
Surplus (Shortfall)	\$ (6,595.88)

**May God reward you!**