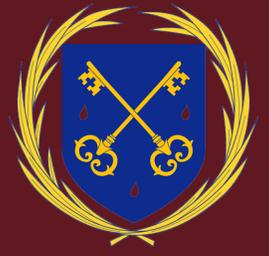




# Sacred Heart Parish

## Priestly Fraternity of St. Peter

4643 Gaywood Dr.  
Fort Wayne, Indiana 46806  
260-744-2519



**Rev Mark Wojdelski, FSSP** Pastor

**Kim Wyatt** Secretary

Parish office 260-744-2519  
(In Sacred Heart school building)  
Office Hours: Mon-Thu 8:00 am to 12:00 pm  
Fri 8:00 am to 11:00 am

**Email:** [office@sacredheartfw.org](mailto:office@sacredheartfw.org)

**Web Page:** [sacredheartfw.org](http://sacredheartfw.org)



### MASS SCHEDULE

Sunday	8:00 am (Low Mass)
<i>July only*</i>	10:00 am (Low Mass)
Mon, Tues & Thurs	7:30 am
Wed & Fri	6:00 pm
Saturday	9:00 am
Holy Days	Check Bulletin

\*(High Masses resume in August)

### SACRAMENT OF PENANCE (Confession)

Friday	5:30 pm
Saturday	8:30 am
Sunday	7:30 & 9:30 am

Anytime by appointment.  
(Please call the office )



### MARRIAGE

Active registered parishioners should contact the Pastor at least six Months before the wedding date.

### BAPTISM

Please call the office.

### LAST SACRAMENTS AND SICK CALLS

Please contact the office. In an emergency requiring Extreme Unction or Viaticum please call 267-6123

 **MASS INTENTIONS  
FOR THE WEEK** 

<p><b>Sunday, July 9 - Fifth Sunday after Pentecost</b></p> <p>8:00 a.m. Jim Mompert† 10:00 a.m. Pro Populo</p>
<p><b>Monday, July 10 - The Seven Holy Brothers, Martyrs, and Ss. Rufina &amp; Secunda, Virgins &amp; Martyrs</b></p> <p>7:30 a.m. Bruno Dziadkowiec†</p>
<p><b>Tuesday, July 11 - Feria</b></p> <p>7:30 a.m. Dorothy Heiny†</p>
<p><b>Wednesday, July 12 - St. John Gualbert, Abbot</b></p> <p>6:00 p.m. Rick &amp; Jane Meyers</p>
<p><b>Thursday, July 13 - Feria</b></p> <p>7:30 a.m. Bruno &amp; Mary Dziadkowiec†</p>
<p><b>Friday, July 14 - St. Bonaventure, Bishop &amp; Doctor</b></p> <p>6:00 p.m. Jerome Imrick†</p>
<p><b>Saturday, July 15 - St. Henry, Emperor, Confessor</b></p> <p>9:00 a.m. Katie Baumlet†</p>
<p><b>Sunday, July 16 - Sixth Sunday after Pentecost</b></p> <p>8:00 a.m. John &amp; Phyllis† Kuhn Family Living &amp; Deceased 10:00 a.m. Pro Populo</p>

**Summer Schedule**

The choir will be taking a much-needed break this month. Therefore, both Sunday Masses will be Low Masses during the month of July only. Please note that High Masses resume in August.

**SACRED HEART PARISH FINANCES**

7/2 Offertory	\$ 1,810.00
Loose	\$ 429.00

We will resume showing the surplus/shortfall after we recalculate our budget for this fiscal year.

*May God reward you!*

**OFFERTORY (continued)**

(Taken from Notes Made at the Conferences of Dom Prosper Guéranger).

Da nobis per hujus aquae et vini mysterium, ejus divinitatis esse consortes, qui humanitatis nostrae fieri dignatus est particeps, Jesus Christus Filius tuus Dominus noster. Make us, by the mystery of this Water and of this Wine, participators of the Divinity of Him, Who hath deigned to make himself Participator of our humanity, Jesus Christ Thy Son, our Lord.

Holy Church here puts before us, first of all, in bold relief, the Mystery of the Incarnation, by means of this thought of the Water and the Wine being mingled together in one potion; thus does she recall the union of the Humanity and the Divinity of Our Lord, and she asks of God that we too may participate in the Divinity of the Lord Himself, just as St. Peter expresses it, in his second Epistle: ut per haec efficiamini divinae consortes naturae, that is to say, that by the promises which were fulfilled in Jesus Christ, we may be made participators of the Divine Nature. This deification, begun on earth by sanctifying grace, will be completed in heaven in glory. In the terrestrial Paradise, the devil told Eve that if she and Adam would only follow his counsel, both of them should be as gods. Herein he lied; for then, as now, by the faithful fulfilment of the divine precepts alone, can man ever attain unto God. In Heaven, we shall be as gods, not that we shall become so, by nature, but that in the Beatific Vision, we shall see God even as He sees Himself, and our state will be that of creatures placed immediately below the Divinity. Holy Church is bent on holding this Truth before our mental gaze, and she does so in this Prayer, while speaking to us of the Incarnation of the Word, the very Principle of man's true greatness.

In Masses of the Dead, the Priest does not bless the water, and here we are touching a second mystery. As we have said, the Water represents the faithful, and the Wine, Our Lord Jesus Christ. The use of Water and Wine is then the figure of two mysteries at once: the mystery of the union of the human with the Divine Nature in Our Lord; then, the union of Jesus Christ with His Church, which is composed of all the Faithful. Now, the Church has no jurisdiction over the souls in Purgatory; she can no longer exercise over them the Power of the Keys. So long as her children are on earth, she makes use, in their regard, of the Power given her, by Our Lord, of binding and loosing; and thus does she lead each soul, either to the Church Triumphant -- and then the Church on earth bows down in honour before that happy soul -- or, to the Church Suffering, and then the Church on earth prays for that poor soul. But as to exercising any jurisdiction whatsoever, over that soul, she can do so no longer; intercession is all she now has to offer. This is what Holy Church expresses, by omitting the blessing of the

# FIFTH SUNDAY AFTER PENTECOST

Water, in Masses of the Dead; she thereby shows that she can exercise no authority over the souls in Purgatory.

Water is so indispensable for the holy Sacrifice of the Mass, that if it should happen that none could be procured, it would be necessary to abstain from saying Mass, even were it Easter-Day. On the other hand, Water may never be mingled in so large a proportion as to alter the Wine itself; for in such case, consecration would not take place.

The Carthusians who follow the Liturgy of the Eleventh Century, and the Dominicans who follow that of the Thirteenth, do not perform this ceremony in the Church; they do so in the Sacristy, and sometimes at the Altar, but always before commencing the Mass.

## Scrip

For the month of June scrip made \$102.07 with just five families using scrip. Scrip is a very easy way to help the parish financially without increasing your Sunday contribution. Please take a look at the order forms to see if there are vendors that you frequent. If so, just fill in the amount you would like to purchase. You will receive a gift card back that can be used any time and never expires. Please submit the form with a check by dropping it in the collection basket. For any questions call the office at 260-744-2519. All orders must be prepaid and will be placed on Monday of each week. Due to processing costs, in order to make a few dollars we have to have a combined total of all orders come to \$400 or more. Your small order can help to reach this threshold.

## St. Vincent de Paul "Brown Bag Collection"



Please continue to help our food bank here at Sacred Heart by taking a brown bag and filling it with non perishable foods. Every Friday the Sacred Heart St Vincent de Paul Society has a food bank that is open to anyone living in the Fort Wayne area. We currently serve an average of 110 families. Please bring the filled bag back by the 2nd Sunday of each month and we will exchange it with another empty brown bag. This gives everyone an opportunity to help feed the poor in our city and work on our corporal works of mercy. Thank you in advance to all those who help us keep our food bank going.

## New Table & Chairs



The Rosary Sodality was able to purchase one table and eight chairs. We are asking for donations for new tables and chairs at the potlucks and coffee & donut functions. We will purchase these as the funds come in. It cost \$365.29 for a table and eight chairs.



## The Rosary of the Holy Wounds

The Rosary of the Holy Wounds uses regular Rosary beads.

On the crucifix and first three beads:

O JESUS, Divine Redeemer, be merciful to us and to the whole world. Amen.

STRONG God, Holy God, Immortal God, have mercy on us and on the whole world. Amen.

GRACE and mercy, O my Jesus, during present dangers; cover us with Thy Precious Blood. Amen.

ETERNAL Father, grant us mercy through the Blood of Jesus Christ, Thine only Son; grant us mercy, we beseech Thee. Amen, Amen, Amen.

The following prayers, composed by Our Lord, are to be said using the Rosary beads.

On the large [middle] beads:

Eternal Father, I offer Thee the Wounds of our Lord Jesus Christ. To heal the wounds of our souls.

On the small [decade] beads:

My Jesus, pardon and mercy. Through the merits of Thy Holy Wounds.

HISTORY: This devotion to the Holy Wounds and the Promises were revealed by Our Lord to Sr. Mary Martha Chambon (1841-1907), of the Monastery of the Visitation of Chambery. The cause for her beatification was introduced in 1937.

It is customary to honor the Five Wounds of Our Lord on the five decades.

## CONVERSION OR RETURN TO THE FAITH

O GOD, all hearts are in Thy Hands. Thou canst bend, as it pleases Thee, the most stubborn, and soften the most obdurate. I beseech Thee by the Holy Name, the Precious Blood, the Merits, Wounds and Divine Heart of Jesus, Thy Beloved Son, to grant the conversion we ask. Amen.

## SUBMITTED ANNOUNCEMENTS

### Job Opening:

St Joseph-Fort Wayne- Director of Faith Formation. For details, visit [www.saintjosephfw.org](http://www.saintjosephfw.org). Resumes can be emailed to Patty Sermersheim at: [psermersheim@saintjosephfw.org](mailto:psermersheim@saintjosephfw.org).