



Sacred Heart Parish

Priestly Fraternity of St. Peter

4643 Gaywood Dr.
Fort Wayne, Indiana 46806
260-744-2519



Rev Mark Wojdelski, FSSP Pastor

Kim Wyatt Secretary

Parish office 260-744-2519

(In Sacred Heart school building)

Office Hours: Mon-Thu 8:00 am to 12:00 pm

Fri 8:00 am to 11:00 am

Email: office@sacredheartfw.org

Web Page: sacredheartfw.org



MASS SCHEDULE

Sunday	8:00 am (Low Mass)
	10:00 am (High Mass)
Mon, & Thurs	7:30 am
Tues	7:00 am
Wed & Fri	6:00 pm
Saturday	9:00 am
Holy Days	Check Bulletin

SACRAMENT OF PENANCE (Confession)

Friday	5:30 pm
Saturday	8:30 am
Sunday	7:30 & 9:30 am

Any time by appointment.

(Please call the office)



SACRAMENT OF MATRIMONY

Active registered parishioners should contact the Pastor at least six Months in advance of the date.

BAPTISM


Please call the office.

LAST SACRAMENTS AND SICK CALLS

Please contact the office. In an emergency requiring Extreme Unction or Viaticum please call 267-6123

 **MASS INTENTIONS
FOR THE WEEK** 

Sunday, December 17 - 3rd Sunday of Advent
8:00 a.m. Jim Leeson† 10:00 a.m. Pro Populo
Monday, December 18 - Greater Feria of Advent
7:30 a.m. Katie Anna Baumle
Tuesday, December 19 - Greater Feria of Advent
7:00 a.m. Katie Baumle†
Wednesday, December 20 - Ember Wed of Advent
6:00 p.m. Peggy Armstrong†
Thursday, December 21 - St. Thomas, Apostle
7:30 a.m. Jim Mompert†
Friday, December 22 - Ember Fri of Advent
6:00 p.m. Mr & Mrs Dominic Dougherty
Saturday, December 23 - Ember Sat of Advent
9:00 a.m. Jim Mompert†
Sunday, December 24 - Vigil of the Nativity
8:00 a.m. Rosena O. Simons 10:00 a.m. Pro Populo

 **Christmas Schedule** 

Sunday, December 24th	8:00 AM 10:00 AM
(Carols)	11:30 PM
Monday, December 25th	Midnight 9:00 AM
Confession: 1/2 hour before Masses	

SACRED HEART PARISH FINANCES

12/10 Offertory	\$ 1,751.00
Loose	\$ 317.03
Year to Date Budgeted	\$ 56,859.20
Year to Date Actual	\$ 51,701.15
Surplus (Shortfall)	\$ (5,158.05)
May God reward you!	

HANC IGITUR

(Taken from Notes Made at the Conferences of Dom Prosper Guéranger).

This Prayer being ended, the Priest, extending his hands over the Oblation, prays anew. This gesture is of high importance and must be here remarked; it comes to us from the Old Law. When a Victim was presented in the Temple to be offered in Sacrifice, the rite of the imposition of hands had a twofold meaning and was of double efficacy. The victim was, by means of this rite, set apart for ever from all profane use, and was devoted to the service and honour of God alone. The Lord, thereby, took possession of the victim, whatever it happened to be. So now, Holy Church after having already, at the Offertory, alienated the Bread and Wine from all profane use, and having offered them unto God, does so now once again, and yet more earnestly, seeing that the moment of Consecration is close at hand. In the holy impatience of an expectation well nigh realised, the Priest stretches out his hands over the Bread and Wine, so that his oblation may have favourable acceptance, before the Throne of God; and he says these words: Hanc igitur oblationem servitutis nostrae, sed et cunctae familiae tuae, quaesumus Domine, ut placatus accipias: diesque nostros in tua pace disponas, atque ab aeterna damnatione nos eripi, et in electorum tuorum jubeas grege numerari. [This oblation, therefore, of our service, and that of Thy whole family, we beseech Thee, O Lord, graciously to accept and to dispose our days in Thy peace, and to command us to be delivered from eternal damnation, and to be numbered in the flock of Thine elect.] Thus, whilst offering the Holy Sacrifice of the Mass, and at this very moment when he is so specially pointing to his Oblation itself, the Priest prays for himself, for all those who are present, and for all those who are united with them; and he begs that peace may be granted unto us in this world, that we may escape hell, and that we may, together with the elect, enjoy the Glory of Heaven.

There is an addition in this Prayer which deserves our notice. Holy Church had not, at first, these words: diesque nostros in tua pace disponas [and to dispose our days in Thy peace]. They were added by Pope Saint Gregory the Great, whilst Rome was being besieged by the Lombards, and the City was, consequently, in the utmost peril. Holy Church, since then, has judged it expedient to continue this petition for peace at the present; she was heedful not to retrench from her text words inspired to so holy a Pope, by the Holy Ghost Himself, Who, as we are told by John the Deacon, often showed Himself visibly in the form of a Dove on the head of Saint Gregory, whispering in his ear what he was to say or do, on certain grave occasions. This Prayer ends with: Per Christum Dominum nostrum, which words are said by

THIRD SUNDAY OF ADVENT

the Priest, with hands joined, and to which he adds for himself in a whisper: Amen.

Good Question and Clarification on Miracles

The question was asked after Mass last Sunday (when the homily was about miracles being one of the ways we can know that our religion is the true one), "Is transubstantiation a miracle?" Absolutely, yes it is. The instantaneous conversion of one thing to another (while at the same time preserving all the appearances of the former thing) can only be accomplished by divine power. However, as this miracle is not something perceivable to the senses, it has no probative value as far as establishing the truth and "belief-worthiness" of the one true religion. Also in this category we place the so-called "moral miracles," such as the instantaneous conversion of a hardened sinner by the grace of God or the mass conversions to the faith that took place in Mexico after the apparitions of Our Lady of Guadalupe. The miracles we were concerned with last Sunday all had the quality of being natural phenomena, not dependent upon the free choices of men, and perceivable by the senses, and thus useful for disputation with non-believers.

Potluck December 31

There will be a potluck & social to celebrate the Christmas season on Sunday, December 31, after the 10a.m. Mass. Bring a dish to share (enough for your family and a bit extra) and join the celebration.

St. Vincent de Paul "Brown Bag Collection"

Please continue to help our food bank here at Sacred Heart by taking a brown bag and filling it with non perishable foods. Every Friday the Sacred Heart SVdP Society has a food bank that is open to anyone. Please bring the filled bag back by the 2nd Sunday of each month and we will exchange it with another empty brown bag. This gives everyone an opportunity to help feed the poor in our city and work on our corporal works of mercy. Thank you in advance to all those who help us keep our food bank going.

Scrip

Scrip is a very easy way to help the parish financially without increasing your Sunday contribution. Please take a look at the order forms to see if there are vendors that you frequent. If so, just fill in the amount you would like to purchase. You will receive a gift card back that can be used any time and never expires. Please submit the form with a check by dropping it in the collection basket. For any questions call the office at 260-744-2519. All orders must be prepaid and will be placed on Monday of each week. Due to processing costs, in order to make a few dollars we have to have a combined total of all orders come to \$400 or more. Your small order can help to reach this threshold.

SUBMITTED ANNOUNCEMENTS

Most Precious Blood Church, 1515 Barthold, FW
Presents: **"Christmas Concert"**.

Thursday, December 28, 2017 7pm. in the Church
Featuring: Jim Didier and the Choir

Kathy Schall and the Bell Choir

Come and enjoy an evening of music and songs to continue the Holiday Season. Admission is free.

St. Vincent de Paul Christmas Concert

Please join us for a Christmas Concert and Reception on Wednesday, January 3, at 7:00 pm at St. Vincent de Paul Church in Fort Wayne (1502 E Wallen Rd). This concert will feature musicians of the Fort Wayne Philharmonic and the St. Vincent's Adult Choir. No charge. O Come, let us adore him!

"Christ does not force our will, He takes only what we give him. But he does not give himself entirely until he sees that we yield ourselves entirely to him" - St. Teresa of Avila



The Bella House - Part 2

This week, we are continuing our story about "The Bella House," a place of hospitality for homeless, pregnant women in the Dallas area.

The Bella House offers spiritual and emotional development through prayer and scripture study, weekly personalized coaching sessions, group therapy sessions, occasional referrals for extended counseling, social interactions, and life skills presentations. In addition, mothers are connected to appropriate agencies, and resources to help meet their current and future needs of pre-natal care, health insurance, government benefits, child care, employment, housing, and higher education.

The Bella House receives 100% of its operating expenses through individual and community contributions, foundational gifts, grants, parish assistance, and yearly fund-raising events. Under the governance of a Board of Directors and a Program Coordinator, The Bella House operates under the watchful eyes of a live-in house-mother and with the help of many volunteers.

Early in 2018 The Bella House will open a second location in Dallas, thus expanding its pro-life, pro-family mission. As the hands, eyes, ears, and heart of Christ, and in keeping with the principles of Catholic social teaching, The Bella House respects the innate dignity and goodness of the mother and protects the life of the child she carries.

Patty Sherrod, Program Coordinator of The Bella House, 972-690-5711, pfsherr@sbcglobal.net
www.bellahouse.org