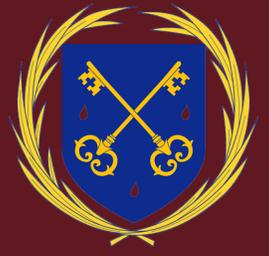




Sacred Heart Parish

Priestly Fraternity of St. Peter

4643 Gaywood Dr.
Fort Wayne, Indiana 46806
260-744-2519



Rev Mark Wojdelski, FSSP Pastor

Kim Wyatt Secretary

Parish office 260-744-2519
(In Sacred Heart school building)
Office Hours: Mon-Thu 8:00 am to 12:00 pm
Fri 8:00 am to 11:00 am

Email: office@sacredheartfw.org

Web Page: sacredheartfw.org



MASS SCHEDULE

Sunday	8:00 am (Low Mass) 10:00 am (High Mass)
Mon, & Thurs	7:30 am
Tues	7:00 am
Wed & Fri	6:00 pm
Saturday	9:00 am
Holy Days	Check Bulletin

SACRAMENT OF PENANCE (Confession)

Friday	5:30 pm
Saturday	8:30 am
Sunday	7:30 & 9:30 am

Any time by appointment.
(Please call the office)



SACRAMENT OF MATRIMONY

Active registered parishioners should contact the Pastor at least six Months in advance of the date.

BAPTISM

Please call the office.

LAST SACRAMENTS AND SICK CALLS

Please contact the office. In an emergency requiring Extreme Unction or Viaticum please call 267-6123

 **MASS INTENTIONS
FOR THE WEEK** 

Sunday, December 24 - Vigil of the Nativity
8:00 a.m. Rosena O. Simonst† 10:00 a.m. Pro Populo
Monday, December 25 - Nativity of the Lord
Midnight Katie Baumle† (Low Mass) 9:00 a.m. Pro Populo (High Mass)
Tuesday, December 26 - St. Stephen, Protomartyr
9:00 a.m. Helen Coomes† (Anniv.)
Wednesday, December 27 - St. John, Apostle & Evangelist
6:00 p.m. Rev Paul Miller†
Thursday, December 28 - The Holy Innocents
7:30 a.m. Jim Leesont†
Friday, December 29 - 5th Day in the Octave of Christmas
6:00 p.m. Mr Jim Linder & Family
Saturday, December 30 - 6th Day in the Octave of Christmas
9:00 a.m. Katie Anna Baumle
Sunday, December 31 - Sunday within the Octave of Christmas
8:00 a.m. Gale & Vickie Norton 10:00 a.m. Pro Populo

Epiphany Blessing

The pastor is available to bless homes with the special traditional Epiphany blessing using holy water and incense from Jan. 6 through Jan. 13. Please contact the pastor directly (pastor@sacredheartfw.org) or call the office if you would like this blessing. Blessed chalk is also available for those who wish to update the writing over their door.

Potluck December 31

There will be a potluck & social to celebrate the Christmas season on Sunday, December 31, after the 10a.m. Mass. Bring a dish to share (enough for your family and a bit extra) and join the celebration.

SACRED HEART PARISH FINANCES	
12/17 Offertory	\$ 2,360.00
Loose	\$ 298.15
Year to Date Budgeted	\$ 59,224.60
Year to Date Actual	\$ 54,359.30
Surplus (Shortfall)	\$ (4,865.30)
<i>May God reward you!</i>	

QUAM OBLATIONEM.

(Taken from Notes Made at the Conferences of Dom Prosper Guéranger).

Here begins the Great Prayer which continues up to the Memento of the dead, and in the midst of which the sublime Mystery of Trans-substantiation is accomplished. Thus speaks the Priest: Quam oblationem tu, Deus, in omnibus, quaesumus, adscriptam, ratam, rationabilem, acceptabilemque facere digneris. [Which oblation do Thou, O God, we beseech Thee, vouchsafe to make in all things blessed, approved, ratified, reasonable, and acceptable] Holy Church continues wholly absorbed in the Oblation, imploring of God to bless it, and, in order to this, the Priest makes thereon the Sign of the Cross, so that thus sanctified it may be lovingly accepted by the Lord; adscriptam (here the Cross is again signed): this Oblation is of such real importance, that it must be registered, He is begged to note it down; ratam (again, the sign of the Cross), it must needs be ratified, approved, confirmed in Heaven, as a Thing most truly Good and Fitting; lastly, the Priest begs that this Oblation may be rationabilem. To understand this expression, we must call to mind what those victims of the Old Law were, they were, after all, but gloss and figurative, having no worth, save in as far as they had reference to the Sacrifice of the Cross. Whereas, the Bread and Wine, or rather, anticipating in thought, together with Mother Church herself, the stupendous effect of the Sacred Consecration, let us say, the Body and Blood of Jesus Christ are here, on our altar, the true and real Victim, the Spiritual Oblation whereby all other sacrifices are rendered superfluous and sterile, it is in this sense that St. Paul, writing to the Romans, tells them to offer unto God in their own persons, an interior and wholly spiritual host: Obsecro vos, fratres per misericordiam Dei, ut exhibeatis corpora vestra hostiam viventem, sanctam, Deo placentem, rationabile obsequium vestrum (Rom. xii. 1). You, who are Christians, says the Apostle, ought to offer your bodies as a living sacrifice, holy, agreeable unto God, and reasonable, that is to say, spiritual, in contradistinction to the Sacrifices of the Old Law. So then, the Christian must offer to God, even his very body, making it to take its share in prayer; and this he does by imposing fasts and penances upon it, in order to prevent its continually dragging downwards, according to its own material tendency; in a word, he must so act that the inferior part be continually upheld, so that it may without hindrance unite itself to the superior part of his being. But let us return to the Offering that is on the Altar. Were this Bread and Wine to remain such as they are they would be no better than the Sacrifices of the Old Law; but inasmuch as they are soon to be changed into the Body, Blood, and Soul of Our Lord Jesus Christ, verily this will be a reasonable Host, essentially

VIGIL OF THE NATIVITY

reasonable. This is not all: our Oblation must needs be acceptabilem, so that the Lord may truly say: I am wholly satisfied with the Offering made to Me. Ut nobis Corpus et Sanguis fiat dilectissimi Filii tui Domini nostri Jesu Christi [that it may become for us the Body and Blood of Thy most beloved Son, our Lord Jesus Christ]. At the words Corpus et Sanguis, the Priest makes the Sign of the Cross over the Host and over the Chalice. Oh! may this Oblation become the Body and Blood of Jesus Christ! Truly the Body and Blood of Jesus Christ are for ever in Heaven, but we are asking that They may be produced here below in this Oblation which we are offering. So then, it is for our own sakes that we make such a petition to God, as that this Oblation may be changed into the Body and Blood of the Lord, for the Church particularly puts these words on our lips: Fiat nobis, in order that this Body and Blood may be at our own disposal and may even become our very Food.

[Pastor's note: it is very interesting and appropriate that we have coincidentally come to this part of the Mass just when we have, as it is the very mystery of the Incarnation that is the basis for the miracle of the Holy Eucharist.]

Special Collection

There will be a special collection Monday, Dec 25th for Catholic Charities. Please use the envelope marked Special Collections Envelope at the entrances if you would like to be acknowledged for your contribution. At the top of the Envelope mark what the collection is for along with your name. Thank You!

St Vincent de Paul Collection

There will be a special collection next Sunday, December 31st for the SVdP Society. This collection helps those in need in our area with their utilities and also with our food bank. Please use the Special Collections Envelope at the entrances if you would like to be acknowledged for your contribution. At the top of the Envelope mark SVdP Society along with your name. Thank You!

St. Vincent de Paul "Brown Bag Collection"

Please continue to help our food bank here at Sacred Heart by taking a brown bag and filling it with non perishable foods. Please bring the filled bag back by the 2nd Sunday of each month and we will exchange it with another empty brown bag.



Congratulations Confirmati!

Congratulations to those from Sacred Heart who received the sacrament of Confirmation last Sunday in South Bend: Anthony (Aloysius) Devens, Nicholas (John) Devens, Gino (Michael) Imrick, Elijah (Maximilian) Martin, Dominic (Athanasius) Pestritto, and George (John) Williams, as well as Christine (Bernadette) Williams and Victor (Michael) and Ana (Martha) Salazar. May God's blessing and the gifts of the Holy Spirit remain upon you for the rest of your lives!