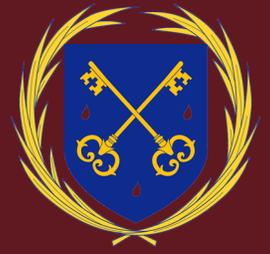




# SACRED HEART PARISH

## PRIESTLY FRATERNITY OF ST. PETER

4643 GAYWOOD DR.  
FORT WAYNE, INDIANA 46806  
260-744-2519



**Rev Mark Wojdelski, FSSP** Pastor

**Kim Wyatt** Secretary

Parish office 260-744-2519

(In Sacred Heart school building)

Office Hours: Mon-Thu 8:00 am to 12:00 pm

Fri 8:00 am to 11:00 am

**Email:** [office@sacredheartfw.org](mailto:office@sacredheartfw.org)



### MASS SCHEDULE

Sunday	8:00 am (Low Mass)
	10:00 am (High Mass)
Mon, & Thurs	7:30 am
Tues	7:00 am
Wed & Fri	6:00 pm
Saturday	9:00 am
Holy Days	Check Bulletin

### SACRAMENT OF PENANCE (Confession)

Friday	5:30 pm
Saturday	8:30 am
Sunday	7:30 & 9:30 am

Any time by appointment.



### SACRAMENT OF MATRIMONY

Active registered parishioners should contact the Pastor at least six Months in advance of the date.

### BAPTISM

Please call the office.

### LAST SACRAMENTS AND SICK CALLS

Please contact the office. In an emergency requiring Extreme Unction or Viaticum please call 267-6123

 **MASS INTENTIONS  
FOR THE WEEK** 

Sunday Jan 7	Holy Family of Jesus, Mary, and Joseph
8:00 AM	FSSP
10:00 AM	<i>Pro Populo</i>
Monday Jan 8	Feria of Epiphany
7:30 AM	Antoinette Latka +
Tuesday Jan 9	Feria of Epiphany
7:00 AM	Poor Souls
Wednesday Jan 10	Feria of Epiphany
6:00 PM	Johnston & Robert Uhlig
Thursday Jan 11	Feria of Epiphany
7:30 AM	John Koralewski
Friday Jan 12	Feria of Epiphany
6:00 PM	Bruno Dziadkowiec
Saturday Jan 13	Commemoration of the Baptism of Our Lord Jesus Christ
9:00 AM	Rosalie Hasley
Sunday Jan 14	Second Sunday after Epiphany
8:00 AM	Henry Hasley
10:00 AM	<i>Pro Populo</i>

<b>SACRED HEART PARISH FINANCES</b>	
12/24 Offertory	\$ 1,752.00
Loose	\$ 157.01
12/31 Offertory (incl. Christmas)	\$ 4,259.00
Loose	\$ 280.20
Year to Date Budgeted	\$ 63,955.40
Year to Date Actual	\$ 61,807.51
Surplus (Shortfall)	\$ (3,147.89)
<i>May God reward you!</i>	

**CONSECRATION OF THE HOST (cont.)**

(Taken from Notes Made at the Conferences of Dom Prosper Guéranger).

Formerly the Host was not elevated at this part of the Mass, but only just before the commencing of the Pater. In the Eleventh Century, Berengarius, Archdeacon of Angers, having dared to deny the Real Presence of Our Lord in the Holy Eucharist, this Showing of the Sacred Host to the people, in the Mass, immediately after Consecration was introduced, in order to excite them to adoration.

After this august ceremony, the Priest lays the Sacred Host on the Corporal and again kneels in adoration before It. From this moment, each time that the Priest touches the Host, he will genuflect both before and after doing so; before, because he is going to touch the Lord, and after, in order to pay Him homage. Besides this, he will not disjoin the thumb and index finger of each hand, until the Ablution, because these fingers are sacred, and have alone the honour of touching the Lord. For this reason, at his Ordination, the Bishop consecrated these fingers in a more special manner, putting the holy oil upon them first, and thence spreading it over the rest of the hand; if a Priest were to lose one of his index fingers, he would need permission from the Pope himself to touch the Body of the Lord with another finger.

Thus is accomplished the Great Mystery of Transubstantiation (that is to say, the changing of one substance into another), according to that word of Our Lord to His Apostles: Do this in commemoration of Me: Hoc facite in meam commemorationem (St. Luke xxii. 19); on condition, however, that the Minister be a Priest validly ordained, and that he pronounce these sacramental words over true bread and natural wine, with the intention of consecrating as the Church does.

These conditions fulfilled, God is not free, He is bound by His own Word, and the Mystery must consequently be achieved. The word enim is put in, to link this phrase with the preceding; it is not to be found in any of the three Gospels which mention the institution of the Eucharist, neither does St. Paul give it in his Epistle (1 Cor. xi. 24). Nevertheless Our Lord must have said this word, as this Tradition has come down to us from St. Peter and the Apostles. A Priest who were to omit the enim would sin, but his consecration would be valid. If he were to omit the meam there would be no consecration, because it is necessary to determine whose Body it is that the Priest is holding in his hands.

As soon as these above named sacred Words are pronounced, the Body of Our Lord is truly on the Altar; but because, since His Resurrection, the Body, Blood, Soul, and Divinity of our Redeemer cannot be separated, he is on our Altar in a Living

(Continued on page 3)

# Holy Family of Jesus, Mary and Joseph

State, just as He is in heaven, that is to say, glorious as He has ever been since His Ascension.

The showing of the Body of Our Lord which now takes place, is, as we have explained above, of comparatively modern institution. The Eastern Churches do not observe a similar ceremony, at this part of the Mass; but on the other hand, they give far more pomp and importance, than we do, to the Elevation that immediately precedes the Pater, and thereby attract the attention of the people to profound adoration: for this purpose, the Priest then takes the Body and Blood of the Lord in his hands, and turning towards the Faithful, as at the Orate Fratres, holds Them up for adoration.

## EPIPHANY BLESSING

The pastor is available to bless homes with the special traditional Epiphany blessing using holy water and incense from Jan. 6 through Jan. 13. Please contact the pastor directly ([pastor@sacredheartfw.org](mailto:pastor@sacredheartfw.org)) or call the office if you would like this blessing. Blessed chalk is also available for those who wish to update the writing over their door.

## Scrip



Scrip is a very easy way to help the parish financially without increasing your Sunday contribution. Please take a look at the order forms to see if there are vendors that you frequent. If so, just fill in the amount you would like to purchase. You will receive a gift card back that can be

used any time and never expires. Please submit the form with a check by dropping it in the collection basket. For any questions call the office at 260-744-2519. All orders must be prepaid and will be placed on Monday of each week. Due to processing costs, in order to make a few dollars we have to have a combined total of all orders come to \$400 or more. Your small order can help to reach this threshold.

## St. Vincent de Paul “Brown Bag Collection”



Please continue to help our food bank here at Sacred Heart by taking a brown bag and filling it with non perishable foods. Every Friday the Sacred Heart St Vincent de Paul Society has a food bank that is open to anyone living in the Fort Wayne area. Please bring the

filled bag back by the 2nd Sunday of each month and we will exchange it with another empty brown bag. This gives everyone an opportunity to help feed the poor in our city and work on our corporal works of mercy. Thank you in advance to all those who help us keep our food bank going.

## Act of Reparation for Blasphemies Uttered Against the Holy Name

O Jesus, my Saviour and Redeemer, Son of the Living God behold, we kneel before You and offer You our reparation; we would make amends for all the blasphemies uttered against Your holy name, for all the injuries done to You in the Blessed Sacrament, for all the irreverence shown toward Your immaculate Virgin Mother, for all the calumnies and slanders spoken against Your spouse, the holy Catholic and Roman Church.

O Jesus, who has said: “If you ask the Father anything in My name, He will give it to you,” we pray and beseech You for all our brethren who are in danger of sin; shield them from every temptation to fall away from the true faith; save those who are even now standing on the brink of the abyss; to all of them give light and knowledge of truth, courage and strength for the conflict with evil, perseverance in faith and active charity! For this do we pray, most merciful Jesus, in Your name, unto God the Father, with whom You live and reign in the unity of the Holy Spirit world without end, amen.

## MASS REQUESTS

If you desire a Mass to be celebrated for a particular intention, please place the offering along with the specific intention in writing in an envelope clearly marked **Mass Intention** and place it in the collection basket. For individual intentions, make sure to specify whether the person is living or deceased.

Alternatively, you can approach the pastor or bring or mail the request to the church. We do not accept phoned-in or emailed requests. Everything must be together at the time the request is made. Please note that Mass stipends are NOT tax-deductible according to IRS regulations.

When a poor person dies of hunger, it has not happened because God did not take care of him or her. It has happened because neither you nor I wanted to give that person what he or she needed.

— Mother Teresa

