



SACRED HEART PARISH

PRIESTLY FRATERNITY OF ST. PETER

4643 GAYWOOD DR.
FORT WAYNE, INDIANA 46806
260-744-2519



Rev Mark Wojdelski, FSSP Pastor

Kim Wyatt Secretary

Parish office 260-744-2519

(In Sacred Heart school building)

Office Hours: Mon-Thu 8:00 am to 12:00 pm

Fri 8:00 am to 11:00 am

Email: office@sacredheartfw.org



MASS SCHEDULE

Sunday	8:00 am (Low Mass) 10:00 am (High Mass)
Mon, & Thurs	7:30 am
Tues	7:00 am
Wed & Fri	6:00 pm
Saturday	9:00 am
Holy Days	Check Bulletin

SACRAMENT OF PENANCE (Confession)

Friday	5:30 pm
Saturday	8:30 am
Sunday	7:30 & 9:30 am

Any time by appointment.



SACRAMENT OF MATRIMONY

Active registered parishioners should contact the Pastor at least six Months in advance of the date.

BAPTISM

Please call the office.

LAST SACRAMENTS AND SICK CALLS

Please contact the office. In an emergency requiring Extreme Unction or Viaticum please call 267-6123

 **MASS INTENTIONS
FOR THE WEEK** 

Sunday Jan 14	Second Sunday After Epiphany
8:00 AM	Henry Hasley
10:00 AM	<i>Pro Populo</i>
Monday Jan 15	St. Paul the First Hermit, Confessor
7:30 AM	Charles + & Theresa Gabet
Tuesday Jan 16	St. Marcellus I, Pope and Martyr
7:00 AM	Antoinette Latka+
Wednesday Jan 17	St. Anthony, Abbot
6:00 PM	Sr. Jane Brackebush
Thursday Jan 18	Feria
7:30 AM	Ed & Helen Smith
Friday Jan 19	Feria
6:00 PM	FSSP
Saturday Jan 20	St. Fabian, Pope and Sebastian, Martyrs
9:00 AM	Rudolf Surach Sr. +
Sunday Jan 21	Third Sunday after Epiphany
8:00 AM	Rev. Mark Wojdelski, FSSP
10:00 AM	<i>Pro Populo</i>

SACRED HEART PARISH FINANCES	
1/7 Offertory	\$ 1,675.00
Loose	\$ 114.57
Year to Date Budgeted	\$ 66,320.80
Year to Date Actual	\$ 6,2597.08
Surplus (Shortfall)	\$ (3,723.72)
<i>May God reward you!</i>	

YOUNG LADIES' SODALITY

The Young Ladies' Sodality will meet again on Friday, January 19, at 4pm in the school building. Girls ages 6 and older are welcome.

CONSECRATION OF THE WINE

(Taken from Notes Made at the Conferences of Dom Prosper Guéranger).

The Chalice being uncovered, the Priest pronounces these words: Simili modo post coenatum est and then taking the Chalice into his hands, he continues: accipiens hunc praeclarum calicem in sanctas et venerabiles manus suas. Notice this expression, praeclarum calicem. How Holy Church extols this Chalice which held the Blood of the Lord, and which she is now placing in the hands of her Priest! In the Psalm, we have the Prophet telling us: Et calix meus inebrians quam praeclarus est! (Ps. xxii. 5). Yea, truly, my chalice is inebriating! how august is it! how glorious, how magnificent! Mother Church finds this phrase so well suited to the Sacred Cup which is used to hold the Blood of Jesus Christ, that she now pours out her own sentiments in these very word.

The Priest continues: item tibi gratias agens. The Priest spoke previously of this giving of thanks, when, at the consecration of the Host, he said that Our Lord, raising His eyes, gave thanks. Then, taking the Chalice in his left hand, and blessing it with his right, he says: benedixit, deditque discipulis suis, dicens: Accipite et bibite ex eo omnes. The Priest thou pronounces the words of Consecration over the wine, whilst he holds the chalice somewhat raised. These are the Sacred Words: HIC EST ENIM CALIX SANGUINIS MEI, NOVI ET AETERNI TESTAMENTI MYSTERIUM FIDEI QUI PRO VOBIS ET PRO MULTIS EFFUNDETUR IN REMISSIONEM PECCATORUM.

Notice that the word enim comes in here just as it was at the Consecration of the Bread, to connect what precedes with what is to follow. The Words used for the Consecration of the wine resemble those of the Gospel with some slight differences. We have received them by the tradition of the Church of Rome, founded by St. Peter, who had himself heard Our Lord speak. Novi et aeterni testamenti. So then this very Chalice of ours holds the Blood of the Lord, the Blood of the New Testament, called also here, eternal, to distinguish it from the Old Covenant which was to last only till the coming of Our Lord. Mysterium fidei. Mystery, that means the Mystery which specially and above all others, proves our faith; for, according to the word of St. Peter, our faith must needs be proved. And so truly is It the mystery of faith, that St. Paul, writing to Timothy, tells him, on the subject of the Eucharist, that Deacons should be pure and holy, guarding the Mystery of faith in a clean conscience: Habentes mysterium fidei in conscientia pura. It is well known that the Holy Eucharist was given to the special custody of

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Second Sunday After Epiphany

the Deacons, who could even administer It to the Faithful, in the absence of a Priest. Finally, let us notice there other words: *pro multis effundetur in remissionem peccatorum*. This Blood shall be shed for many, unto the remission of sins. Our Faith is that it was shed for all, and not merely for a large number, but all would not profit of It for the remission of their sins.

Such are the words of Consecration of the Wine, the effect of which is so tremendous. They constitute together with the Words of Consecration of the Bread, the Sacrificial Act itself. Our Lord is the Victim, the Victim immolated on our Altar; not merely in the sense that the Holy Mass, by the mystic separation of the Body and Blood, represents and recalls to us the bloody sacrifice of Calvary; but furthermore, because of the very state and proper destination of the Body and Blood of Our Lord, under the Eucharistic Species. Never was victim in any sacrifice, more truly slain and immolated, than is this Divine Victim of ours, as soon as the Consecration is achieved, when He who is the Splendour of God the Father, has now no other end and destination for this His Divine Glory, Beauty, and very Life, than to enter into us, there to be wholly lost and consumed. So then, the Sacrifice is verily and indeed accomplished. God has looked upon It, and we can truly say to Him: Behold what was done on Calvary, and were it not for the immortality of Thy Son, the resemblance would be complete. For the accomplishing of this Sacrifice, the Priest lends his ministry to Our Lord who has bound Himself to come down to be thus immolated each time any mortal man invested with the Sacerdotal dignity, holding in his hands bread and wine shall pronounce over them certain words. But who is it that here offers the Sacrifice? Is it the Priest, or is it Jesus Christ? It is Our Lord Himself, in the person of the Priest, who is but one with Him; there is but this single restriction, i.e., that he would not come down on the Altar, if the Priest did not give his concurrence. The Sacrifice, then, is but one, whether it be offered on Calvary or on the Altar.

At the words of Consecration, the Priest, while placing the Chalice on the Corporal, adds the following: *Haec quotiescumque feceritis, in mei memoriam facietis*. When Our Lord said this to to his Apostles, He, thereby, gave to them, and in their persons, to all Priests, power to do what He had just done, that is to say, to immolate Him. So that, consequently, it is not man who speaks at this solemn moment of the Consecration, it is rather Christ Himself who makes use of man for the purpose.

2017 CONTRIBUTION REPORTS

The yearly statements reporting donations to the parish are available at the back of church. Please pick yours up. Thanks to everyone for a great year!

**"A Nation That Kills Its Own Children Is
A Nation Without Hope."**

—*St. John Paul II*

St. Vincent de Paul "Brown Bag Collection"



Please continue to help our food bank here at Sacred Heart by taking a brown bag and filling it with non perishable foods. Every Friday the Sacred Heart St Vincent de Paul Society has a food bank that is open to anyone living in the Fort Wayne area. Please bring the filled bag back by the 2nd Sunday of each month and we will exchange it with another empty brown bag. This gives everyone an opportunity to help feed the poor in our city and work on our corporal works of mercy. Thank you in advance to all those who help us keep our food bank going.

MASS REQUESTS

If you desire a Mass to be celebrated for a particular intention, please place the offering along with the specific intention in writing in an envelope clearly marked **Mass Intention** and place it in the collection basket. For individual intentions, make sure to specify whether the person is living or deceased.

Alternatively, you can approach the pastor or bring or mail the request to the church. We do not accept phoned-in or emailed requests. Everything must be together at the time the request is made. Please note that Mass stipends are NOT tax-deductible according to IRS regulations.

SUBMITTED ANNOUNCEMENTS

January 20 and 22 after mass the Christ Child Society of Fort Wayne will be distributing empty baby bottles asking for help to fund their many ministries in our local area by filling your baby bottle with loose change. CCSFW is an all-volunteer 501©3 organization dedicated to serving at-risk children in our community.

Your filled baby bottle will allow CCSFW to continue its mission to break the cycle of poverty. Please drop your spare change into your baby bottle each evening and watch it fill knowing that you are helping to teach, motivate, and care for children in ways that best respond to the unique needs of the community.

If you are unable to obtain a baby bottle or find it more convenient, please consider a donation made online at christchildsofthewayne.org or by mailing to Christ Child Society of Fort Wayne, PO Box 12708, Fort Wayne, IN 46864