



Sacred Heart Parish

Priestly Fraternity of St. Peter



4643 Gaywood Dr.
Fort Wayne, Indiana 46806
260-744-2519



Rev Mark Wojdelski, FSSP Pastor
Rev James Buckley, FSSP In Residence
Kim Wyatt Secretary

Parish office 260-744-2519
(In Sacred Heart school building)

Email: sacredheartcc@frontier.com

Web Page: sacredheartfw.org



MASS SCHEDULE

Sunday	10:00 am
Mon, Tues & Thurs	7:30 am
Wed & Fri	6:00 pm
Saturday	9:00 am
Holy Days	Check Bulletin

SACRAMENT OF PENANCE (Confession)

Friday	5:30 pm
Saturday	8:30 am
Sunday	9:30 am

Anytime by appointment.
(Please call the office)

Sorrowful Mother Novena After Mass on Fridays



MARRIAGE

Active registered parishioners should contact the Pastor at least six Months before the wedding date.

BAPTISM

Please call the office.

LAST SACRAMENTS AND SICK CALLS

Please contact the office. In an emergency requiring Extreme Unction or Viaticum please call 267-6123

**MASS INTENTIONS
FOR THE WEEK**

Mass Schedule:

Sunday, August 28 - 15th Sunday after Pentecost
10:00 a.m. Pro Populo

Monday, August 29 - The Beheading of St. John the Baptist
7:30 a.m. †Mary K. Gill

Tuesday, August 30 - St. Rose of Lima, Virgin
7:30 a.m. Rose Ryan

Wednesday, August 31 - St. Raymond Nonnatus, Confessor
6:00 p.m. John & †Phyllis Kuhn Family

Thursday, Sept 1 - Feria
7:30 a.m. †Helen Coomes

Friday, Sept 2 - St. Stephen King, Confessor
6:00 p.m. †Edward & Victoria Kuhn

Saturday, Sept 3 - St. Pius X, Pope & Confessor
9:00 a.m. †Katie Baumle

Sunday, Sept 4 - 16th Sunday after Pentecost
10:00 a.m. Pro Populo

Welcome Our Newest Member



Welcome our newest member of Sacred Heart, Dominic Gerard Imrick son of Michael & Rosemary. Dominic was baptized by Fr. John Shannon this past Wednesday.

Collection Envelopes

To cut down on overhead expenses, we will be discontinuing the use of collection envelopes. If you wish your donation to be recorded, please contribute by means of personally identifiable check, or place your cash contribution in the envelopes available at the entrances to the church, and marking your name on it. We are currently looking into various methods of online giving. Many banks have a free bill pay service which you may already be able to utilize to make your contributions. More details to come.

SACRED HEART PARISH FINANCES

8/21 Offertory	\$ 1,511.00
Loose	\$ 144.37
Assumption	\$ 209.00
Donation	\$ 500.00
Year to Date Budgeted	\$ 21,566.67
Year to Date Actual	\$ 15,498.35
Surplus (Shortfall)	\$ (-6,068.32)

May God reward you!

Mission Appeal

This week we are pleased to welcome Bishop Robert Muhiirwa of the diocese of Fort Portal, Uganda. He served at St. Jude in Fort Wayne and St. Jude in South Bend when he was a student at Notre Dame in the early 1990s. He is coming to make a mission appeal in order to raise funds to help educate seminarians. There is a special second collection for that purpose that will be taken today.

Sense of the sacred

The Catholic religion, unlike any other, puts people in very close contact with their God. To use only one example, in the Jewish religion, only the high priest was allowed into the Holy of Holies in the temple, and this only once a year. Only priests and Levites were allowed into the Holy Place in the temple. Yet each day in the traditional liturgy, the priest prays as he ascends the altar: Take away from us our iniquities, we implore Thee, Lord, that with pure minds we may worthily enter into the holy of holies: through Christ our Lord. Amen.

Thus he takes not only himself, but all the faithful, with him into the holy of holies to offer the sacrifice of the Mass, and he does this every day. Additionally, both priest and people partake of the Body and Blood of Christ, the second person of the Blessed Trinity. This level of access to God was simply unheard of before the coming of Christ.

As intimate as God became with us by virtue of the Incarnation, there are many things in Catholic tradition that serve to remind us, however, that God is still God, and not our buddy. Sacred objects and places are among the most obvious of these signs. Many of the laity are unaware of some of the customs that surround sacred objects. For example, traditionally, only clergy were allowed to handle the sacred vessels such as the chalice, paten, ciborium (the container for the sacred hosts at Mass), and the monstrance.

As what is handled becomes more and more intimately connected with the Body and Blood of Christ, fewer and fewer people are allowed to handle it. For this reason, vessels actually containing the sacred species can only be handled by priests and deacons, who are also the only ones allowed to directly handle the sacred species themselves, and even then, only when directed by the liturgy or for some other serious reason, and with priests being preferred to deacons for this task.

Additionally, once sacred linens (i.e., the purificator used to wipe the chalice, and the corporal upon which the sacred Host rests, as well as the pall which covers the chalice) have been used in the sacrifice of the Mass, before they can be laundered, they must be ritually washed by someone in Sacred Orders (subdeacon, deacon, priest or bishop). They are washed in three separate containers and the water is poured into the sacrarium (the sink which drains

15TH SUNDAY AFTER PENTECOST

directly into the ground, so as not to come in contact with sewage).

Even the holy oils used in Baptism, Confirmation, Ordination, and Extreme Unction are only to be handled by those in Sacred Orders. This also applies to the cotton used to wipe the oils off the place of anointing, which must be burned and not simply thrown in with the rest of the trash.

The purpose of these marks of reverence is not to keep people away from God, as we noted above, but simply to remind us that we are dealing with something special when we deal with the holy and the divine. We know very well that familiarity breeds contempt, and so the Church in her wisdom maintains these customs with regard to holy things. We have been given treasures from heaven, and so we must act accordingly when dealing with them. The widespread abandonment of the observance of these customs has caused a corresponding decline in people's faith regarding these very same things and their necessity and efficacy.

Kroger Community Rewards Program

Sacred Heart now participates in the Kroger Community Rewards Program. Once you register your card by visiting krogercommunityrewards.com and following the simple instructions, your Kroger purchases will begin to benefit the parish, with a small percent what you spend being returned to the parish quarterly. Our organization number is 64151, Sacred Heart Church, Fort Wayne, Indiana. This costs the parish nothing and all you have to do is re-register your card each year (a reminder will be put in the bulletin when that time comes).

FUNDRAISING OPPORTUNITY FOR THE PARISH

If anyone in the parish uses amazon.com to make purchases, please consider switching to smile.amazon.com which has all the same products available, with the added bonus that .5% of all purchases can benefit the non-profit organization of your choice.

The procedure:

1. Go to smile.amazon.com
2. Log in as you would to your amazon.com account
3. You will be prompted to select a charity. Simply type "Sacred Heart Fort Wayne" into the search bar.
4. Select the result that is displayed (there should only be one) That is all you need to do. Afterwards, you may wish to change or delete your bookmarks for amazon.com, so you automatically go to the "Smile" page.

Adoration Prayer by Saint Faustina



I adore You, O Jesus, God of Love, truly present in the Most Holy Sacrament. I adore You Who has come to Your Own but were not received by them. I adore You, Whom the majority of mankind rejected and despised. I adore You, Whom the impious incessantly are offend by their sacrileges and blasphemies. I adore You, Who are grieved by the coldness and indifference of a vast number of Christians. I adore You, O Infinite Goodness, Who has wrought so many miracles, in order to reveal Your love to us. I adore You, with all the angels and saints, and with those chosen souls that are now already the blessed of Your Father and are all aglow with burning love for You. I adore You with all Your friends, O Jesus! With them I prostrate myself at the foot of the Altar, to offer You my most profound homage, to receive Your Divine Inspiration, and to implore Your grace. Oh, how good it is for me to be here with You! How sweet to hear the Voice of my Beloved! O Victim of Divine Love! A piercing cry breaks forth from Your Heart here on the Altar, as it once did on Calvary; it is the cry of Love; "I thirst," You call to Your children, "I thirst for Your love! Come all, whom I love as My Father has loved Me; come and quench the thirst that consumes Me!

Lord Jesus, behold I come. My heart is small, but it is all Yours. You are a prisoner in our Tabernacles, You the Lord of Lords! And love it is, that holds You here as such! You leave the Tabernacle only to come to us, to unite Yourself with the faithful soul and allow Your Divine Love to reign within. O King of Love! Come, live and reign in me. I want no other law but the law of Your Love! No, no, I henceforth desire to know nothing, neither of this world nor of what is in it, nor of myself; Your Love alone shall rule in me eternally.

O Jesus, grant me this grace! Break all my fetters, strip me of all that is not of Yourself, in order that Your Love may be my life here below, and my happiness and delight in eternity, Amen.

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If you would like to become a member of St. Henry / Sacred Heart First Friday Memorial Association please call the Parish Office at (260) 447-4100

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