



# SACRED HEART PARISH

PRIESTLY FRATERNITY OF ST. PETER

4643 GAYWOOD DR.

FORT WAYNE, INDIANA 46806

260-744-2519



**Rev Mark Wojdelski, FSSP** Pastor

**Kim Wyatt** Secretary

Parish office 260-744-2519

(In Sacred Heart school building)

Office Hours: Mon-Thu 8:00 am to 12:00 pm

Fri 8:00 am to 11:00 am

**Email:** [office@sacredheartfw.org](mailto:office@sacredheartfw.org)



## MASS SCHEDULE

Sunday	8:00 am (Low Mass) 10:00 am (Missa Cantata)
Mon, & Thurs	7:30 am
Tues	7:00 am
Wed & Fri	6:00 pm
Saturday	9:00 am
Holy Days	Check Bulletin

## SACRAMENT OF PENANCE (Confession)

Friday	5:30 pm
Saturday	8:30 am
Sunday	7:30 & 9:30 am

Any time by appointment.



## SACRAMENT OF MATRIMONY

Active registered parishioners should contact the Pastor at least six Months in advance of the date.

## BAPTISM

Please call the office.

## LAST SACRAMENTS AND SICK CALLS

Please contact the office. In an emergency requiring Extreme Unction or Viaticum please call 267-6123

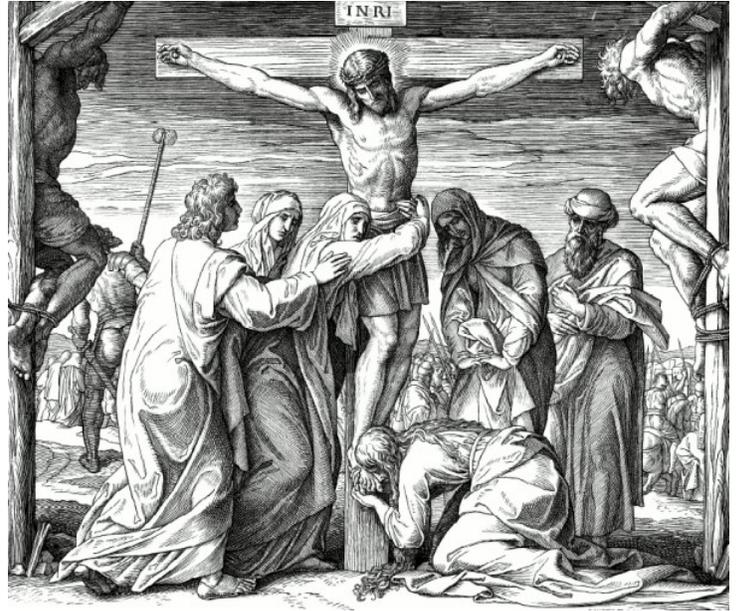
 **MASS INTENTIONS  
FOR THE WEEK** 

Sunday Mar 4	Third Sunday of Lent
8:00 AM	Patrick Salarno
10:00 AM	<i>Pro Populo</i>
Monday Mar 5	Feria of Lent
7:30 AM	Dorothy Mary Hoska +
Tuesday Mar 6	Feria of Lent
7:00 AM	Antoinette Latka +
Wednesday Mar 7	St. Thomas Aquinas, Confessor & Doctor
6:00 PM	Franco D'Ambrosio
Thursday Mar 8	Feria of Lent
7:30 AM	Marshall Houseman +
Friday Mar 9	Feria of Lent
6:00 PM	<b>Stations of the Cross</b>
6:30 PM	FSSP
Saturday Mar 10	Feria of Lent
9:00 AM	Jim Momper +
Sunday Mar 11	Fourth Sunday of Lent (Laetare)
8:00 AM	Marianne Zartman & Family
10:00 AM	<i>Pro Populo</i>

<b>SACRED HEART PARISH FINANCES</b>	
2/25 Offertory	\$ 1,479.00
Loose	\$ 337.00
Year to Date Budgeted	\$ 82,878.60
Year to Date Actual	\$ 78,361.44
Surplus (Shortfall)	\$ (4,517.16)
<i>May God reward you!</i>	

**HOLY WEEK**

There are handouts describing the ceremonies of the pre-1955 Holy Week ceremonies for the faithful to peruse at their leisure. They can be found on the table at the back of church.



**OBSERVATIONS FOR GOOD FRIDAY**

Some differences that will immediately be noted: first, the celebrant wears full black vestments, as though for Mass, only removing some of them for the unveiling and adoration of the cross.

For the adoration of the cross, the priest will unveil it from three locations as usual. However, the manner of adoration is different. The servers will roll out a violet carpet, upon which they will place a violet pillow and a white/violet veil. The priest will place the cross upon this cushion, and then proceed to adore it by making three prostrations (double genuflections) as he advances towards it. This so called "creeping to the cross" was at one time done by walking forward on one's knees. The cross will be brought forward for adoration by the laity, who are invited to do likewise. The recommended procedure is to proceed two-by-two, exiting the pew by the side aisle and coming up the center from the back of church. The three prostrations can be made, one in the back of church, one about halfway up, and one immediately in front of the cross, which ends in venerating it.

After the adoration of the cross is concluded, the priest will retrieve the chalice with the host consecrated the previous day from the tomb and bring it to the altar, where he will place the host on the corporal, take wine

# Third Sunday of Lent

and water into the chalice, and without offering them, incense the host and chalice as at Mass. The Lord's prayer, followed by the fraction of the host, putting a particle into the chalice of wine, and consuming both will bring this peculiar liturgy to a close. The priest and servers depart in silence.

## Potluck on March 18

Following the 10a.m. Mass on Sunday, March 18th, there will be a potluck to celebrate the Feast of St. Joseph. The potluck will replace the usual 3rd Sunday coffee and donuts. Please bring a dish to share. Also keep in mind the High Mass we will have on Monday, March 19, at 7 PM for his feast day.

## REGULATIONS FOR LENT

The following are the barest minimum obligations which must be observed by Catholics under pain of serious sin (if there is no serious excusing cause). Abstinence from meat is observed on Ash Wednesday, Good Friday, and all the Fridays of Lent by all Catholics 14 years of age and older. Fasting is observed on Ash Wednesday and Good Friday by all Catholics who are 18 years of age but not yet 59 years of age. Those bound by this rule may take only one full meatless meal. Two smaller meals, not equaling together a full meal, are permitted as necessary to maintain strength according to one's needs, but eating solid foods between meals is not permitted. If there are any questions about when one would not be obliged to this observance, please contact the office. The older regulations are given at the end of this bulletin for those who wish to observe Lent in a more traditional manner.

## STATIONS OF THE CROSS

There will be Stations of the Cross each Friday evening during Lent beginning at 6 PM, followed by Mass at 6:30 PM. Please join us for this special Lenten devotion. Normal First Friday devotions will be suspended during Lent.

## LENTEN BIBLE STUDY

Our Bible study of 1 Peter continues after the Wednesday 6:00 PM Mass.

## OLDER LENTEN REGULATIONS FOR DEVOTIONAL PURPOSES (NO LONGER BINDING ON THE CONSCIENCES OF CATHOLICS)

Fasting was observed on all days of Lent, Sundays excepted. Contrary to what many believe and what many currently available "traditional" calendars claim, this

even applied to major feast days (St. Joseph and the Annunciation), in order to preserve the integrity of the forty days of fast. Complete abstinence from meat was observed on Fridays and the Ember Days of Lent. Partial abstinence (meat allowed once) was observed on the remaining days. Although these regulations no longer bind, anyone able to do so is exhorted to follow the more strict, traditional fast and abstinence during the season of Lent. Although not as meritorious as when it was required by the Church, because now only the virtue of temperance, but not obedience, is being exercised, fasting is still a valuable means to bring the appetites under control and free the mind to contemplate higher things, as long as any temptation to pride is avoided, as the Pharisee who boasted about his observance of fasting.

