



# SACRED HEART PARISH

PRIESTLY FRATERNITY OF ST. PETER

4643 GAYWOOD DR.

FORT WAYNE, INDIANA 46806

260-744-2519



**Rev Mark Wojdelski, FSSP** Pastor

**Kim Wyatt** Secretary

Parish office 260-744-2519

(In Sacred Heart school building)

Office Hours: Mon-Thu 8:00 am to 12:00 pm

Fri 8:00 am to 11:00 am

**Email:** [office@sacredheartfw.org](mailto:office@sacredheartfw.org)



## MASS SCHEDULE

Sunday	8:00 am (Low Mass) 10:00 am (Missa Cantata)
Mon, & Thurs	7:30 am
Tues	7:00 am
Wed & Fri	6:00 pm
Saturday	9:00 am
Holy Days	Check Bulletin

## SACRAMENT OF PENANCE (Confession)

Friday	5:30 pm
Saturday	8:30 am
Sunday	7:30 & 9:30 am

Any time by appointment.



## SACRAMENT OF MATRIMONY

Active registered parishioners should contact the Pastor at least six Months in advance of the date.

## BAPTISM

Please call the office.

## LAST SACRAMENTS AND SICK CALLS

Please contact the office. In an emergency requiring Extreme Unction or Viaticum please call 267-6123

 **MASS INTENTIONS  
FOR THE WEEK** 

Sunday Mar 11	Fourth Sunday of Lent (Lactare)
8:00 AM	Marianne Zartman & Family
10:00 AM	<i>Pro Populo</i>
Monday Mar 12	Feria of Lent
7:30 AM	Robert Swama +
Tuesday Mar 13	Feria of Lent
7:00 AM	Barbara Ciesla +
Wednesday Mar 14	Feria of Lent
6:00 PM	Agnese D'Ambrosio +
Thursday Mar 15	Feria of Lent
7:30 AM	Dorothy Mary Hoska +
Friday Mar 16	Feria of Lent
6:00 PM	<b>Stations of the Cross</b>
6:30 PM	Mario D'Ambrosio
Saturday Mar 17	Feria of Lent
9:00 AM	Jack Kirkpatrick +
Sunday Mar 18	Passion Sunday
8:00 AM	Robert & Rose Pfeiffer
10:00 AM	<i>Pro Populo</i>



## HOLY WEEK SCHEDULE

**March 25, Palm Sunday — 9:00 AM High Mass with Blessing of Palms and Procession (no 8 AM or 10 AM Mass)**

**March 26-28 — Normal Mass Schedule**

**March 29, Holy Thursday — 7:00 PM High Mass with Stripping of the Altar followed by Eucharistic Adoration until midnight**

**March 30, Good Friday — 3 PM Mass of the Presanctified with Adoration of the Cross**

**March 31, Holy Saturday — 7 PM Easter Vigil**

**April 1, Easter Sunday — Normal Sunday Schedule**

### HOLY WEEK

There are handouts describing the ceremonies of the pre-1955 Holy Week ceremonies for the faithful to peruse at their leisure. They can be found on the table at the back of church.

### OBSERVATIONS FOR HOLY SATURDAY

The Easter Vigil underwent the most changes in the revised rite of Pius XII. Rather than beginning outside the church, the people remain inside church, awaiting the Lumen Christi. The priest and ministers process outside to the fire, where 4 short prayers to bless the fire and grains of incense are recited. Then the celebrant will don the white vestments and take the three-branched candle. The procession will go back into the church. When the procession enters the church, a server will light one of the three candles. After the customary

### SACRED HEART PARISH FINANCES

3/4 Offertory	\$ 2,974.00
Loose	\$ 355.50
Year to Date Budgeted	\$ 85,244.00
Year to Date Actual	\$ 81,690.94
Surplus (Shortfall)	\$ (3,553.06)

*May God reward you!*

## Fourth Sunday of Lent (Laetare)

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chanting of the "Lumen Christi," the procession continues, stopping at the middle of the church, where the second candle is lit, and then before the altar, where the third is lit. During the chanting of the Exsultet, at the appropriate times, the chant pauses for the insertion of the grains of incense into the candle, the lighting of the candle with the three-branched candle, and the lighting of any lamps in the church.

Twelve prophecies are then read, during which, in former times, those preparing for baptism would receive final instructions. Then the baptismal font is blessed as usual, and while returning to the altar, the litany of the saints is begun. The manner of chanting this litany is somewhat different. One or two cantors chant the entire line without break, e.g. "Sancte Petre, ora pro nobis," and then the whole line is again repeated by the entire choir (and those in the congregation who can keep up). Each invocation is done in this manner. When the ministers arrive at the altar, they lie prostrate on the steps until the litany reaches the invocation "Peccatores, te rogamus audi nos." At this point preparations are made for Mass. At Mass, the prayers at the foot of the altar are said, and there is a last gospel. Vespers is prayed at the end of Mass, with the customary Alleluia antiphon, the psalm Laudate Dominum (Ps. 116) and the Magnificat with its antiphon.

### Potluck on March 18

Following the 10 a.m. Mass on Sunday, March 18th, there will be a potluck to celebrate the Feast of St. Joseph. The potluck will replace the usual 3rd Sunday coffee and donuts. Please bring a dish to share. **Also keep in mind the High Mass we will have on Monday, March 19, at 7 PM for his feast day.**

### REGULATIONS FOR LENT

The following are the barest minimum obligations which must be observed by Catholics under pain of serious sin (if there is no serious excusing cause). Abstinence from meat is observed on Ash Wednesday, Good Friday, and all the Fridays of Lent by all Catholics 14 years of age and older. Fasting is observed on Ash Wednesday and Good Friday by all Catholics who are 18 years of age but not yet 59 years of age. Those bound by this rule may take only one full meatless meal. Two smaller meals, not equaling together a full meal, are permitted as necessary to maintain strength according to one's needs, but eating solid foods between meals is not permitted. If there are any questions about when one would not be obliged to

this observance, please contact the pastor. The older regulations are given at the end of this bulletin for those who wish to observe Lent in a more traditional manner.

### STATIONS OF THE CROSS

There will be Stations of the Cross each Friday evening during Lent beginning at 6 PM, followed by Mass at 6:30 PM. Please join us for this special Lenten devotion. Normal First Friday devotions will be suspended during Lent.

### LENTEN BIBLE STUDY

Our Bible study of 1 Peter continues after the Wednesday 6:00 PM Mass.

### OLDER LENTEN REGULATIONS FOR DEVOTIONAL PURPOSES (NO LONGER BINDING ON THE CONSCIENCES OF CATHOLICS)

Fasting was observed on all days of Lent, Sundays excepted. Contrary to what many believe and what many currently available "traditional" calendars claim, this even applied to major feast days (St. Joseph and the Annunciation), in order to preserve the integrity of the forty days of fast. Complete abstinence from meat was observed on Fridays and the Ember Days of Lent. Partial abstinence (meat allowed once) was observed on the remaining days. Although these regulations no longer bind, anyone able to do so is exhorted to follow the more strict, traditional fast and abstinence during the season of Lent. Although not as meritorious as when it was required by the Church, because now only the virtue of temperance, but not obedience, is being exercised, fasting is still a valuable means to bring the appetites under control and free the mind to contemplate higher things, as long as any temptation to pride is avoided, as the Pharisee who boasted about his observance of fasting.

### SUBMITTED ANNOUNCEMENTS

If you or someone you know is dealing with a difficult prenatal diagnosis, we are here to help! Miriam's Blessing is a ministry of the diocese which offers comprehensive and compassionate support to parents before, during and after birth, so that they do not have to face with the unique challenges posed by a difficult prenatal diagnosis alone. For more information, please see our webpage at [www.diocesefwsb.org/Miriams-Blessing](http://www.diocesefwsb.org/Miriams-Blessing), or email Lisa Everett at [leverett@diocesefwsb.org](mailto:leverett@diocesefwsb.org).