



SACRED HEART PARISH

PRIESTLY FRATERNITY OF ST. PETER

4643 GAYWOOD DR.

FORT WAYNE, INDIANA 46806

260-744-2519



Rev Mark Wojdelski, FSSP Pastor

Kim Wyatt Secretary

Parish office 260-744-2519

(In Sacred Heart school building)

Office Hours: Mon-Thu 8:00 am to 12:00 pm

Fri 8:00 am to 11:00 am

Email: office@sacredheartfw.org



MASS SCHEDULE

Sunday	8:00 am (Low Mass) 10:00 am (Missa Cantata)
Mon, & Thurs	7:30 am
Tues	7:00 am
Wed & Fri	6:00 pm
Saturday	9:00 am
Holy Days	Check Bulletin

SACRAMENT OF PENANCE (Confession)

Friday	5:30 pm
Saturday	8:30 am
Sunday	7:30 & 9:30 am

Any time by appointment.



SACRAMENT OF MATRIMONY

Active registered parishioners should contact the Pastor at least six Months in advance of the date.

BAPTISM

Please call the office.

LAST SACRAMENTS AND SICK CALLS

Please contact the office. In an emergency requiring Extreme Unction or Viaticum please call 267-6123

**MASS INTENTIONS
FOR THE WEEK**

Sunday Mar 25	Palm Sunday
9:00 AM	<i>Pro Populo</i>
Monday Mar 26	Feria of Holy Week
7:30 AM	Molly Massett +
Tuesday Mar 27	Feria of Holy Week
7:00 AM	Dorothy Mary Hoska +
Wednesday Mar 28	Feria of Holy Week
6:00 PM	Wladyslaw and Anna Żak +
Thursday Mar 29	Holy Thursday
7:00 PM	Gil & Ilyd Perez
Friday Mar 30	Good Friday
3:00 PM	Mass of the Presanctified
Saturday Mar 31	Holy Saturday
7:00 PM	Charles Derickson + (anniversary)
Sunday Apr 1	Easter Sunday
8:00 AM	Wladyslaw and Anna Żak +
10:00 AM	<i>Pro Populo</i>



HOLY WEEK SCHEDULE

March 25, Palm Sunday — 9:00 AM High Mass with Blessing of Palms and Procession (no 8 AM or 10 AM Mass)

March 26-28 — Normal Mass Schedule

March 29, Holy Thursday — 7:00 PM High Mass with Stripping of the Altar followed by Eucharistic Adoration until midnight

March 30, Good Friday — 3 PM Mass of the Presanctified with Adoration of the Cross

March 31, Holy Saturday — 7 PM Easter Vigil

April 1, Easter Sunday — Normal Sunday Schedule

SACRED HEART PARISH FINANCES

3/18 Offertory	\$ 3,199.00
Loose	\$ 190.33
Year to Date Budgeted	\$ 89,974.80
Year to Date Actual	\$ 86,372.37
Surplus (Shortfall)	\$ (3,602.43)

May God reward you!

HOLY WEEK

There are handouts describing the ceremonies of the pre-1955 Holy Week ceremonies for the faithful to peruse at their leisure. They can be found on the table at the back of church.

As we enter into the most sacred time of the liturgical year, consider these words of then-Cardinal Ratzinger about Holy Communion:

"Do we not often take the reception of the Blessed

Palm Sunday

Sacrament too lightly? Might not this kind of spiritual fasting be of service, or even necessary, to deepen and renew our relationship to the Body of Christ? The ancient Church had a highly expressive practice of this kind. Since apostolic times, no doubt, the fast from the Eucharist on Good Friday was a part of the Church's spirituality of communion. This renunciation of communion on one of the most sacred days of the Church's year was a particularly profound way of sharing in the Lord's Passion; it was the Bride's mourning for the lost Bridegroom (cf. Mk 2:20). Today too, I think, fasting from the Eucharist, really taken seriously and entered into, could be most meaningful on carefully considered occasions, such as days of penance—and why not reintroduce the practice on Good Friday? It would be particularly appropriate at Masses where there is a vast congregation, making it impossible to provide for a dignified distribution of the sacrament; in such cases the renunciation of the sacrament could in fact express more reverence and love than a reception which does not do justice to the immense significance of what is taking place. A fasting of this kind—and of course it would have to be open to the Church's guidance and not arbitrary—could lead to a deepening of personal relationship with the Lord in the sacrament. It could also be an act of solidarity with all those who yearn for the sacrament but cannot receive it. It seems to me as well that the problem of the divorced and remarried, as well as that of intercommunion (e.g., in mixed marriages), would be far less acute against the background of voluntary spiritual fasting, which would visibly express the fact that we all need that 'healing of love' which the Lord performed in the ultimate loneliness of the Cross. Naturally, I am not suggesting a return to a kind of Jansenism: fasting presupposes normal eating, both in spiritual and biological life. But from time to time we do need a medicine to stop us from falling into mere routine which lacks all spiritual dimension. Sometimes we need hunger, physical and spiritual hunger, if we are to come fresh to the Lord's gifts and understand the suffering of our hungering brothers. Both spiritual and physical hunger can be a vehicle of love." — Joseph Ratzinger, *Behold the Pierced One: An Approach to a Spiritual Christology*, Ignatius Press, 1986.

GOOD FRIDAY, MARCH 30, REMINDER

Abstinence from meat is observed on Ash Wednesday, **Good Friday**, and all the Fridays of Lent by all Catholics 14 years of age and older. Fasting is observed on Ash Wednesday and **Good Friday** by all Catholics who are 18 years of age but not yet 59 years of age. Those

bound by this rule may take only one full meatless meal. Two smaller meals, not equaling together a full meal, are permitted as necessary to maintain strength according to one's needs, but eating solid foods between meals is not permitted. If there are any questions about when one would not be obliged to this observance, please contact the pastor.

PALM SUNDAY

(From the 1911 Catholic Encyclopedia)

Palm branches have been used by all nations as an emblem of joy and victory over enemies; in Christianity as a sign of victory over the flesh and the world according to Psalm 91:13, "Justus ut palma florebit"; hence especially associated with the memory of the martyrs. The palms blessed on Palm Sunday were used in the procession of the day, then taken home by the faithful and used as a sacramental. They were preserved in prominent places in the house, in the barns, and in the fields, and thrown into the fire during storms.

PRAYER BEFORE A CRUCIFIX

BEHOLD, O good and sweetest Jesus, I cast myself upon my knees in Thy sight, and with the most fervent de sire of my soul I pray and beseech Thee to impress upon my heart lively sentiments of faith, hope and charity, with true repentance for my sins and a most firm desire of amendment: whilst with deep affection and grief of soul I consider within myself and mentally contemplate Thy five most precious Wounds, having before mine eyes that which David, the prophet, long ago spoke in Thine own person concerning Thee, my Jesus: They have pierced my hands and my feet, they have numbered all my bones [Psalm 21, 17, 18].

