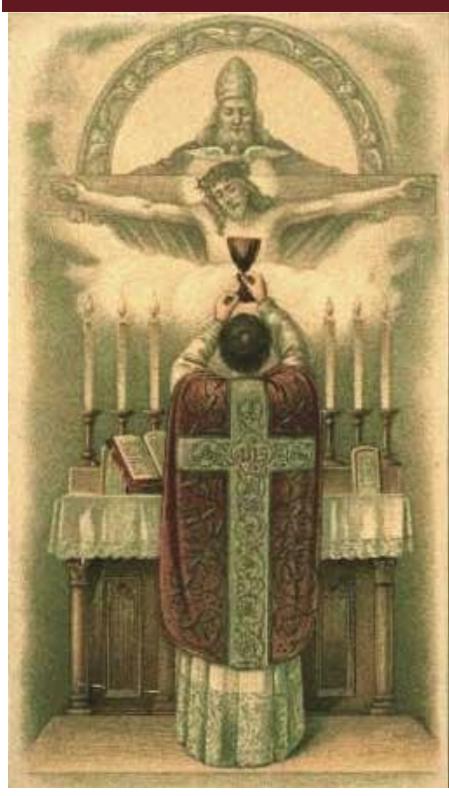


SACRED HEART PARISH

PRIESTLY FRATERNITY OF ST. PETER 4643 GAYWOOD DR. FORT WAYNE, INDIANA 46806 260-744-2519





Rev Mark Wojdelski, FSSP Pastor

Parish office 260-744-2519 (In Sacred Heart school building)

Email: office@sacredheartfw.org
Web Page: sacredheartfw.org

Regina Caeli Choir Teresa Smith, Director 260-353-9995 teresalsmith2000@yahoo.com



MASS SCHEDULE

Sunday 8:00 am (Low Mass)

10:00 am (Missa Cantata)

 Mon, & Thurs
 7:30 am

 Tues
 7:00 am

 Wed & Fri
 6:00 pm

 Saturday
 9:00 am

Holy Days Check Bulletin

SACRAMENT OF PENANCE (Confession)

Friday 5:30 pm Saturday 8:30 am

Sunday 7:30 & 9:30 am

Any time by appointment.



SACRAMENT OF MATRIMONY

Active registered parishioners should contact the Pastor at least six Months in advance of the date.

BAPTISM

Please call the office.

LAST SACRAMENTS AND SICK CALLS

Please contact the office. In an emergency requiring Extreme Unction or Viaticum please call 267-6123



Sunday Apr 1	Easter Sunday
8:00 AM	Władysław and Anna Żak + Pro Populo
Monday Apr 2	Easter Monday
7:30 AM	Tim Ross +
Tuesday Apr 3	Easter Tuesday
7:00 AM	Rudolph Surach Jr.
Wednesday Apr 4	Wednesday in the Octave of Easter
6:00 PM	Elizabeth Nicolini
Thursday Apr 5	Thursday in the Octave of Easter
7:30 AM	Nellie Simons
Friday Apr 6	Friday in the Octave of Easter
6:00 PM	Sophie Pfeiffer
Saturday Apr 1	Saturday in Albis
9:00 AM	John Koralewski
	Low Sunday Sr. Marie Therese Pro Populo

SACRED HEART PARISH FINANCES			
3/25 Offertory Loose	\$ 2,595.00 \$ 192.00		
Year to Date Budgeted Year to Date Actual	\$ 92,340.20 \$ 89,159.37		
Surplus (<mark>Shortfall</mark>) May God rewan	\$ (3,180.83) rd you!		



Thanks to all those who made Holy Week and Easter beautiful, especially our schola/choir under the direction of Teresa Smith, but also all those who cleaned and decorated the church, as well as our outstanding servers!

Alleluia! He is risen!

EASTER

(From the 1911 Catholic Encyclopedia)

Easter is the principal feast of the ecclesiastical year. Leo I (Sermo xlvii in Exodum) calls it the greatest feast (festum festorum), and says that Christmas is celebrated only in preparation for Easter. It is the centre of the greater part of the ecclesiastical year. The connection between the Jewish Passover and the Christian feast of Easter is real and ideal.

Real, since Christ died on the first Jewish Easter Day; ideal, like the relation between type and reality, because Christ's death and Resurrection had its figures and types in the Old Law, particularly in the paschal lamb, which was eaten towards evening of the 14th of Nisan. In fact, the Jewish feast was taken over into the Christian Easter celebration; the liturgy (Exsultet) sings of the passing of Israel through the Red Sea, the paschal lamb, the column of fire, etc. Apart, however, from the

Easter Sunday

Jewish feast, the Christians would have celebrated the anniversary of the death and the Resurrection of Christ.

EASTER DUTY

From the Code of Canon Law:

Can. 920 §1. After being initiated into the Most Holy Eucharist, each of the faithful is obliged to receive holy communion at least once a year.

§2. This precept must be fulfilled during the Easter season unless it is fulfilled for a just cause at another time during the year.

Can. 989 After having reached the age of discretion, each member of the faithful is obliged to confess faithfully his or her grave sins at least once a year.

In the United States, the "Easter season" is taken to mean any time from the first Sunday of Lent all the way to Trinity Sunday.

If any children wish to make their first Communion during the Easter season, their parents are asked to contact the pastor.

YOUNG LADIES' SODALITY

The Young Ladies' Sodality will meet again on Friday, April 6, at 4pm in the school building. Girls ages 6 and up are welcome.

First Friday and First Saturday



Just a reminder that this Friday and Saturday are First Friday and First Saturday respectively.

Our Lord made the following promise to St. Margaret Mary Alacoque: "I promise you in the excessive mercy of

My Heart that My all-powerful love will grant to all those who shall receive communion on the First — Friday in nine consecutive months the grace of final penitence; they shall not die in My disgrace nor — without receiving their sacraments; My Divine Heart shall be their safe refuge in this last moment."

Friday -- Confessions at 5:30 pm, Mass at 6 pm followed by exposition of the Blessed Sacrament, Sacred Heart devotions and Benediction.

Our Blessed Mother made the following promise to Sr. Lucia: "I promise to assist at the hour of death with the grace necessary for salvation all those who, with the intention of making reparation to me, will, on the first Saturday of five consecutive months, go to confession, receive Holy Communion, say five decades of the beads, and keep me company for fifteen minutes while meditating on the fifteen mysteries of the Rosary."

Saturday -- Rosary at 8:25 am, Confessions at 8:30, Mass at 9 am.

St. Vincent de Paul "Brown Bag Collection"



Please continue to help our food bank here at Sacred Heart by taking a brown bag and filling it with non perishable foods. Every Friday the Sacred Heart St Vincent de Paul Society has a food bank that is open to anyone living in the Fort Wayne area. Please bring the

filled bag back by the 2nd Sunday of each month and we will exchange it with another empty brown bag. This gives everyone an opportunity to help feed the poor in our city and work on our corporal works of mercy. Thank you in advance to all those who help us keep our food bank going.

MASS REQUESTS

If you desire a Mass to be celebrated for a particular intention, please place the offering along with the specific intention in writing in an envelope clearly marked **Mass Intention** and place it in the collection basket. For intentions for a specific individual, make sure to specify whether the person is living or deceased. Alternatively, you can approach the pastor or bring or mail the request to the church. We do not accept phoned -in or emailed requests. Everything must be together at the time the request is made. Please note that Mass stipends are NOT tax-deductible according to IRS regulations.

Pro-Abortion?

When people believe in something, you do not see them desperately trying to avoid being linked to the activity with which their movement is identified.

For example, those who support the death penalty do not mind being called pro-death penalty. People who work for animal rights, do not mind being called pro-animal rights. People who support the Second Amendment do not mind being called pro-gun, and the list goes on and on.

The one exception is people who support legal abortion. Although they vigorously defend abortion's legality, they do everything possible to avoid being called proabortion. Clearly, they are advocating the legality of an activity which is not only repugnant, but which even they know is indefensible. If that were not the case, they would not become so outraged at being called proabortion.