

SACRED HEART PARISH PRIESTLY FRATERNITY OF ST. PETER 4643 GAYWOOD DR. FORT WAYNE, INDIANA 46806 260-744-2519



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MASS SCHEDULE

Sunday Mon, & Thurs Tues Wed & Fri Saturday Holy Days

Saturday

Sunday

8:00 am (Low Mass) 10:00 am (Missa Cantata) 7:30 am 7:00 am 6:00 pm 9:00 am Check Bulletin

SACRAMENT OF PENANCE (Confession) Friday 5:30 pm

5:30 pm 8:30 am 7:30 & 9:30 am

Any time by appointment.



SACRAMENT OF MATRIMONY

Active registered parishioners should contact the Pastor at least six Months in advance of the date.

BAPTISM Please call the office.

LAST SACRAMENTS AND SICK CALLS

Please contact the office. In an emergency requiring Extreme Unction or Viaticum please call 267-6123

SACRED HEART PARISH FORT WAYNE, INDIANA

	MASS INTENTIONS FOR THE WEEK
Sunday May 27	Trinity Sunday
8:00 AM 10:00 AM	Sr. Catherine of Christ Pro Populo
Monday May 28	St. Augustine, Bishop
9:00 AM	Nicholas Eichman
Tuesday May 29	St. Mary Magdalen de Pazzi, Virgin
7:00 AM	James Eichman
Wednesday May 30	Feria
6:00 PM	Mt St. Mary's Class of 2017
Thursday May 31	Corpus Christi
7:00 PM	Fr. Seculoff
Friday June 1	St. Angela Merici, Virgin
6:00 PM	Christopher Eichman
Saturday June 2	Our Lady on Saturday
9:00 AM	FSSP
Sunday June 3	Second Sunday after Pentecost
8:00 AM 10:00 AM	0 ,

SACRED HEART PARISH FINANCES

5/20 Offertory Loose	\$ 2,140.00 \$ 241.00
Year to Date Budgeted	\$ 111,263.40
Year to Date Actual	\$ 109,028.29
Surplus (Shortfall)	\$ (2,235.11)



MONDAY, MAY 28

Due to the secular holiday, Mass will be at 9:00 AM.

CORPUS CHRISTI, THURSDAY, MAY 31

We will celebrate the feast on its proper date this year with a high Mass at 7 PM followed by procession with the Blessed Sacrament.

YOUNG LADIES' SODALITY

The Young Ladies' Sodality will have its June meeting on **Friday, June 8th** at 4pm. Girls ages 6 and up are welcome.

CONGRATULATIONS to Daniel Rose, who made his first Holy Communion last week. May God continue to shower his blessings upon him!

First Friday and First Saturday



Just a reminder that this Friday and Saturday are First Friday and First Saturday respectively.

Our Lord made the following promise to St. Margaret Mary Alacoque: "I promise you in the excessive mercy of

My Heart that My all-powerful love will grant to all those who shall receive communion on the First Friday in nine consecutive months the grace of final penitence; they shall not die in My disgrace nor without receiving their sacraments; My Divine Heart shall be their safe refuge in this last moment."

Friday -- Confessions at 5:30 pm, Mass at 6 pm followed by exposition of the Blessed Sacrament, Sacred Heart devotions and Benediction.

Our Blessed Mother made the following promise to Sr. Lucia: "I promise to assist at the hour of death with the grace necessary for salvation all those who, with the intention of making reparation to me, will, on the first Saturday of five consecutive months, go to confession, receive Holy Communion, say five decades of the beads, and keep me company for fifteen minutes while meditating on the fifteen mysteries of the Rosary."

Saturday -- Rosary at 8:25 am, Confessions at 8:30, Mass at 9 am.

SUPRA QUAE PROPITIO (cont.)

(Taken from Notes Made at the Conferences of Dom Prosper Guéranger)

Nor is this all; there was yet another ancient sacrifice that God held dear: et sacrificium patriarchae nostri Abrahae, it was the Sacrifice of Abraham. The first-named, that of Abel, was in a bloody manner, but Abraham's was unbloody: it was a Father's Sacrifice, consenting as he did, to the immolation of his son, demanded by God. The Lord said unto him: Take thy son and go and offer him to Me in holocaust, on the mountain that I will show thee. And Abraham obeyed God, and set out with his son. The whole consisted in this acquiescence of the great Patriarch; his Sacrifice was all spiritual, for God, contented with his Obedience, bade him spare his son; the blood shed on this occasion was but that of a ram, immolated instead of Isaac. Abel and Abraham are coupled in this Sacrifice of Jesus Christ, who has given up His honour and His Life, offering unto His Father devotedness the most complete, immolating himself truly, since His Body and Blood are here separated before Him. It is then most fitting to recall here the Sacrifice of Abel and that of Abraham; observe also how the Sacrifice of blood is primordial, but still that of Abraham is so agreeable unto God, that, in return, it makes this holy Patriarch become the direct ancestor of Christ, who truly had flowing in his veins the blood of this Father of the faithful.

Pentecost Collection for (Diocesan) Seminarian Education

If you did not make your Pentecost Collection offering, please take time to do so today. Please use your Pentecost Collection envelope, or feel free to donate online at the diocesan website,

www.diocesefwsb.org/diocesan-donations

Thank you for your generosity to this important collection!

Forgiveness after an Abortion

All mothers of conscience will suffer feelings of guilt and remorse. There is only one permanent solution for a grieving mother: a solution based on reality, not on denial or pretense. This solution is FORGIVENESS.

Our merciful God loves us and wants to forgive us and help us find peace. However, forgiveness is a gift that must be received to take effect. Just like any other gift, we do not receive forgiveness until we choose to receive it. God does not want anyone going through life punishing themselves for having an abortion or being part of an abortion.

Women who have had an abortion can accept God's gift of forgiveness and if more help is needed, seek professional help. Attending a retreat like Rachel's Vineyard and Project Rachel (which are very active in our nation) can be very helpful.

Many women who have had abortions carry understandable bitterness toward men who used or abused them, toward parents and friends who were insensitive to their predicament, and towards those who misled or pressured them to abort. God wants women to take the forgiveness

After accepting God's forgiveness, a wonderful way to heal and give something back (for a woman who has had an abortion) is to commit herself to the pro-life movement in defending life and reach out to other prospective mothers in crisis pregnancy situations. In this way, God uses us to help others and share with them His love and guidance He has given them and extend it to others. This frees them from the awful burden of resentment and bitterness.

