



SACRED HEART PARISH

PRIESTLY FRATERNITY OF ST. PETER

4643 GAYWOOD DR.

FORT WAYNE, INDIANA 46806

260-744-2519



Rev Mark Wojdelski, FSSP Pastor

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(In Sacred Heart school building)

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Regina Caeli Choir

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MASS SCHEDULE

Sunday	8:00 am (Low Mass)
	10:00 am (Missa Cantata)
Mon, & Thurs	7:30 am
Tues	7:00 am
Wed & Fri	6:00 pm
Saturday	9:00 am
Holy Days	Check Bulletin

SACRAMENT OF PENANCE (Confession)

Friday	5:30 pm
Saturday	8:30 am
Sunday	7:30 & 9:30 am

Any time by appointment.



SACRAMENT OF MATRIMONY

Active registered parishioners should contact the Pastor at least six Months in advance of the date.

BAPTISM

Please call the office.

LAST SACRAMENTS AND SICK CALLS

Please contact the office. In an emergency requiring Extreme Unction or Viaticum please call 267-6123


**MASS INTENTIONS
FOR THE WEEK**


Sunday June 10 8:00 AM 10:00 AM	Third Sunday after Pentecost Sr. Marie Therese <i>Pro Populo</i>
Monday June 11 7:30 AM	St. Barnabas, Apostle Souls in Purgatory
Tuesday June 12 7:00 AM	St. John of San Facundo, Confessor James Pfeiffer
Wednesday June 13 6:00 PM	St. Anthony of Padua, Confessor and Doctor Mt St. Mary's Class of 2017
Thursday June 14 7:30 AM	St. Basil the Great, Bishop and Doctor Lydia Fiorucci
Friday June 15 6:00 PM	Feria Marvin Smith +
Saturday June 16 9:00 AM	Our Lady on Saturday Suzanna Pfeiffer
Sunday June 17 8:00 AM 10:00 AM	Fourth Sunday after Pentecost Robert Pfeiffer <i>Pro Populo</i>



MARK YOUR CALENDARS — UPCOMING EVENTS

Saturday, June 23 — Vigil of St. John the Baptist (evening)

Blessing of the fire and celebration at the Shannon homestead. Details below.

Friday, June 29 — Feast of SS Peter and Paul

High Mass at 7 PM. Plenary indulgence under the usual conditions for all members of the Confraternity of St. Peter.

HE MUST INCREASE, BUT I MUST DECREASE

Sacred Heart Parish is planning a traditional bonfire celebration of the Vigil of St. John the Baptist on Saturday, June 23, at the Shannon family homestead. All are welcome! A potluck meal at 6 p.m. will precede the bonfire. Please plan to bring a main dish and a side dish or dessert to share. The parish will provide the tableware, and the Shannon family will provide lemonade, iced tea, and water. Please e-mail Marilyn at

mshannon11@frontier.com for directions, questions, or to let us know what you plan to bring.

Additionally, there will be games for the children. Any brave adults can attempt the traditional leaping over the fire... This is also a good time to burn any worn out scapulars or other blessed items that one might have.

The symbolism of the fire, which was typically watched until it went out late in the night, should be clear. At midsummer, the days are longest, representing the fullness of preparation for the coming of the Messiah. The chosen people had all the scriptures and the prophets, culminating in St. John the Baptist, greater than which there was none among the sons of women, as our Lord reminded the Jews. But He also observed that the least in the kingdom of heaven was greater than

SACRED HEART PARISH FINANCES

6/3 Offertory	\$ 2,205.00
Loose	\$ 235.00
Year to Date Budgeted	\$ 115,994.20
Year to Date Actual	\$ 113,294.29
Surplus (Shortfall)	\$ (2,699.91)

May God reward you!

Third Sunday after Pentecost

John. So we contrast this the longest day of the year with the shortest, when our Lord came into this world in the flesh, in obscurity in a manger in Bethlehem, the bright light piercing through the darkness.

SUPPLICES TE ROGAMUS

(Taken from Notes Made at the Conferences of Dom Prosper Guéranger)

During the following Prayer, the Priest no longer has his hands out-stretched, because he is bowing down, in lowly supplication; placing his joined hands on the Altar, he says: Supplices Te rogamus, Omnipotens Deus: jube haec perferri per manus sancti Angeli tui in sublime Altare tuum, in conspectu divinae Majestatis tuae. Dread words are these, says Innocent III, in his treatise on the Mass! The Priest designates his offering by the simple word haec, these Things; he knows that God sees them, and knows their priceless worth, so he contents himself with merely saying: jube haec perferri, command that these Things be carried.

And whither does he want them to be carried? in sublime altare tuum. This altar of ours here on earth suffices us not; we aspire even so far, as that this our Offering may be placed on that Altar which St. John saw in heaven, and on which he pictures to us a Lamb, as it were, slain: et vidi Agnum stantem tamquam occisum. This Lamb is standing, says St. John; nevertheless, he adds: tamquam occisum, as it were, slain. Truly, Our Lord will ever bear the marks of His Five Wounds, but, now all resplendent as suns; and this Lamb is standing, because He is living, and dieth now no more; thus does St. John show Him unto us. Such is the Altar, on which the Lord standeth, in His Immortal Life, bearing the marks of what He has suffered for us: Agnum tamquam occisum, there is He for ever, before the Throne of Divine Majesty. So now, the Priest begs of God to send His Angel to take up the Victim from this our Altar on earth, and to place It on the Altar of Heaven.

Why Does Human Life Matter?

Society clearly operates on the premise that there is something special, unique and noble in being human. Indeed, we all seem to have an innate conviction that life does matter.

If you think about it, this is surprising for those who do not believe in God and believe that we are all just random accidents, whose life is not a result of thought or design, but rather of blind chance. Although the

secular, humanist view has no answer for why human life matters and is unable to explain why life matters, atheists and agnostics nevertheless live their lives on the assumption that it does and that there is a reason for their being. This is surprising because one cannot have it both ways. Either God made us and assigned a special value to us, or God did not make us and human life would appear to be both worthless and meaningless.

Conversely, Christians can easily explain why life matters. We know that although humans, in terms of physical make-up, are roughly 95% identical to Chimpanzees, we are spiritually superior, because of the simple fact that God made us in His image. As a result, the value of one human soul transcends the value of the material universe. Indeed, we believe that one human soul is more valuable than all the great masterpieces, all the jewels and all the precious metals the world has ever known.

This is why we place a unique value upon all human life. This is why the humanity of every unborn child qualifies that child for love and protection. This is why every single aborted baby is a terrible tragedy.

St. Vincent de Paul “Brown Bag Collection”



Please continue to help our food bank here at Sacred Heart by taking a brown bag and filling it with non perishable foods. Every Friday the Sacred Heart St Vincent de Paul Society has a food bank that is open to anyone living in the Fort Wayne area. Please bring the filled bag back by the 2nd Sunday of each month and we will exchange it with another empty brown bag. This gives everyone an opportunity to help feed the poor in our city and work on our corporal works of mercy. Thank you in advance to all those who help us keep our food bank going.

MASS REQUESTS

If you desire a Mass to be celebrated for a particular intention, please place the offering along with the specific intention in writing in an envelope clearly marked **Mass Intention** and place it in the collection basket. For intentions for a specific individual, make sure to specify whether the person is living or deceased. Alternatively, you can approach the pastor or bring or mail the request to the church. We do not accept phoned-in or emailed requests. Everything must be together at the time the request is made. Please note that Mass stipends are NOT tax-deductible according to IRS regulations.