



SACRED HEART PARISH

PRIESTLY FRATERNITY OF ST. PETER

4643 GAYWOOD DR.

FORT WAYNE, INDIANA 46806

260-744-2519



Rev Mark Wojdelski, FSSP Pastor

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(In Sacred Heart school building)

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Regina Caeli Choir

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MASS SCHEDULE

Sunday	8:00 am (Low Mass) 10:00 am (Missa Cantata)
Mon, & Thurs	7:30 am
Tues	7:00 am
Wed & Fri	6:00 pm
Saturday	9:00 am
Holy Days	Check Bulletin

SACRAMENT OF PENANCE (Confession)

Friday	5:30 pm
Saturday	8:30 am
Sunday	7:30 & 9:30 am

Any time by appointment.



SACRAMENT OF MATRIMONY

Active registered parishioners should contact the Pastor at least six Months in advance of the date.

BAPTISM

Please call the office.

LAST SACRAMENTS AND SICK CALLS

Please contact the office. In an emergency requiring Extreme Unction or Viaticum please call 267-6123


**MASS INTENTIONS
FOR THE WEEK**


Sunday June 17	Fourth Sunday after Pentecost
8:00 AM	Robert Pfeiffer
10:00 AM	<i>Pro Populo</i>
Monday June 18	St. Ephraem Syrus, Doctor
7:30 AM	FSSP
Tuesday June 19	St. Juliana Falconieri, Virgin
7:00 AM	Anna Koralewski
Wednesday June 20	Feria
6:00 PM	Suzanna Pfeiffer
Thursday June 21	St. Aloysius Gonzaga, Confessor
7:30 AM	Wilfrid Holscher +
Friday June 22	St. Paulinus, Bishop
6:00 PM	Holy Souls in Purgatory
Saturday June 23	Vigil of the Nativity of St. John the Baptist
9:00 AM	Susan Koralewski +
Sunday June 24	Nativity of St. John the Baptist
8:00 AM	Anna Koralewski
10:00 AM	<i>Pro Populo</i>



MARK YOUR CALENDARS — UPCOMING EVENTS

Friday, June 29 — Feast of SS Peter and Paul

High Mass at 7 PM. Plenary indulgence under the usual conditions for all members of the Confraternity of St. Peter.

HE MUST INCREASE, BUT I MUST DECREASE

Sacred Heart Parish is planning a traditional bonfire celebration for the Vigil of St. John the Baptist on Saturday, June 23, at the Shannon family homestead. All are welcome! A potluck meal at 6 p.m. will precede the bonfire. Please plan to bring a main dish and a side dish or dessert to share. The parish will provide the tableware, and the Shannon family will provide lemonade, iced tea, and water. Please e-mail Marilyn at mshannon11@frontier.com for directions, questions, or to let us know what you plan to bring.

Additionally, there will be games for the children. Any brave adults can attempt the traditional leaping over the fire... This is also a good time to burn any worn out scapulars or other blessed items that one might have. As the weather has been very wet, please plan to bring mosquito spray as well.

The symbolism of the fire, which was typically watched until it went out late in the night, should be clear. At midsummer, the days are longest, representing the fullness of preparation for the coming of the Messiah. The chosen people had all the scriptures and the prophets, culminating in St. John the Baptist, greater than which there was none among the sons of women, as our Lord reminded the Jews. But He also observed

SACRED HEART PARISH FINANCES	
6/3 Offertory	\$ 2,764.00
Loose	\$ 204.01
Year to Date Budgeted	\$ 118,359.60
Year to Date Actual	\$ 116,262.30
Surplus (Shortfall)	\$ (2,097.30)

May God reward you!

Fourth Sunday after Pentecost

that the least in the kingdom of heaven was greater than John. So we contrast this the longest day of the year with the shortest, when our Lord came into this world in the flesh, in obscurity in a manger in Bethlehem, the bright light piercing through the darkness.

SUPPLICES TE ROGAMUS (cont.)

(Taken from Notes Made at the Conferences of Dom Prosper Guéranger)

To what Angel does the Priest here refer? There is neither Cherub, nor Seraph, nor Angel, nor Archangel that can possibly execute what the Priest here asks God to command to be done. It is an Act wholly beyond the power of any created being. Now, observe the meaning of the word Angel; it signifies sent, and the Son of God was the One Sent, by the Father; He came down upon earth among men, He is the true Missus, Sent, as He says of Himself: *Et qui misit me Pater* (S. John, v. 37). Our Lord is not simply in the rank of those spirits whom we term Angels and Archangels, placed near to us by God. No, He is the Angel by excellence, He is, as the Scripture expresses it, the Angel of the Great Counsel, *Angelus magni consilii*, of that great Counsel of God whereby willing to redeem the world, He gave His own Son. So then, the Priest begs of God that the Angel may bear away *haec* (What is upon the Altar), and may place It upon the Altar of heaven; he makes this petition in order to show the identity of the Sacrifice of Heaven, with the Sacrifice of earth.

Do You Have To Be Religious To Be Pro-life?

From a scientific perspective, what fundamentally constitutes an organism as a certain type of “being” is its genetic structure. Trees have tree DNA. Dogs have canine DNA. And humans have human DNA.

Humans receive their basic genetic structure at the moment of conception. Written into the single fertilized cell possessing 46 chromosomes is all the information that the human zygote will need to grow towards full development. No other extraneous genetic material will ever be needed. Science tells us, therefore, that from the moment of conception we have a genetically living human being (and the "development" continues throughout life until death).

This means that human life is to be respected and protected; it is not to be taken capriciously, especially from the innocent. You certainly don't have to be

religious to understand the critical importance and dignity of human life. Even most atheists can agree to this basic idea.

But let's say that my Christian belief is the sole grounding for my opposition to abortion. Would this be so bad? Would I be “imposing” my beliefs on others to say that abortion is immoral?

Think throughout the history of America ---- many if not most of those who opposed slavery and championed human rights were Christian believers who allowed their faith to guide their opposition to evil. Think of Harriet Beecher Stowe, William Lloyd Garrison, and the Rev. Martin Luther King, Jr.

Should their opposition to moral evil have been dismissed because of their religious beliefs? Of course not.

St. Vincent de Paul “Brown Bag Collection”



Please continue to help our food bank here at Sacred Heart by taking a brown bag and filling it with non perishable foods. Every Friday the Sacred Heart St Vincent de Paul Society has a food bank that is open to anyone living in the Fort Wayne area. Please bring the filled bag back by the 2nd Sunday of each month and we will exchange it with another empty brown bag. This gives everyone an opportunity to help feed the poor in our city and work on our corporal works of mercy. Thank you in advance to all those who help us keep our food bank going.

MASS REQUESTS

If you desire a Mass to be celebrated for a particular intention, please place the offering along with the specific intention in writing in an envelope clearly marked **Mass Intention** and place it in the collection basket. For intentions for a specific individual, make sure to specify whether the person is living or deceased. Alternatively, you can approach the pastor or bring or mail the request to the church. We do not accept phoned-in or emailed requests. Everything must be together at the time the request is made. Please note that Mass stipends are NOT tax-deductible according to IRS regulations.