



# SACRED HEART PARISH

PRIESTLY FRATERNITY OF ST. PETER

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**Rev Mark Wojdelski, FSSP** Pastor

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## MASS SCHEDULE

Sunday	8:00 am (Low Mass) 10:00 am (Missa Cantata)
Mon, & Thurs	7:30 am
Tues	7:00 am
Wed & Fri	6:00 pm
Saturday	9:00 am
Holy Days	Check Bulletin

## SACRAMENT OF PENANCE (Confession)

Friday	5:30 pm
Saturday	8:30 am
Sunday	7:30 & 9:30 am

Any time by appointment.



## SACRAMENT OF MATRIMONY

Active registered parishioners should contact the Pastor at least six Months in advance of the date.

## BAPTISM

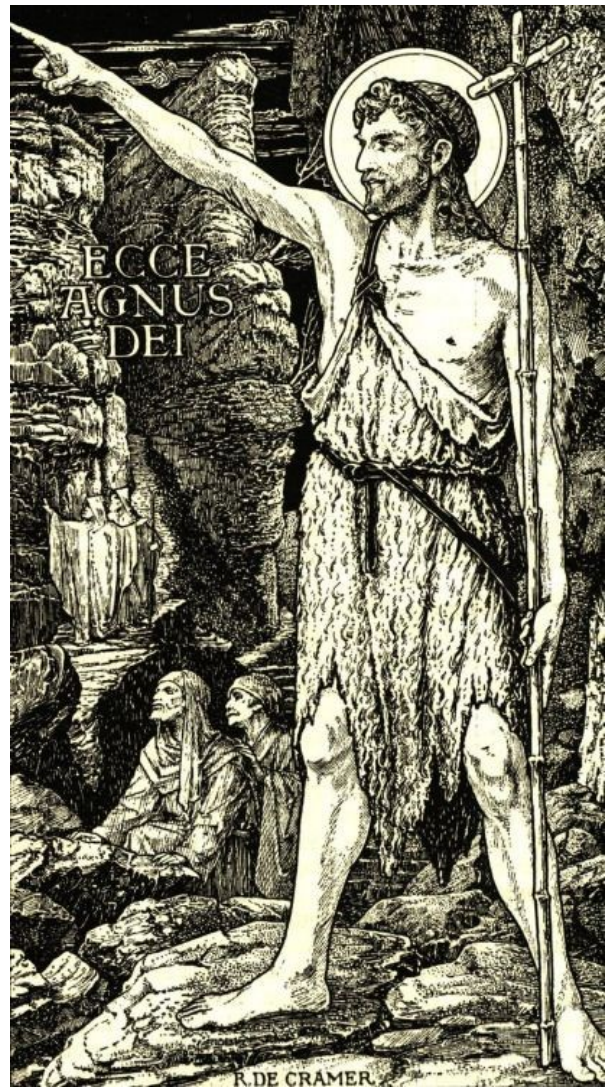
Please call the office.

## LAST SACRAMENTS AND SICK CALLS

Please contact the office. In an emergency requiring Extreme Unction or Viaticum please call 267-6123

 **MASS INTENTIONS  
FOR THE WEEK** 

Sunday June 24	Nativity of St. John the Baptist
8:00 AM	Anna Koralewski
10:00 AM	<i>Pro Populo</i>
Monday June 25	St. William, Abbot
7:30 AM	Robert Pfeiffer
Tuesday June 26	SS. John and Paul, Martyrs <b>NO PUBLIC MASS</b>
	Thanksgiving for Prayers Answered
Wednesday June 27	Feria <b>NO PUBLIC MASS</b>
	Wilfrid Holscher +
Thursday June 28	Vigil of SS Peter and Paul <b>NO PUBLIC MASS</b>
	Holy Souls in Purgatory
Friday June 29	SS Peter and Paul, Apostles
<b>7:00 PM</b>	Thanksgiving for Prayers Answered
Saturday June 30	Commemoration of St. Paul, Apostle
9:00 AM	Nicholas and Dorothy Heiny
Sunday July 1	The Most Precious Blood of Our Lord Jesus Christ
8:00 AM	Michael Pfeiffer
10:00 AM	<i>Pro Populo</i>



**FRIDAY, JUNE 29 — Feast of SS Peter and Paul**

There will be a High Mass at 7 PM to celebrate the principal feast of the FSSP. Plenary indulgence under the usual conditions for all members of the Confraternity of St. Peter.

**MASS SCHEDULE CHANGE FOR THIS WEEK**

As the pastor will be making his yearly retreat this week, there will be **no public Masses Tuesday, Wednesday, and Thursday of this week.** However, Mass will be celebrated privately for the stated intentions on those days.

**SUPPLICES TE ROGAMUS (concluded)**

(Taken from Notes Made at the Conferences of Dom Prosper Guéranger)

Here we have something similar in idea, to what is found in the Greek Liturgy. After the Consecration, the Orientals beg of the Holy Spirit to come down and

<b>SACRED HEART PARISH FINANCES</b>	
6/17 Offertory	\$ 1,589.00
Loose	\$ 203.17
Year to Date Budgeted	\$ 120,725.00
Year to Date Actual	\$ 118,054.47
Surplus (Shortfall)	\$ (2,670.53)

*May God reward you!*

# Nativity of St. John the Baptist

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operate the Mystery, as we before noticed, in order to show that it is the Holy Ghost who works here, just as he operated in the Blessed Virgin. The Act is accomplished, it is true, and the Greek Priest should refrain from such a Prayer, seeing that, without it, the Holy Ghost has already operated the Mystery. But no; this is but their way of affirming what we have just seen expressed in the Latin Prayer we are now studying, namely, the identity of the Sacrifice of the Lamb, whether on the Altar of Heaven or that of earth. In Heaven, the Lamb is standing, although, as it were, slain; here below, He is in like manner slain. Now Who is it that can make these two Sacrifices, to be both one? It is Jesus Christ, the Sent, the Angel of the Great Counsel.

The Priest then adds: *ut quotquot ex hac altaris participatione. The Priest kisses the Altar, whilst pronouncing these words. Holy Church has the profoundest veneration for this Altar which represents Jesus Christ, Who is himself the Living Altar; therefore, in its sanctification and consecration, does she lavish her most beautiful rites. The Priest continues: Sacrosanctum Filii tui Corpus et Sanguinem sumpserimus (here he signs with the cross the Host and Chalice, as also himself), omni benedictione coelesti et gratia repleamur. Per eundem Christum Dominum nostrum. So we here beg to be filled with all graces and blessings, just as if we were already admitted in Heaven, to the participation of that Living Altar there, Jesus Christ, Who sheds around Him grace and benediction. We crave these graces and blessings, in virtue of our participating at this Altar of earth, which Holy Church treats with such veneration. It is in the name of this Altar that the Priest asks all sorts of blessings for all mankind. Observe how the Priest never speaks for himself alone, so here he says repleamur, that we may be filled, he signs himself with the cross, whilst saying these last words, in order to show that this benediction comes to us by the Cross, and also to signify that we accept it with our whole heart. Here ends the second part of the Canon, that which is consecrated to the Offering. These three Prayers wrap the Act of Consecration, just as the preceding ones prepared for it. Now, Holy Church would bring us back to Intercession.*

## Rethinking the Term "Brain Dead"

Innovative research studying the brain of a 23 year old English woman in a coma following a traffic accident has medical experts and scientists reconsidering their definition of "brain dead".

The woman had been unresponsive since emerging from

a coma and met all the criteria for a persistent vegetative state. However, although she had been considered "brain dead", new research using an MRI scanner clearly showed that her brain activity was the same as those of a normal conscious person.

Presented with spoken sentences, the woman had increased activity in speech comprehension centers in the brain. When asked to imagine herself playing tennis and walking through rooms in her house, brain areas governing visual spatial and motor functions lit up on the imaging screen--- again, in patterns similar to those seen in normal volunteers.

The medical experts agree that although the patient had been diagnosed as in a vegetative state, she clearly retained the ability to understand spoken commands and to respond to them through her brain activity, rather than through speech or movement. They also stated that her ability to cooperate confirmed beyond any doubt that she was consciously aware of herself and her surroundings.

The teaching of the Church has consistently reaffirmed the importance of the dignity of every human life, even when that life appears to be unresponsive. A case like this one should no doubt help to change attitudes and views of people living in so-called persistent vegetative states.



## MASS REQUESTS

If you desire a Mass to be celebrated for a particular intention, please place the offering along with the specific intention in writing in an envelope clearly marked **Mass Intention** and place it in the collection basket. For intentions for a specific individual, make sure to specify whether the person is living or deceased. Alternatively, you can approach the pastor or bring or mail the request to the church. We do not accept phoned-in or emailed requests. Everything must be together at the time the request is made. Please note that Mass stipends are NOT tax-deductible according to IRS regulations.