



SACRED HEART PARISH

PRIESTLY FRATERNITY OF ST. PETER

4643 GAYWOOD DR.

FORT WAYNE, INDIANA 46806

260-744-2519



Rev Mark Wojdelski, FSSP Pastor

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(In Sacred Heart school building)

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Regina Caeli Choir

Teresa Smith, Director 260-353-9995

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MASS SCHEDULE

Sunday	8:00 am (Low Mass)
	10:00 am (Low Mass in July)
Mon, & Thurs	7:30 am
Tues	7:00 am
Wed & Fri	6:00 pm
Saturday	9:00 am
Holy Days	Check Bulletin

SACRAMENT OF PENANCE (Confession)

Friday	5:30 pm
Saturday	8:30 am
Sunday	7:30 & 9:30 am

Any time by appointment.



SACRAMENT OF MATRIMONY

Active registered parishioners should contact the Pastor at least six Months in advance of the date.

BAPTISM

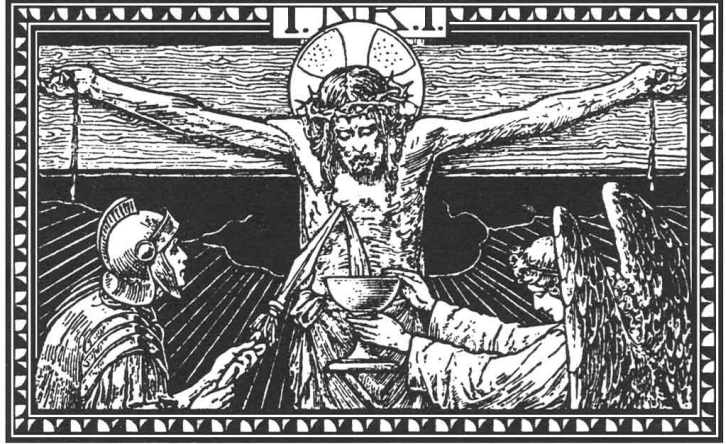
Please call the office.

LAST SACRAMENTS AND SICK CALLS

Please contact the office. In an emergency requiring Extreme Unction or Viaticum please call 267-6123

 **MASS INTENTIONS
FOR THE WEEK** 

Sunday July 1 8:00 AM 10:00 AM	The Most Precious Blood of Our Lord Jesus Christ Michael Pfeiffer <i>Pro Populo</i>
Monday July 2 7:30 AM	Visitation of the Blessed Virgin Mary Robert J. Heiny
Tuesday July 3 7:00 AM	St. Irenaeus, Bishop and Martyr Kathleen Pfeiffer
Wednesday July 4 9:00 AM	Feria Wilfrid Holscher +
Thursday July 5 7:30 AM	St. Anthony Maria Zaccaria, Confessor Heiny Family
Friday July 6 6:00 PM	Feria Thanksgiving for Prayers Answered
Saturday July 7 9:00 AM	SS. Cyril and Methodius, Bishops Paisley L. Freeman
Sunday July 8 8:00 AM 10:00 AM	Seventh Sunday after Pentecost Annabelle Dirr <i>Pro Populo</i>



WEDNESDAY, JULY 4

MASS SCHEDULE CHANGE FOR THIS WEEK

Due to the secular holiday, Mass will be at 9:00 AM on Wednesday, July 4.

YOUNG LADIES' SODALITY

The Young Ladies' Sodality will meet again on Friday, July 6, at 4pm in the school building. Girls ages 6 and up are welcome.

LOW MASSES FOR JULY

Both Sunday Masses will be low Masses for the month of July to give the choir a chance to rest and regroup for the coming year.

MEMENTO OF THE DEAD

(Taken from Notes Made at the Conferences of Dom Prosper Guéranger)

Besides the Church Triumphant and the Church Militant, there exists a third part of this Great Body. Yes, God has given us the power to intercede for the Church Suffering, to come to her aid and to do her good; therefore the Holy Sacrifice can be offered in behalf of her suffering members, and Holy Church in her maternal love, wishes that in every Mass that is said, mention should be made of them, because thereby fresh succour is procured for those of her children who are still detained in this place of expiation. It is a point of Faith that the Holy Sacrifice brings relief to the souls in Purgatory. This Doctrine has been handed down to us by Tradition. As early as the Second Century, we find Tertullian speaking of Prayer for the Dead. There used, formerly, to be a separate Diptych set aside exclusively for the names of the Departed, whose memory was particularly to be preserved - Benefactors, for example.

SACRED HEART PARISH FINANCES

To save time, we are no longer printing the weekly collection data and budget/actual figures. Any adult parishioner has the right to inspect the parish financial records on site at any time (by appointment) or request a financial statement (of activity and/or financial position).

May God reward you for your generosity!

The Most Precious Blood of Our Lord Jesus Christ

The Priest now addresses himself to God, in behalf of these suffering members: *Memento etiam, Domine, famulorum famularumque tuarum N. et N. qui nos praecesserunt cum signo fidei et dormiunt in somno pacis.* We say that we are interceding for those who have gone before us, with the sign of faith. What does the Church understand by this sign of faith? It is the sign of Baptism, and that of Confirmation, which latter makes the perfect Christian. Baptism alone already gives us the sign of faith, because in it we are marked with the Cross, so truly so that when the body of a deceased person is brought to the Church, the Priest pronounces this Prayer over it: *Non intres in iudicium cum servo tuo, Domine ... qui, dum viveret, insignitus est signaculo sanctae Trinitatis.* Yes, it was signed with the sign of faith, *signum fidei*, the sign of the Trinity; it is therefore entitled, O Lord, to be taken into consideration by Thee, and not to be judged too severely. This expression of Holy Church, *signum fidei*, gives a proof, once more, that we may not here pray for infidels, as we have already noticed above, speaking of the Memento of the living, since they are not in communion with Holy Church.

Adult Stem Cells Provide the Answer

Stem cell research represents one of the most exciting and promising frontiers for treating people with a myriad of diseases and conditions. Indeed, stem cell research and treatments represent perhaps mankind's greatest opportunity to fulfill that ancient call to "heal the sick," relieve suffering and improve the quality of life for untold millions of people.

However, a vitally important distinction must be made between adult stem cells and embryonic stem cells.

Adult stem cells are a "natural" and ethical solution (and are encouraged by the Church). They naturally exist in our bodies, and they provide a natural repair mechanism for many tissues of our bodies. For example, adult stem cells can be harvested from bone marrow, cord blood, and other tissues. Most importantly, adult stem cells have already been successfully used in human therapies for many years and continuous and rapid advances are being made to treat an increasing number of illnesses.

In stark contrast, embryonic stem cells are unethical and despite enormous investment over many years, they have been unsuccessful as they tend to cause tumors and immune system reactions. As of this moment, no therapies in humans have ever been successfully carried out using embryonic stem cells.

Kansas is becoming a leader in the development of adult stem cells area, creating a comprehensive adult stem cell therapy center. Started in July 2013, the Midwest Stem Cell Therapy Center at the University of Kansas Medical Center has already set up its lab and treated its first patients. The latest? "Stressing" normal adult cells to transform them into embryonic-like stem cells (similar to induced stem cells that won the Nobel Prize in 2012). This avoids the unethical problems of using embryonic stem cells and promises to solve the adverse reactions associated with embryonic stem cells. An acid bath or stretching quickly makes stem cells -- ethically -- and without creating or destroying embryos.



First Friday and First Saturday

Just a reminder that this Friday and Saturday are First Friday and First Saturday respectively.

Our Lord made the following promise to St. Margaret Mary Alacoque: "I promise you in the excessive mercy of My Heart that My all-powerful love will grant to

all those who shall receive communion on the First Friday in nine consecutive months the grace of final penitence; they shall not die in My disgrace nor without receiving their sacraments; My Divine Heart shall be their safe refuge in this last moment."

Friday -- Confessions at 5:30 pm, Mass at 6 pm. Since we were not able to have exposition last month because no one was able to sing the Eucharistic hymns, the pastor will be available in the basement of the school after Mass to teach the basic hymns and the litany of the Sacred Heart for any who are interested. In the future perhaps we can resume these devotions when there is sufficient ability. This does not impact one's ability to make the First Friday devotion, which only requires the reception of Holy Communion.

Our Blessed Mother made the following promise to Sr. Lucia: "I promise to assist at the hour of death with the grace necessary for salvation all those who, with the intention of making reparation to me, will, on the first Saturday of five consecutive months, go to confession, receive Holy Communion, say five decades of the beads, and keep me company for fifteen minutes while meditating on the mysteries of the Rosary."