



SACRED HEART PARISH

PRIESTLY FRATERNITY OF ST. PETER

4643 GAYWOOD DR.

FORT WAYNE, INDIANA 46806

260-744-2519



Rev Mark Wojdelski, FSSP Pastor

Parish office 260-744-2519

(In Sacred Heart school building)

Email: office@sacredheartfw.org

Web Page: sacredheartfw.org

Regina Caeli Choir

Teresa Smith, Director 260-353-9995

teresasmith2000@yahoo.com



MASS SCHEDULE

Sunday	8:00 am (Low Mass)
	10:00 am (Low Mass in July)
Mon, & Thurs	7:30 am
Tues	7:00 am
Wed & Fri	6:00 pm
Saturday	9:00 am
Holy Days	Check Bulletin

SACRAMENT OF PENANCE (Confession)

Friday	5:30 pm
Saturday	8:30 am
Sunday	7:30 & 9:30 am

Any time by appointment.



SACRAMENT OF MATRIMONY

Active registered parishioners should contact the Pastor at least six Months in advance of the date.

BAPTISM

Please contact the office.

LAST SACRAMENTS AND SICK CALLS

Please contact the office. In an emergency requiring Extreme Unction or Viaticum please call 267-6123

 **MASS INTENTIONS
FOR THE WEEK** 

Sunday July 15 8:00 AM 10:00 AM	Eighth Sunday after Pentecost John & Anna Koralewski <i>Pro Populo</i>
Monday July 16 7:30 AM	Feria Felicity Pfeiffer
Tuesday July 17 7:00 AM	Feria Donald Dirr +
Wednesday July 18 6:00 PM	St. Camillus de Lellis, Confessor Wilfrid Holscher +
Thursday July 19 7:30 AM	St. Vincent de Paul, Confessor Eleonore Villarubia
Friday July 20 6:00 PM	St. Jerome Emiliani, Confessor Members of Sacred Heart Parish
Saturday July 21 9:00 AM	St. Lawrence of Brindisi, Doctor John I. Parchman Family
Sunday July 22 8:00 AM 10:00 AM	Ninth Sunday after Pentecost Roxann Wernberg <i>Pro Populo</i>



MEMENTO OF THE DEAD (conclusion)

(Taken from Notes Made at the Conferences of Dom Prosper Guéranger)

The Rubric here directs the Priest to join his hands when ending this first part of the Prayer. Then it is that he prays for such of the deceased as he more particularly wishes to recommend. Having done so, again stretching out his hands, he continues thus *Ipsis, Domine, et omnibus in Christo quiescentibus*; here we see that every Mass is of profit to all the souls in Purgatory. *Locum refrigerii, lucis et pacis, ut indulgeas, deprecamur*. Notice here these three things asked for by Holy Church refreshment, light, and peace. Now, what is Purgatory? It is a place in which souls stand in need of refreshment, for those piercing flames are keenly felt. Moreover, it is a place where there is no light, since Holy Church craves for these poor souls, *locum lucis*; so there is nothing ever in this place of expiation, to distract them from their fearful sufferings. Furthermore, it is a place where sweet peace reigns not; there, is ceaseless agitation, the soul striving towards God whom it may not reach; there, in direst trouble and anguish, the misery of the poor soul in having thus put herself into such straits of wailing sorrow and frightful pain. Yes, Purgatory is indeed a place the very opposite of that abode where reign endless refrigerium, lux, et pax. These three expressions are of the highest importance, because they reveal to us, that whenever we pray for the Dead, the succour that reaches them by our means, is always in the form of refreshment, light, and peace.

The Priest terminates the Prayer, in the usual manner: *Per eundem Christum Dominum nostrum. Amen.*

Please join your fellow parishioners for coffee and donuts after the 8:00 AM Mass on the first Sunday of the month, or after the 10:00 AM Mass on the first and third Sundays of the month.

Eighth Sunday after Pentecost

Besides this, there is a special rubric which bids him bow his head whilst saying these concluding words, which is not prescribed in the case of closing other prayers. It is meant as one more earnest pleading; for at this moment, light shines in Purgatory, as prayer offered for these poor souls can never be ineffectual. As it were, the dismal prison is uncovered now, to allow the sweet dew of refreshment, light and peace to distil gently on those burning sufferers; and this triple aid is given to the different souls, in the proportion assigned to each by the Justice of God; for Holy Church can only pray for the dead, by way of suffrage; she has no longer those rights she had over them when they were her members on earth. But, on the other hand, we also know that her prayer has always a salutary effect on the souls suffer in Purgatory, and that God never allows any prayer said in their behalf to be of no avail.

It now seems fitting, at this point in examining the Mass, to reprint something from a past bulletin:

Masses for the Dead

In the Roman Missal, certain days are set apart for a special commemoration of the deceased. In addition to the Mass of Burial, also called the exequial Mass, Masses on the third, seventh, and thirtieth day after death were often offered, and special prayers exist in the Missal for this purpose. In addition, the anniversary of death is also especially noted, having its own proper orations in the Requiem Mass. These practices have surprising antiquity in the Roman Church. Fr. Jungmann elaborates:

"As early as 170 there is evidence... that in Asia Minor a eucharistic memorial for the dead was conducted on the third day after burial; this took place at the grave. The anniversary commemoration is no more recent. In the fourth century the commemoration on the seventh day and on the thirtieth day became known..."

As Catholics we are obliged in justice to pray and offer sacrifice for the souls of our departed relatives, most especially for our parents and grandparents. We should endeavor as much as we are able to have Masses offered on the anniversaries of the deaths of our close relatives. We will not only free them from purgatory sooner, but we will give good example to those who come after us, so that we ourselves will be able to benefit from the sacrifices that they will offer on our behalf after we have passed into the next life.

If you wish to have a Mass offered for a loved one

on one of these special days (realistically only the 30 days after death and anniversary of death will be possible in a typical parish setting) please write that information down when you make your Mass request, and every effort will be made to celebrate Mass on that day, and it will be noted in the bulletin.

NEW SUPERIOR GENERAL FOR THE FSSP



The General Chapter of the Priestly Fraternity of St. Peter (FSSP), held from July 3rd to July 18th, 2018 at Our Lady of Guadalupe International Seminary in Denton, Nebraska, elected in plenary session on July 9 Fr. Andrzej Komorowski as Superior General for 6 years.

A Polish priest born in 1975, Fr. Andrzej Komorowski joined St. Peter's International Seminary in Wigratzbad after studying economics at the University of Poznań (Poland). Ordained a priest in June 2006 by H. E. Jorge Cardinal Medina Estévez, he ministered in various apostolates of the Fraternity in Poland, Belgium and the Netherlands. Elected Assistant of the Superior General at the 2012 General Chapter, he held that position at the Fraternity's General House in Fribourg (Switzerland) whilst fulfilling the duties of General Bursar and frequently providing ministry to the faithful in French-speaking Switzerland.

As successor to Fr. John Berg, Fr. Komorowski is the 4th Superior General of the Priestly Fraternity of St. Peter.

