



# SACRED HEART PARISH

PRIESTLY FRATERNITY OF ST. PETER

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## MASS SCHEDULE

Sunday	8:00 am (Low Mass) 10:00 am (Low Mass in July)
Mon, & Thurs	7:30 am
Tues	7:00 am
Wed & Fri	6:00 pm
Saturday	9:00 am
Holy Days	Check Bulletin

## SACRAMENT OF PENANCE (Confession)

Friday	5:30 pm
Saturday	8:30 am
Sunday	7:30 & 9:30 am

Any time by appointment.



## SACRAMENT OF MATRIMONY

Active registered parishioners should contact the Pastor at least six Months in advance of the date.

## BAPTISM

Please contact the office.

## LAST SACRAMENTS AND SICK CALLS

Please contact the office. In an emergency requiring Extreme Unction or Viaticum please call 267-6123

 **MASS INTENTIONS  
FOR THE WEEK** 

Sunday July 29	Tenth Sunday after Pentecost
8:00 AM	Joe & Sonja Pfeiffer
10:00 AM	<i>Pro Populo</i>
Monday July 30	Feria
7:30 AM	James Pfeiffer
Tuesday July 31	St. Ignatius of Loyola, Confessor
7:00 AM	Michael P. Buckley
Wednesday Aug 1	St. Peter in Chains
6:00 PM	Wilfrid Holscher +
Thursday Aug 2	St. Alphonsus Mary Liguori, Bishop and Doctor
7:30 AM	Patricia Fiorucci +
Friday Aug 3	Feria
6:00 PM	Marian Hansader +
Saturday Aug 4	Susan Koralewski +
9:00 AM	Catherine Porada +
Sunday Aug 5	Eleventh Sunday after Pentecost
8:00 AM	Robert Pfeiffer
10:00 AM	<i>Pro Populo</i>



**YOUNG LADIES' SODALITY**

The Young Ladies' Sodality will meet again on Friday, August 3, at 4pm in the school building. Girls ages 6 and up are welcome.

**NOBIS QUOQUE PECCATORIBUS (cont.)**

(Taken from Notes Made at the Conferences of Dom Prosper Guéranger)

Here, again, we meet afresh with Apostles and Martyrs: Cum tuis sanctis Apostolis et Martyribus. Neither must we forget, that, in the early ages, the Cultus of mere Confessors was not, as yet, established; holy honours were only given to Apostles and Martyrs: it is for this reason that these are the only two classes mentioned. Therefore we desire to be with them; and then also cum Johanne: with John. Who is the John that is mentioned here? It is John the Baptist, our Lord's Precursor. Stephano, with Stephen, the Protomartyr. Why has not this model, this first of Martyrs, been named until now? Because, in the first diptych, after having mentioned Saint Peter and the Apostles, Holy Church passed on at once to the first Popes: Linus, Cletus, and Clement. By thus naming St. Peter and his three successors, the Church is straightway established, as is the power of Peter, by this glorious trinity of holy Popes. St. Stephen's name would have deranged this order of ideas, had he taken his place in the first list. The same must be said of St. John the Baptist, who is looked upon neither as an Apostle nor a Martyr, although he preached penance and the Coming of Christ, and although he was put to death because of the earnestness wherewith he took up the cause of Chastity: the Church, however, desirous of mentioning these two great Saints, assigned them this place. Matthia, with Mathias: here we have an Apostle. The reason of his name being put here, is, because, as Holy Church enumerated Twelve Apostles on her first diptych, adding St. Paul to the Twelve, Mathias, who was

**10 AM Sung Masses resume next week!**

**Please join your fellow parishioners for coffee and donuts after the 8:00 AM Mass on the first Sunday of the month, or after the 10:00 AM Mass on the first and third Sundays of the month.**

## Tenth Sunday after Pentecost

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chosen to complete the Apostolic College, after Judas's apostasy, was not to forfeit the right to his position, and it was but fair to put his name at the head of the second diptych. Barnaba, with Barnabas, the companion of St. Paul in many of his evangelical travels. Ignatio, with Ignatius, the great Martyr, who after Evodius, had succeeded Peter in the See of Antioch. He it is, who wrote that magnificent Letter to the Romans, wherein he speaks of the happiness that awaits a Christian, when he may have the happiness of dying for Christ. He came to Rome under Trajan, as it were, to mingle his ashes with those of Peter and Paul; for it was in that City that he suffered Martyrdom. Alexandro, with Alexander: here comes the name of a great Pope. He was the fifth or sixth successor of St. Peter. It was a happy thought to insert his name here; for, it was he that prescribed that these few words should be put in the Canon: Qui pridie quam pateretur, (who the day before he suffered,) and this in order to recall to our minds, at this solemn moment, the memory of the Passion. Marcellino, Petro, with Marcellinus and with Peter. These are two of those who suffered in the persecution of Diocletian. Marcellinus was Priest, and Peter Exorcist. Their names are never separated.



### First Friday and First Saturday

A reminder that this Friday and Saturday are First Friday and First Saturday respectively.

Our Lord made the following promise to St. Margaret Mary Alacoque: "I promise you in the excessive mercy of My Heart that My all-powerful love will grant to all those who shall receive communion on the First Friday in nine consecutive months the grace of final penitence; they shall not die in My disgrace nor without receiving their sacraments; My Divine Heart shall be their safe refuge in this last moment."

Our Blessed Mother made the following promise to Sr. Lucia: "I promise to assist at the hour of death with the grace necessary for salvation all those who, with the intention of making reparation to me, will, on the first Saturday of five consecutive months, go to confession, receive Holy Communion, say five decades of the beads, and keep me company for fifteen minutes while meditating on the mysteries of the Rosary."

**Friday -- Confessions at 5:30 pm, Mass at 6 pm followed by Exposition of the Blessed Sacrament, Sacred Heart devotions and Benediction.**

**Saturday -- Rosary at 8:25 am, Confessions at 8:30, Mass at 9 am.**

### Do You Have To Be Religious To Be Pro-life?

From a scientific perspective, what fundamentally constitutes an organism as a certain type of "being" is its genetic structure. Trees have tree DNA. Dogs have canine DNA. And humans have human DNA.

Humans receive their basic genetic structure at the moment of conception. Written into the single fertilized cell possessing 46 chromosomes is all the information that the human zygote will need to grow towards full development. No other extraneous genetic material will ever be needed. Science tells us, therefore, that from the moment of conception we have a genetically living human being (and the "development" continues throughout life until death).

This means that human life is to be respected and protected; it is not to be taken capriciously, especially from the innocent. You certainly don't have to be religious to understand the critical importance and dignity of human life. Even most atheists can agree to this basic idea.

But let's say that my Christian belief is the sole grounding for my opposition to abortion. Would this be so bad? Would I be "imposing" my beliefs on others to say that abortion is immoral?

Think throughout the history of America ---- many if not most of those who opposed slavery and championed human rights were Christian believers who allowed their faith to guide their opposition to evil. Think of Harriet Beecher Stowe, William Lloyd Garrison, and the Rev. Martin Luther King, Jr. Should their opposition to moral evil have been dismissed because of their religious beliefs? Of course not.

### SUBMITTED ANNOUNCEMENTS

"WALK IN THE FOOTSTEPS OF CHRIST" Pilgrimage to the Holy Land and Jordan with Fr. Michael Passo, FSSP. Nov. 25 - Dec. 10, 2018

See where Our Lord lived and worked His many miracles, where He preached, lived with His Apostles, died, was buried and rose from the dead. Walk on the same ground and see where He walked on water. Pray where He prayed and healed those who had faith. Daily Mass at the Holy Sites. For information, contact: Orbis Catholicus Travel (Surrey, BC) at (800) 675-9088 or our website at [oc-travel.com/holy-land-november](http://oc-travel.com/holy-land-november). Or contact Susan Kotnik at [susankotnik@gmail.com](mailto:susankotnik@gmail.com)