



SACRED HEART PARISH

PRIESTLY FRATERNITY OF ST. PETER

4643 GAYWOOD DR.

FORT WAYNE, INDIANA 46806

260-744-2519



Rev Mark Wojdelski, FSSP Pastor

Parish office 260-744-2519

(In Sacred Heart school building)

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Regina Caeli Choir

Teresa Smith, Director 260-353-9995

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MASS SCHEDULE

Sunday	8:00 am (Low Mass) 10:00 am (Missa Cantata)
Mon, & Thurs	7:30 am
Tues	7:00 am
Wed & Fri	6:00 pm
Saturday	9:00 am
Holy Days	Check Bulletin

SACRAMENT OF PENANCE (Confession)

Friday	5:30 pm
Saturday	8:30 am
Sunday	7:30 & 9:30 am

Any time by appointment.



SACRAMENT OF MATRIMONY

Active registered parishioners should contact the Pastor at least six Months in advance of the date.

BAPTISM

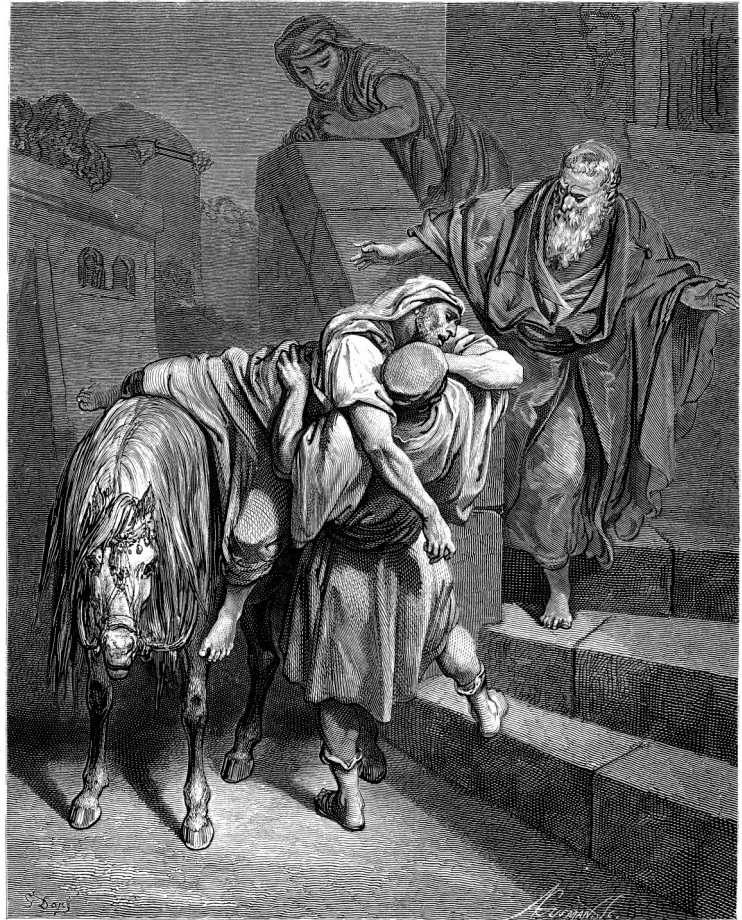
Please contact the office.

LAST SACRAMENTS AND SICK CALLS

Please contact the office. In an emergency requiring Extreme Unction or Viaticum please call 267-6123


**MASS INTENTIONS
FOR THE WEEK**


Sunday Aug 12 8:00 AM 10:00 AM	Twelfth Sunday after Pentecost Joseph Busateri <i>Pro Populo</i>
Monday Aug 13 7:30 AM	Feria Souls in Purgatory
Tuesday Aug 14 7:00 AM	Vigil of the Assumption Wilfrid Holscher +
Wednesday Aug 15 7:00 PM	Assumption of the Blessed Virgin Mary <i>Pro Populo</i>
Thursday Aug 16 7:30 AM	St. Joachim, Father of the Blessed Virgin Mary Bob Fiorucci + (Anniversary)
Friday Aug 17 6:00 PM	St. Hyacinth, Confessor Helen Smith + (30 days after death)
Saturday Aug 18 9:00 AM	Our Lady on Saturday Joan Busateri
Sunday Aug 19 8:00 AM 10:00 AM	Thirteenth Sunday after Pentecost David McCusker Sr. + <i>Pro Populo</i>



WEDNESDAY, AUG 15 — FEAST OF THE ASSUMPTION OF THE BVM

This Wednesday is the Feast of the Assumption. It is a holy day of obligation for Roman Catholics. There will be a High Mass at **7 PM.**

There will also be a special blessing of fragrant flowers and herbs which will take place immediately before Mass begins. Please bring things to make the church smell good in honor of our Blessed Mother, who is said to have left nothing behind but a sweet odor when she was taken up into heaven. Items may be placed in the front pews.

Dessert Social - Feast of the Assumption —Aug. 15

Please join us for dessert and socializing in the basement of the school building following Mass on the Feast of the Assumption (7 PM). There is a sheet in the back of the church if you would like to sign up to bring something.

MARK YOUR CALENDARS

Parish picnic to be held on Sept. 16, at Foster Park in Fort Wayne, near Sacred Heart. More details and sign-up sheet to come.

Please join your fellow parishioners for coffee and donuts after the 8:00 AM Mass on the first Sunday of the month, or after the 10:00 AM Mass on the first and third Sundays of the month. This is also the time to visit our small lending library of good Catholic books and media. This is located just across from the bathrooms in the school basement.

Twelfth Sunday after Pentecost

SPECIAL COLLECTION NEXT WEEK

Next Sunday, August 26, there will be a special collection for the Catholic University of America. Envelopes for this will not be in your mailed sets, so if you wish to use an envelope, please use one of the "Special Collection" envelopes which will be placed on the table at the back of church.

PER QUEM HAEC OMNIA

(Taken from Notes Made at the Conferences of Dom Prosper Guéranger)

In former times a certain ceremony was here observed, which is now discontinued. There were brought and placed near the Altar, bread, wine, vegetables, and fruits, whilst the Priest pronounced the following words (which are still said immediately after the conclusion of the preceding prayer): Per quem omnia, Domine, semper bona creas, sanctificas, vivificas, benedicis et praestas nobis. Whilst, saying these words, the Priest, who is then standing in the very presence of Our Lord himself, and in all the grandeur of his sublime ministry, gave the blessing to everything at that moment presented at the Altar. The difference which is to be found between the customs observed in former times and those of our own day, at once explains both the existence of this ceremony in the early ages and its omission in later centuries. Formerly, each Church had only one Altar, which was placed and arranged according to what is described by St. John in the Apocalypse. In the furthest recess of the mysterious Apsis was the throne of the Father, in front of which was the Altar, the Ancients on each side thereof, and the Lamb placed thereupon. One only Mass was said and this even not always every day; it was celebrated by the Bishop, all the Priests joining with him and consecrating together with him. The faithful then would come presenting the fruits of the earth and whatever serves as food, to be blessed by the Bishop at this single Mass. Later on, about the Eighth Century, there was developed, by the secret impulse of the Holy Spirit, a popular devotion for the more frequent celebration of Holy Mass. Altars were multiplied, and the number of Masses increased. But in proportion as this custom was introduced, that of bringing fruits and vegetables to be blessed was gradually discontinued.

What, then, would holy Church do with these words of benediction? The Priest turns them, now from their primitive sense, and applies them to the Body of Our Lord Jesus Christ, present on the Altar, by Whom all things are given unto us. Thus, even the Priest signs with the cross the Chalice and Host at these words

Sanctificas, vivificas, benedicis. Perhaps this appears somewhat strained; but at any rate it shows us how great is the respect of Holy Church for the sublime Prayer of the Canon. In order not to lose these few words, she prefers now to apply them to the Body of Jesus Christ, which was created, which by the Mysteries of His Passion, of His Resurrection, and of his Ascension, accomplishes what is expressed by these words: vivificas, benedicis; in fine, praestas nobis, for It is given to us as Food.

We have just a vestige left of this ancient ceremony, in these our days. On the Feast of the Transfiguration, grapes are blessed at this same moment; but the words used for this purpose are not those of the Canon. The prayer made use of by the Benedictines is taken from the Cluny-Missal. In the same way also, on Maundy Thursday, it is at this same moment that the Bishop blesses the oil of the sick.

SUBMITTED ANNOUNCEMENTS

Redeemer Radio Job Opening

Redeemer Radio is seeking a full-time Business Manager to support the Executive Director, Finance Committee, and our donors by providing financial, operational and human resource functions. To see complete list of qualifications and requirements, go to RedeemerRadio.com. *To apply, please send your cover letter, including your parish name and address, and resume to: jobs@RedeemerRadio.com*

Join Fr. Tom on an Odyssey to Italy!

Join Redeemer Radio on a pilgrimage to Italy on October 21-31, 2019. Join other pilgrims from our community to explore the beauty and Catholic history of Italy while visiting Rome, Assisi, Florence, San Giovanni Rotondo, Assisi, Florence and more. Celebrate Mass with Fr. Tom daily and visit St. Padre Pio's burial place for the 100th anniversary of his stigmata and attend a papal audience. **An information presentation will be held Thursday, August 30, 2018 at 6pm** at St. Charles in the Hession Center. RSVP, optional but encouraged:

www.RedeemerRadio.com/travel or call Tina at 260-436-9598.