



SACRED HEART PARISH

PRIESTLY FRATERNITY OF ST. PETER

4643 GAYWOOD DR.

FORT WAYNE, INDIANA 46806

260-744-2519



Rev Mark Wojdelski, FSSP Pastor

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(In Sacred Heart school building)

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Regina Caeli Choir

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MASS SCHEDULE

Sunday	8:00 am (Low Mass) 10:00 am (Missa Cantata)
Mon, & Thurs	7:30 am
Tues	7:00 am
Wed & Fri	6:00 pm
Saturday	9:00 am
Holy Days	Check Bulletin

SACRAMENT OF PENANCE (Confession)

Friday	5:30 pm
Saturday	8:30 am
Sunday	7:30 & 9:30 am

Any time by appointment.



SACRAMENT OF MATRIMONY

Active registered parishioners should contact the Pastor at least six Months in advance of the date.

BAPTISM

Please contact the office.

LAST SACRAMENTS AND SICK CALLS

Please contact the office. In an emergency requiring Extreme Unction or Viaticum please call 267-6123

 **MASS INTENTIONS
FOR THE WEEK** 

Sunday Aug 26 8:00 AM 10:00 AM	Fourteenth Sunday after Pentecost Josephine Wyss + <i>Pro Populo</i>
Monday Aug 27 7:30 AM	St. Joseph Calasanctius, Confessor Helen Glazar + (ann.)
Tuesday Aug 28 7:00 AM	St. Augustine, Bishop and Doctor Wilfrid Holscher +
Wednesday Aug 29 6:00 PM	The Beheading of St. John the Baptist Mark Vincent McCusker +
Thursday Aug 30 7:30 AM	St. Rose of Lima, Virgin John & Anna Koralewski
Friday Aug 31 6:00 PM	St. Raymond Nonnatus, Confessor Mary J. Dziadkowiec
Saturday Sep 1 9:00 AM	Our Lady on Saturday Irene Sowa
Sunday Sep 2 8:00 AM 10:00 AM	Fifteenth Sunday after Pentecost Stella Dziadkowiec <i>Pro Populo</i>



PARISH PICNIC UPDATE

Parish picnic to be held on Sept. 16, at Foster Park in Fort Wayne, 3900 Old Mill Road, Pavilion #1 (the larger one that we were all admiring last year). Volunteers are needed for setting up, grilling, and cleaning up. Please see the sign-up sheet at the front door of church. Meat and drinks will be provided; all should plan to bring a side-dish, salad, or dessert to share. There is a sign-up sheet for side dishes at the front door of the church.

SPECIAL COLLECTION THIS WEEK

Today, August 26, there is a special collection for the Catholic University of America. Envelopes for this are not in your mailed sets, so if you wish to use an envelope, please use one of the "Special Collection" envelopes which are on the table at the back of church.

PER QUEM HAEC OMNIA (cont.)

(Taken from Notes Made at the Conferences of Dom Prosper Guéranger)
Before the conclusion of the Great Prayer, a very solemn rite is performed; it is Holy Church's last confession of the identity existing between the Sacrifice of the Cross and that of the Mass. The Priest uncovers the Chalice containing the Blood of Our Lord, and after making a genuflection, he takes in his right hand the Sacred Host, and in his left hand the Chalice, then he three times makes the sign of the cross with the host, over the Chalice, going from one lip of the Chalice to the other, saying: per ipsum, et cum ipso, et in ipso, then, making the sign of the cross between the Chalice and his own breast, with the sacred host, as before, he adds: est tibi Deo Patri omnipotenti, in unitate Spiritus Sancti: he replaces the Host above the Chalice and slightly elevates both saying: omnis honor et gloria, he then puts down the Host again, and re-covers the Chalice; and having

Please join your fellow parishioners for coffee and donuts after the 8:00 AM Mass on the first Sunday of the month, or after the 10:00 AM Mass on the first and third Sundays of the month. This is also the time to visit our small lending library of good Catholic books and media. This is located just across from the bathrooms in the school basement.

Fourteenth Sunday after Pentecost

done so, says: Per omnia saecula saeculorum, and the people answer: Amen.

What does this action of the Priest signify? Holy Church possesses her Spouse in the state of immolation and of sacrifice; nevertheless, He is living. Thence she would here bring out, in a marked manner, this His character of the living God, and she expresses it by thus reuniting the Body and Blood of the Lord, placing the Host immediately over the Precious Blood, in order to give Glory to God. She then bids the Priest say: per ipsum, by Him is the Father Glorified; et cum ipso, with Him is He glorified, because God the Father has not a glory superior to that of the Son, nor isolated from that of the Son (see what majesty in this cum ipso); and, in ipso, in Him is the Father glorified: the glory, which is brought by the Son to the Father, is in the Son, and not outside of Him, in ipso. Thus, by Him, with him (that is to say, conjointly with Him), and in Him, are all honour and glory to God the Father. The Priest, twice again, makes the sign of the cross, but this time he makes it between the Chalice and his own breast. And why this difference? He is pronouncing these words: est tibi Deo Patri omnipotenti, in unitate Spiritus Sancti; as neither the Father, nor the Holy Ghost have been immolated, it would be unbecoming, whilst naming them, to place the Host over the Blood which belongs to the Son alone, Who alone was clad in our human nature, and alone was immolated for us. But whilst pronouncing these last words: omnis honor et gloria, the Priest again holds the Sacred Host over the chalice, expressing thereby, that in the veins of the Divine Victim that he is offering, the Precious Blood flows together with immortality for evermore. So the Priest can now say to God: omnis honor et gloria; this offering is the most glorious Act that can possibly be made to thine honour, for we possess the risen Christ, and it is His very Self that is immolated to thine honour, on this Altar.

First Saturday

A reminder that this Saturday is the first Saturday of the month.

Our Blessed Mother made the following promise to Sr. Lucia: "I promise to assist at the hour of death with the grace necessary for salvation all those who, with the intention of making reparation to me, will, on the first Saturday of five consecutive months, go to confession, receive Holy Communion, say five decades of the beads, and keep me company for fifteen minutes while meditating on the mysteries of the Rosary."

Saturday -- Rosary at 8:25 am, Confessions at 8:30, Mass at 9 am.

PROGRESS...

After the Devens men made short work of installing our new sign on the front of church, the pastor was invited to take down the old sign. The wood at the base was so rotten that had anyone accidentally bumped into it, it would have come down. A gentle pull with one arm was enough to put the sign out of its misery.



Many thanks to Mike Butler of Diskey Sign in Fort Wayne (the gentleman who made the first "temporary" full-color plaques in the sanctuary and vestibule for the sanctuary renovation project). This sign for the outside of church was likewise provided to the parish free of charge (outside of a few Hail Marys).