



SACRED HEART PARISH

PRIESTLY FRATERNITY OF ST. PETER

4643 GAYWOOD DR.

FORT WAYNE, INDIANA 46806

260-744-2519



Rev Mark Wojdelski, FSSP Pastor

Parish office 260-744-2519

(In Sacred Heart school building)

Email: office@sacredheartfw.org

Web Page: sacredheartfw.org

Regina Caeli Choir

Teresa Smith, Director 260-820-1662

teresasmith2000@yahoo.com



MASS SCHEDULE

Sunday	8:00 am (Low Mass) 10:00 am (Missa Cantata)
Mon, & Thurs	7:30 am
Tues	7:00 am
Wed & Fri	6:00 pm
Saturday	9:00 am
Holy Days	Check Bulletin

SACRAMENT OF PENANCE (Confession)

Friday	5:30 pm
Saturday	8:30 am
Sunday	7:30 & 9:30 am

Any time by appointment.



SACRAMENT OF MATRIMONY

Active registered parishioners should contact the Pastor at least six Months in advance of the date.

BAPTISM

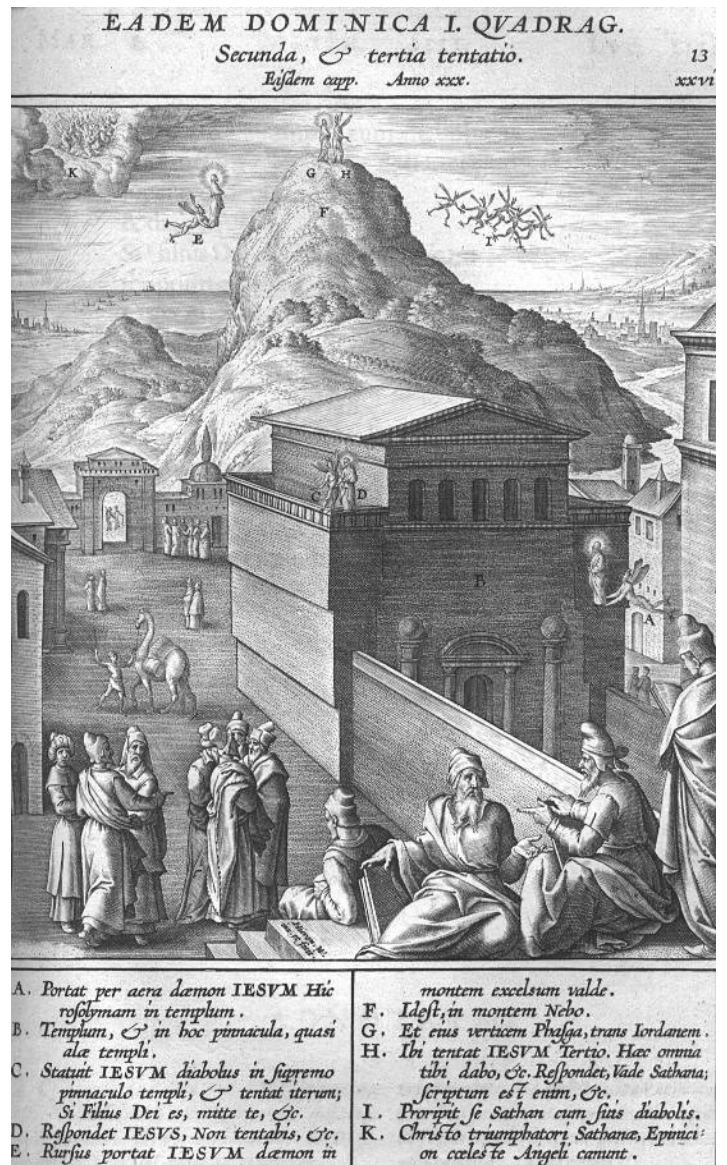
Please contact the office.

LAST SACRAMENTS AND SICK CALLS

Please contact the office. In an emergency requiring Extreme Unction or Viaticum please call 267-6123

**MASS INTENTIONS
FOR THE WEEK**

Sunday Mar. 10 8:00 AM 10:00 AM	First Sunday of Lent Helen Smith + <i>Pro Populo</i>
Monday Mar. 11 7:30 AM	Feria of Lent Rosemary Farrar
Tuesday Mar. 12 7:00 AM	Feria of Lent Pustelnik Family
Wednesday Mar. 13 6:00 PM	Ember Wednesday of Lent Helen Smith +
Thursday Mar. 14 7:30 AM	Feria of Lent Clarence Williams +
Friday Mar. 15 6:00 PM 6:30 PM	Ember Friday of Lent Stations of the Cross Helen Smith +
Saturday Mar. 16 9:00 AM	Ember Saturday of Lent Jennifer Williams +
Sunday Mar. 17 8:00 AM 10:00 AM	Second Sunday of Lent Katherine Riggio + <i>Pro Populo</i>



REGULATIONS FOR LENT

Just a reminder that abstinence from meat is observed on all Fridays of Lent by all Catholics 14 years of age and older. This is considered a grave obligation, and “substituting another penance” cannot be done during Lent unless a dispensation is obtained. The older regulations are given at the end of this bulletin for those who wish to observe Lent in a more traditional manner.

AS MENTIONED on Ash Wednesday, at Mass on Wednesday evenings during Lent there will be a series of sermons on our Lord’s Seven Last Words and how he forgives the most serious of sins through them.

STATIONS OF THE CROSS

There will be Stations of the Cross each Friday evening during Lent beginning at 6 PM, followed by Mass at 6:30 PM. Please join us for this special Lenten devotion.

Please join your fellow parishioners for coffee and donuts after the 8:00 AM Mass on the first Sunday of the month, or after the 10:00 AM Mass on the first and third Sundays of the month. This is also the time to visit our small lending library of good Catholic books and media. This is located just across from the bathrooms in the school basement.

First Sunday of Lent

SIMPLE SUPPERS — FRIDAYS OF LENT

We are offering a simple meatless supper on the six Fridays of Lent (March 8, 15, 22, 29 and April 5 and 12) following Stations of the Cross at 6:00 pm and Mass at 6:30 pm. The Church will provide drinks and some of the food but we need people to pitch in and sign up to bring other dishes. There are detailed [SIGN UP SHEETS for all six Fridays of Lent](#) (excluding Good Friday) on a blue clipboard on the table by the west (main) entrance that specify what kind of dish to bring. Please sign up to bring a dish on as many Fridays as you can!

NEXT TUESDAY MARCH 19 — 7 PM HIGH MASS FOR THE SOLEMNITY OF ST. JOSEPH

ORA ET LABORA

We are planning a day of prayer and work for this spring; a chance to begin the day with Mass, then spend the morning working on odds and ends that have piled up over the winter as well as small ongoing projects that could use attention. Any ideas can be placed in the box at the main entrance of the church, or please get in contact with Ken at ktmartin117@outlook.com. Please mark your calendars on Saturday March 30, 2019 for Mass, then plan to spend a couple of hours working projects afterwards.

ON THE PRIEST'S ROLE IN THE SACRAMENT OF PENANCE

(From Baltimore Catechism #4 — Note no mention of “garbage man” or “trash collector”)

The priest in the confessional acts as judge, father, teacher, and physician. As judge he listens to your accusations against yourself, and passes sentence according to your guilt or innocence. As a father and teacher he loves you, and tries to protect you from your enemies by warning you against them, and teaching you the means to overcome them. But above all, he is a physician, who will treat your soul for its ills and restore it to spiritual health. He examines the sins you have committed, discovers their causes, and then prescribes the remedies to be used in overcoming them. When anything goes amiss with our bodily health we speedily have recourse to the physician, listen anxiously to what he has to say, and use the remedies prescribed. In the very same way we must follow the priest's advice if we wish our souls to be cured of their maladies. Just as a person who is unwell would not go one day to one physician and the next day to another, so a penitent should not change confessors without a good reason;

and if you have any choice to make let it be made in the beginning, and let it rest on worthy motives. In a short time your confessor will understand the state of your soul, as the physician who frequently examines you does the state of your body. He will know all the temptations, trials, and difficulties with which you have to contend. He will see whether you are becoming better or worse; whether you are resisting your bad habits or falling more deeply into them; also, whether the remedies given are suited to you, and whether you are using them properly. All this your confessor will know, and it will save you the trouble of always repeating, and him the trouble of always asking. Thus the better your confessor knows you and all the circumstances of your life, the more will he be able to help you; for besides the forgiveness of your sins there are many other benefits derived from the Sacrament of Penance.

But if at any time there should be danger of your making a bad confession to your own confessor -- on account of some feeling of false shame -- then go to any confessor you please; for it is a thousand times better to seek another confessor than run the risk of making a sacrilegious confession.

Never be so much attached to any one confessor that you would remain away from the Sacraments a long time rather than go to another in his absence

OLDER LENTEN REGULATIONS FOR DEVOTIONAL PURPOSES (NO LONGER BINDING ON THE CONSCIENCES OF CATHOLICS)

Fasting was observed on all days of Lent, Sundays excepted. Contrary to what many believe and what many currently available “traditional” calendars claim, this even applied to major feast days (St. Joseph and the Annunciation), in order to preserve the integrity of the forty days of fast. Complete abstinence from meat was observed on Fridays and the Ember Days of Lent. Partial abstinence (meat allowed once) was observed on the remaining days. Although these regulations no longer bind, anyone able to do so is exhorted to follow the more strict, traditional fast and abstinence during the season of Lent. Although not as meritorious as when it was required by the Church, because now only the virtue of temperance, but not obedience, is being exercised, fasting is still a valuable means to bring the appetites under control and free the mind to contemplate higher things, as long as any temptation to pride is avoided, as the Pharisee who boasted about his observance of fasting.