



# SACRED HEART PARISH

PRIESTLY FRATERNITY OF ST. PETER

4643 GAYWOOD DR.

FORT WAYNE, INDIANA 46806

260-744-2519



**Rev Mark Wojdelski, FSSP** Pastor

Parish office 260-744-2519

(In Sacred Heart school building)

**Email:** [office@sacredheartfw.org](mailto:office@sacredheartfw.org)

**Web Page:** [sacredheartfw.org](http://sacredheartfw.org)

**Regina Caeli Choir**

**Teresa Smith, Director** 260-820-1662

[teresasmith2000@yahoo.com](mailto:teresasmith2000@yahoo.com)



## MASS SCHEDULE

Sunday	8:00 am (Low Mass)
	10:00 am (Missa Cantata)
Mon, Tues & Thurs	7:00 am
Wed & Fri	6:00 pm
Saturday	9:00 am
Holy Days	Check Bulletin

## SACRAMENT OF PENANCE (Confession)

Friday	5:30 pm
Saturday	8:30 am
Sunday	7:30 & 9:30 am

Any time by appointment.



## SACRAMENT OF MATRIMONY

Active registered parishioners should contact the Pastor at least six Months in advance of the date.

## BAPTISM

Please contact the office.

## LAST SACRAMENTS AND SICK CALLS

Please contact the office. In an emergency requiring Extreme Unction or Viaticum please call 267-6123.


**MASS INTENTIONS  
FOR THE WEEK**


Sunday Aug. 25 8:00 AM 10:00 AM	Eleventh Sunday after Pentecost Teresa Miller + <i>Pro Populo</i>
Monday Aug. 26 7:00 AM	Feria Greg & Debbi Holm
Tuesday Aug. 27 7:00 AM	St. Joseph Calasanz, Confessor Helen Glazar + (anniv)
Wednesday Aug. 28 6:00 PM	St. Augustine, Bishop & Doctor Thomas Pinkerton +
Thursday Aug. 29 7:00 AM	Beheading of St. John the Baptist Mariana Pestritto
Friday Aug. 30 6:00 PM	St. Rose of Lima, Virgin John & Anna Koralewski
Saturday Aug. 31 9:00 AM	St. Raymond Nonnatus, Confessor Carol Wittkamp +
Sunday Sept. 1 8:00 AM 10:00 AM	Twelfth Sunday After Pentecost Sophia Pfeiffer + <i>Pro Populo</i>

**Please join your fellow parishioners for coffee and donuts after the 8:00 AM Mass on the first Sunday of the month, or after the 10:00 AM Mass on the first and third Sundays of the month. This is also the time to visit our small lending library of good Catholic books and media. This is located just across from the bathrooms in the school basement.**



**SUMMARY OF UPCOMING EVENTS (see announcements for details)**

**Aug. 25—Confirmation class resumes**  
 Sept. 6,7—First Friday and First Saturday  
 Sept. 6—Young Ladies’ Sodality  
 Sept. 13—Troops of St. George

**PARISH PICNIC**

Please plan to attend the Parish picnic on **Sunday, Sept. 15**, at Foster Park in Fort Wayne, 3900 Old Mill Road, Pavilion #1. The picnic will begin shortly after the conclusion of the 10 a.m. Mass, and food will be served around Noon.

Volunteers are needed for setting up and cleaning up. Meat and drinks will be provided; all should plan to bring a side-dish, salad, or dessert to share. Please see the sign-up sheets at the front door of church.

Due to construction, the park is not accessible from Rudisill Blvd. One must approach from the south via Pettit or Lexington to Old Mill Rd.

**YOUNG LADIES’ SODALITY**

The Young Ladies’ Sodality will meet on **Friday, Sept. 6**, at 4 p.m. in the school building. The sodality aims to help girls grow in their faith and learn to live the liturgical year while also cultivating good



## Eleventh Sunday after Pentecost

friendships. Each meeting focuses on a particular virtue and includes a short talk by the pastor as well as a craft activity related to the month's topic. All girls ages 6 and older are welcome. For more information, please contact Barbara: [bpestritto@gmail.com](mailto:bpestritto@gmail.com)

### HOLY WATER

(From *Religious Customs in the Family* by Fr. F. X. Weiser, S.J.)

According to the Roman Ritual, holy water is blessed by the priest and mixed with blessed salt. Water is a symbol of cleansing and wholesomeness, salt a symbol of purity and freshness. Among the many sacramentals of the Church, holy water is one of the most ancient and most universal. Although produced in a liturgical ceremony and used at liturgical services, it is also intended by the Church to be reverently used by the faithful in their homes. The Ritual even has a special notation to this effect:

The faithful may receive holy water in their own containers and take it home to sprinkle it on their sick ones, their houses, fields, vineyards and other objects; also, they may keep it in their homes to sprinkle themselves with it every day, and even often during the day.

Actually, the earliest use of holy water in the Latin Church was intended exclusively for the homes of the Christians. At that time it was not blessed in church, but in the houses of the faithful by priests. Only in the seventh century did they begin to bless it in church and use it for liturgical purposes. People sprinkled it on themselves as a protection against the attacks of evil spirits and as a help in sickness and disease. These two purposes are still mentioned in the official prayer of blessing:

. . . that in the service of Thy holy mysteries this water may become powerful through divine grace to drive out the demons and to avert sickness. May whatever is sprinkled with it in the homes of the faithful be freed from all impurity and harm. Let neither the breath of pestilence nor the air of corruption (contagion) take hold there. Let all the wiles of the hidden enemy be dispelled, so that whatever should threaten the well-being or the peace of the inhabitants may vanish through the sprinkling of this water. Grant us that the blessing of welfare which we implore through the invocation of Thy holy Name may be defended from all hostile aggression. Through Christ our Lord. Amen.

According to the ancient custom in all Christian countries, a holy water font is affixed near the door-frame of a room and the faithful cross themselves [make

the Sign of the Cross] coming and going, with a pious invocation of God's loving mercy. Thus the use of this sacramental becomes a means of frequently lifting your mind and heart to God in the midst of your day's busy life.

It is certainly in keeping with the spirit and intention of the Church if you will revive this ancient custom of having a holy water font in your home. Teach your children to use this sacramental with understanding and piety. What a consolation if, at the time of sickness, you sprinkle it with a prayer on your suffering dear ones!

On Sundays and on the eve of great feasts it is customary in many places that parents sprinkle holy water through the home, to sanctify it and to symbolize the fact that each Catholic home should be a little kingdom of God.

Finally, why not bless your children with holy water every night or "even often during the day" as the Ritual says? Worldly people might smile about such a practice and consider it a queer relic of old-fashioned piety. The eye of faith, however, clearly beholds the radiant light of grace and the spiritual fruit which this simple but deeply religious act will produce in the hearts and lives of your children.

### Amazon Smile

Last quarter our parish received \$22.19 from the Amazon Smile program.

If anyone in the parish uses amazon.com to make purchases, please consider switching to [smile.amazon.com](http://smile.amazon.com) which has all the same products available, with the added bonus that .5% of all purchases can benefit the non-profit organization of your choice. The procedure:

1. Go to [smile.amazon.com](http://smile.amazon.com)
2. Log in as you would to your amazon.com account
3. You will be prompted to select a charity. Simply type "Sacred Heart Fort Wayne" into the search bar.

Select the result that is displayed (there should only be one) That is all you need to do. Afterwards, you may wish to change or delete your bookmarks for amazon.com, so you automatically go to the "Smile" page.

