



SACRED HEART PARISH

PRIESTLY FRATERNITY OF ST. PETER

4643 GAYWOOD DR.

FORT WAYNE, INDIANA 46806

260-744-2519



Rev Mark Wojdelski, FSSP Pastor

Parish office 260-744-2519

(In Sacred Heart school building)

Email: office@sacredheartfw.org

Web Page: sacredheartfw.org

Regina Caeli Choir

Teresa Smith, Director 260-820-1662

teresasmith2000@yahoo.com



MASS SCHEDULE

Sunday	8:00 am (Low Mass)
	10:00 am (Missa Cantata)
Mon, Tues & Thurs	7:00 am
Wed & Fri	6:00 pm
Saturday	9:00 am
Holy Days	Check Bulletin

SACRAMENT OF PENANCE (Confession)

Friday	5:30 pm
Saturday	8:30 am
Sunday	7:30 & 9:30 am

Any time by appointment.



SACRAMENT OF MATRIMONY

Active registered parishioners should contact the Pastor at least six Months in advance of the date.

BAPTISM

Please contact the office.

LAST SACRAMENTS AND SICK CALLS

Please contact the office. In an emergency requiring Extreme Unction or Viaticum please call 267-6123.


**MASS INTENTIONS
FOR THE WEEK**


Sunday Nov. 10 8:00 AM 10:00 AM	Twenty-second Sunday after Pentecost Nicholas Weigle <i>Pro Populo</i>
Monday Nov. 11 7:00 AM	St. Martin, Bishop John A. Zengel +
Tuesday Nov. 12 7:00 AM	St. Martin I, Pope & Martyr Chris & Naomi Karami
Wednesday Nov. 13 6:00 PM	St. Frances Xavier Cabrini, Virgin Thomas Crowe +
Thursday Nov. 14 7:00 AM	St. Josaphat, Bishop & Martyr Fr. Lawrence Kramer +
Friday Nov. 15 6:00 PM	St. Albert the Great, Bishop & Doctor John A. Zengel +
Saturday Nov. 16 9:00 AM	St. Gertrude, Virgin T. Graham Bills +
Sunday Nov. 17 8:00 AM 10:00 AM	Twenty-third Sunday after Pentecost David Obergfell + <i>Pro Populo</i>

Please join your fellow parishioners for coffee and donuts after the 8:00 AM Mass on the first Sunday of the month, or after the 10:00 AM Mass on the first and third Sundays of the month. This is also the time to visit our small lending library of good Catholic books and media. This is located just across from the bathrooms in the school basement.



“St. Martin Dividing His Cloak” by Hans Baldung

SUMMARY OF UPCOMING EVENTS

(see announcements for details)

Nov. 15—Militia of St. Joseph

Nov. 20—Ladies’ Group

Nov. 22—Troops of St. George

The Regina Caeli Schola at Sacred Heart is in need of new choir members. The only requirement is the ability to match pitch. We meet on Sunday mornings at 8:30 am for practice and once a month on Saturday morning after 9:00 am Mass. Please prayerfully consider participating in this vital ministry. If interested or have any questions contact Teresa Smith at 260-820-1662 or email teresaLsmith2000@yahoo.com.

VOLUNTEER NEEDED

Although it is still early, we are looking for a volunteer to purchase and arrange the flowers for the altar for Christmas and Easter. We have a budget determined by

Twenty-second Sunday after Pentecost

how much we take in using the flower envelopes. Last year it was quite substantial, and some beautiful arrangements were made. If you are able to help in this manner please contact the pastor.

MILITIA OF ST. JOSEPH Terror of Demons

Are you tired of lukewarmness, restlessness and mediocrity in your life? Want to RADICALLY deepen your faith - taking your life to the NEXT LEVEL? Step up your game with other like-minded devout Catholic men looking for MORE — striving for SAINTHOOD daily together, as we grow fervently in devotion while waging spiritual combat under the banner of St. Joseph the Terror of Demons! As Christ told us in Matthew 7:14, the path to Salvation is narrow and hard, and FEW find it. The stakes are too high to pin eternity on anything less than 100% effort. Come to our monthly meeting FRIDAY 11/15/19 at Sacred Heart! Holy Mass at 6pm followed by food & meeting 6:30-8:30. For details and RSVP visit: www.MilitiaSJ.com or text 260-619-1373.

CHILDREN AND VERBAL COMMUNICATION

From *The Case for Liturgical Restoration*, Joseph Shaw, editor (Angelico Press, 2019) p. 238. Thanks to Angelico Press for giving permission.

The classical Roman rite is not a rite that, having been designed to be verbally comprehensible, then fails to be so in the case of children. Rather, it is a rite that does not have verbal comprehension as a primary aim.

Thus the silent Canon communicates to the congregation non-verbally, and does so in an extremely powerful way. Although it is true . . . that children lack experience in interpreting the “signs” used in the liturgy, the atmosphere created by the silent Canon, together with the gestures of the priest, the use of incense and bells, and the response of the other worshippers to all of this, is, as a collection of signs, uniquely suited to convey even to very young children the solemnity, holiness, and importance of what is taking place . . .

The *usus antiquior*'s giving precedence to non-verbal forms of communication makes it more accessible to children, as to the less educated in general. They still, of course, have much to learn about the liturgy, by formal or informal liturgical catechesis, but in the context of the *usus antiquior* the power of the ceremonies to communicate would be lessened, not enhanced, if they were simplified, or made the subject of extemporaneous commentary.

PICTURES FROM OUR ALL SAINTS CELEBRATION LAST SUNDAY



Above: All the participants of the costume contest. Congratulations to Joel and Marcella, our 11-and-up and 10-and-under winners respectively!

Below: Trying to find a pair of St. Anthony in a saints “memory game”



Below: “St. Eustace’s Shooting Gallery”

