



SACRED HEART PARISH

PRIESTLY FRATERNITY OF ST. PETER

4643 GAYWOOD DR.

FORT WAYNE, INDIANA 46806

260-744-2519



Rev Mark Wojdelski, FSSP Pastor

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(In Sacred Heart school building)

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Regina Caeli Choir

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MASS SCHEDULE

Sunday	8:00 am (Low Mass)
	10:00 am (Missa Cantata)
Mon, Tues & Thurs	7:00 am
Wed & Fri	6:00 pm
Saturday	9:00 am
Holy Days	Check Bulletin

SACRAMENT OF PENANCE (Confession)

Friday	5:30 pm
Saturday	8:30 am
Sunday	7:30 & 9:30 am

Any time by appointment.



SACRAMENT OF MATRIMONY

Active registered parishioners should contact the Pastor at least six Months in advance of the date.

BAPTISM

Please contact the office.

LAST SACRAMENTS AND SICK CALLS

Please contact the office. In an emergency requiring Extreme Unction or Viaticum please call 267-6123.


**MASS INTENTIONS
FOR THE WEEK**


Sunday Jan. 12 8:00 AM 10:00 AM	Holy Family of Jesus, Mary, and Joseph Dan & Phyllis Zizelman 57th anniversary <i>Pro Populo</i>
Monday Jan. 13 7:00 AM	Commemoration of the Baptism of our Lord Jesus Christ Richard C. Johnson + (anniv.)
Tuesday Jan. 14 7:00 AM	St. Hilary, Bishop & Doctor Holy Souls
Wednesday Jan. 15 6:00 PM	St. Paul the First Hermit, Confessor Militia of St. Joseph & Handmaids of St. Joseph
Thursday Jan. 16 7:00 AM	St. Marcellus I, Pope & Martyr Thomas M. O'Connor + (anniv)
Friday Jan. 17 6:00 PM	St. Anthony, Abbot Thomas J. O'Connor + (anniv)
Saturday Jan. 18 9:00 AM	Our Lady on Saturday Brandon Kreisler +
Sunday Jan. 19 8:00 AM 10:00 AM	Second Sunday After Epiphany Living & deceased members of the John & Phyllis Kuhn Family <i>Pro Populo</i>

Please join your fellow parishioners for coffee and donuts after the 8:00 AM Mass on the first Sunday of the month, or after the 10:00 AM Mass on the first and third Sundays of the month. This is also the time to visit our small lending library of good Catholic books and media. This is located just across from the bathrooms in the school basement.

Blessing of religious objects takes place after Mass on the third Sunday of every month. Please leave your objects on the designated table in the school basement.



**SUMMARY OF UPCOMING EVENTS
(see announcements for details)**

- Jan. 15—Women's Group
- Jan. 17—Militia of St. Joseph
- Jan. 22, 29—Teaching Series on the Moral Virtues

TEACHING SERIES — THE CARDINAL VIRTUES

There will be a teaching series offered on Wednesday evenings, Jan. 22, 29, Feb. 5 and 12, after the 6 pm Mass. The series will cover the moral virtues of prudence, justice, fortitude, and temperance in great detail, based on the teachings of St. Thomas Aquinas and the Christian philosophic tradition. Please bring a snack; drinks will be provided.

Handmaids of St. Joseph Women's Group – Meets on the 3rd Wednesday of Every month

The next meeting for the women's group is Wednesday, Jan. 15. This group is open to women of all states in life – single, married, widowed – 16 years of age or up. Format of group meetings:

Holy Family of Jesus, Mary, and Joseph

5:00 pm – 6:00 pm: Holy Hour

(Time for silent prayer; confessions and spiritual direction for women from 5:00-5:30)

6:00 pm – 6:30 pm: Mass

6:30 pm – 7:00 pm: Meatless Potluck Supper in Parish Hall – please bring a dish to share

7:00 pm – 8:00 pm: The pastor will speak on what we have been reading in *Introduction to the Devout Life* and answer questions.

For more information on the women's group, call Cate at 260-402-7740 or email Emily at mikebem@earthlink.net.

MILITIA OF ST. JOSEPH Terror of Demons - Are you tired of lukewarmness, restlessness and mediocrity in your life? Want to RADICALLY deepen your faith - taking your life to the NEXT LEVEL? Step up your game with other like-minded devout Catholic men looking for MORE — striving for SAINTHOOD daily together, as we grow fervently in devotion while waging spiritual combat under the banner of St. Joseph the Terror of Demons! As Christ told us in Matthew 7:14, the path to Salvation is narrow and hard, and FEW find it. The stakes are too high to pin eternity on anything less than 100% effort. Come to our monthly meeting on the third Friday of the month at Sacred Heart! Holy Mass at 6pm followed by food & meeting 6:30-8:30. For details and RSVP visit: www.MilitiaSJ.com or text 260-619-1373.

2019 CONTRIBUTION REPORTS

The yearly statements reporting donations to the parish are available at the back of church. Please pick yours up. Thanks to everyone for a great year!

LIBERA NOS QUAESUMUS (concl.)

(Taken from Notes Made at the Conferences of Dom Prosper Guéranger)

Such is this magnificent Prayer of Peace, which is used by Holy Church for this special Mystery of Holy Mass. Towards the middle of this Prayer, just when the Priest is saying *et omnibus Sanctis*, he makes the sign of the cross with the Paten, which he has been holding in his right hand, from the commencement; he then kisses it, as a mark of honour to the sacred vessel on which the Body of the Lord is about to repose: for it is never permitted to kiss the Host Itself. The Prayer being ended, the Priest places the Paten under the Host, he uncovers the Chalice, takes up the host and holding it over the Chalice, breaks it through the middle, whilst saying this portion of the concluding words: *Per*

eumdem Dominum nostrum Jesum Christum Filium tuum. He then replaces, on the Paten, the part of the host which is in his right hand, and breaks off a Particle of the other half which he is holding in his left hand, saying: *qui tecum vivit et regnat in unitate Spiritus Sancti Deus*; then placing also on the Paten the portion of the host which he has in his left, and holding over the Chalice the small Particle which he has just broken off, he says in a loud voice: *Per omnia saecula saeculorum*. The people, in approval of his petition and making it also with him, answer: *Amen*. Then making three times the sign of the cross over the chalice, with the Particle, he says aloud: *Pax + Domini sit + semper vobis + cum. R. Et cum spiritu tuo*. Holy Church never loses sight of the peace for which she has just been asking, and she here profits of this moment to refer to it again. The Priest then allows the Particle which he had in his hand, to fall into the chalice, thus mingling the Body and the Blood of the Lord, and saying at the same time: *Haec commixtio et consecration corporis et Sanguinis Domini nostri Jesu Christi, fiat accipientibus nobis in vitam aeternam. Amen*.

What is the meaning of this rite? What is signified by this mingling of the Particle with the Blood which is in the Chalice? This rite is not one of the most ancient, although it is quite a thousand years old. Its object is to show, that, at the moment of Our Lord's Resurrection, His Blood was reunited to His Body, by flowing again in His veins as before. It would not have sufficed if This soul alone had been reunited to His Body; His Blood must necessarily be so likewise, in order that the Lord might be whole and complete. Our Saviour, therefore, when rising, took back his Blood which was erstwhile spilled on Calvary, in the Praetorium, and in the Garden of Olives.

We may here mention a custom of the Orientals which has only been introduced since their separation from the Church, and certainly a very whimsical and venturesome usage, dating only from the Fourteenth Century. After the Consecration, a chafing-dish is placed on the Altar, upon which boiling water is kept hot, from this at several intervals small quantities are taken and mingled with the Precious Blood, but so, however, as not to alter the Sacred Species.

In the Prayer which the Priest recites whilst mingling the Particle of the host with the Precious Blood, the word *consecratio* must not be taken in the sense of sacramental consecration, but simply as signifying the reuniting of Sacred Things.