



# SACRED HEART PARISH

PRIESTLY FRATERNITY OF ST. PETER

4643 GAYWOOD DR.

FORT WAYNE, INDIANA 46806

260-744-2519



**Rev Mark Wojdelski, FSSP** Pastor

Parish office 260-744-2519

(In Sacred Heart school building)

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**Regina Caeli Choir**

**Teresa Smith, Director** 260-820-1662

[teresasmith2000@yahoo.com](mailto:teresasmith2000@yahoo.com)



## MASS SCHEDULE

Sunday	8:00 am (Low Mass)
	10:00 am (Missa Cantata)
Mon, Tues & Thurs	7:00 am
Wed & Fri	6:00 pm
Saturday	9:00 am
Holy Days	Check Bulletin

## SACRAMENT OF PENANCE (Confession)

Friday	5:30 pm
Saturday	8:30 am
Sunday	7:30 & 9:30 am

Any time by appointment.



## SACRAMENT OF MATRIMONY

Active registered parishioners should contact the Pastor at least six Months in advance of the date.

## BAPTISM

Please contact the office.

## LAST SACRAMENTS AND SICK CALLS

Please contact the office. In an emergency requiring Extreme Unction or Viaticum please call 267-6123.

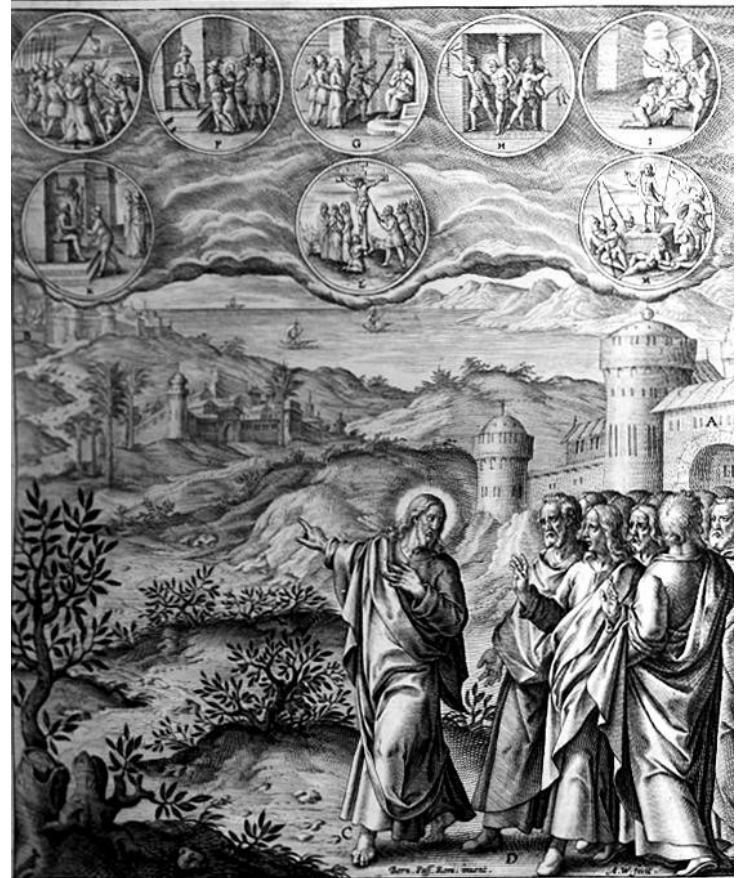
 **MASS INTENTIONS  
FOR THE WEEK** 

Sunday Feb. 23 8:00 AM 10:00 AM	Quinquagesima Sunday Frank Coomes + <i>Pro Populo</i>
Monday Feb. 24 7:00 AM	Feria Major G. Klinker +
Tuesday Feb. 25 7:00 AM	St. Matthias, Apostle Living & deceased members of the John & Phyllis Kuhn Family
Wednesday Feb. 26 6:00 PM	Ash Wednesday Greg & Debbi Holm
Thursday Feb. 27 7:00 AM	Feria of Lent Lydia Fiorucci +
Friday Feb. 28 6:00 PM 6:30 PM	Feria of Lent <b>Stations of the Cross</b> Nellie Simons +
Saturday Feb. 29 9:00 AM	Feria of Lent John Fiorucci +
Sunday Mar. 1 8:00 AM 10:00 AM	First Sunday of Lent Major G. Klinker + <i>Pro Populo</i>

Please join your fellow parishioners for coffee and donuts after the 8:00 AM Mass on the first Sunday of the month, or after the 10:00 AM Mass on the first and third Sundays of the month. This is also the time to visit our small lending library of good Catholic books and media. This is located just across from the bathrooms in the school basement.

Blessing of religious objects takes place after Mass on the third Sunday of every month. Please leave your objects on the designated table in the school basement.

DOMINICA QVINQVAGESIMAE.  
*Praenunciat IESVS suam crucem Apostolis.*  
*Matt. xx. Marc. x. Luc. xvij. Anno xxxij. 80 xvij*



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| A. Ephrem urbs, quo secesserat Christus, post se suscitatum Lazarum.                 | F. Mortis damnatur à Principibus, &c.                    |
| B. Hierosolyma, ubi habetur concilium apud Capitan, de necesse Christi IESV.         | G. Traditur Pilato presidi.                              |
| C. Christus Iericozum, et Hierosolymam ascendens, mira alacritate discipulos praeit. | H. Flagellatur.  |
| D. Conversus secreto eis suam ipsius mortem praenunciat.                             | I. Coronatur spinis, quod intelligitur, verbo illudatur. |
| E. A Iuda proditur, traditur gentibus.   | K. Conspuitur; arundine, colaphis, alapis verberatur.    |
|  | L. Crucifigitur.   |
|  | M. Gloriosè resurgit à mortuis.                          |

**SUMMARY OF UPCOMING EVENTS**

(see announcements for details)  
Feb. 26—Ash Wednesday  
Mar. 6-7—First Friday and First Saturday  
Mar. 6—Young Ladies’ Sodality  
Mar. 13—Troops of St. George

**ASH WEDNESDAY — March 6** The holy season of Lent begins this Wednesday. The blessing and distribution of ashes will begin at 7:00 PM followed by Mass. Remember man that you are dust and unto dust you shall return.

**REGULATIONS FOR LENT**

Lent begins on Ash Wednesday, Feb. 26. The following are the barest minimum obligations which must be observed by Catholics under pain of serious sin (if there is no serious excusing cause). Abstinence from meat is

# Quinquagesima Sunday

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observed on Ash Wednesday, Good Friday, and all the Fridays of Lent by all Catholics 14 years of age and older. Fasting is observed on Ash Wednesday and Good Friday by all Catholics who are 18 years of age but not yet 59 years of age. Those bound by this rule may take only one full meatless meal. Two smaller meals, not equaling together a full meal, are permitted as necessary to maintain strength according to one's needs, but eating solid foods between meals is not permitted. If there are any questions about when one would not be obliged to this observance, please ask the pastor. The older regulations are given at the end of this bulletin for those who wish to observe Lent in a more traditional manner.

## STATIONS OF THE CROSS

There will be Stations of the Cross each Friday evening during Lent beginning at 6 PM, followed by Mass at 6:30 PM. Please join us for this special Lenten devotion.

## SIMPLE SUPPERS—FRIDAYS OF LENT

We are offering a simple meatless supper on the six Fridays of Lent (February 28, March 6, 13, 20 & 27 and April 3) following Stations of the Cross at 6:00 pm and Mass at 6:30 pm. The Church will provide drinks and some of the food but we need people to pitch in and sign up to bring other dishes. There are detailed [SIGN UP SHEETS](#) for all six Fridays of Lent on a blue clipboard on the table by the west entrance that specify what kind of dish to bring. Please sign up to bring a dish on as many Fridays as you can!

## YOUNG LADIES' SODALITY

The Young Ladies' Sodality will meet on **Friday, March 6 at 4 p.m.** in the school building. The sodality aims to help girls grow in their faith and learn to live the liturgical year while also cultivating good friendships. Each meeting includes a short talk by our Pastor as well as a craft activity related to the month's topic. All girls of the parish ages 6 and older are welcome. For more information, please contact Barbara: [bpestritto@gmail.com](mailto:bpestritto@gmail.com)

## OLDER LENTEN REGULATIONS FOR DEVOTIONAL PURPOSES (NO LONGER BINDING ON THE CONSCIENCES OF CATHOLICS)

Fasting was observed on all days of Lent, Sundays excepted. Contrary to what many believe and what many currently available "traditional" calendars claim, this even applied to major feast days (St. Joseph and the Annunciation), in order to preserve the integrity of the forty days of fast. Complete abstinence from meat was

observed on Fridays and the Ember Days of Lent. Partial abstinence (meat allowed once) was observed on the remaining days. Although these regulations no longer bind, anyone able to do so is exhorted to follow the more strict, traditional fast and abstinence during the season of Lent. Although not as meritorious as when it was required by the Church, because now only the virtue of temperance, but not obedience, is being exercised, fasting is still a valuable means to bring the appetites under control and free the mind to contemplate higher things, as long as any temptation to pride is avoided, as the Pharisee who boasted about his observance of fasting.

## PRAYERS BEFORE THE COMMUNION (cont.)

(Taken from Notes Made at the Conferences of Dom Prosper Guéranger)

We have already remarked that the Peace is not given in Masses of the Dead; the same omission is observed on Maundy Thursday, as a protest against the kiss of Judas, whereby he betrayed Our Saviour, delivering him up into the hands of His enemies. On Holy Saturday, likewise, the kiss of peace is not given, thus keeping up the ancient custom peculiar to that day, when its celebrations took place during the night hours; and this because the great number of Neophytes might have then occasioned confusion. Another reason, too, for its omission on Holy Saturday, is that it was not until the Evening of Easter-day, that Our Risen Lord addressed the disciples assembled together, with the words: Pax vobis. Out of respect for the least details in the Life of her Divine Spouse, the Church omits, for one and the same reason, in the Mass of Holy Saturday, both the Agnus Dei, wherein occur the words: dona nobis pacem, and the ceremony of the kiss of peace, for the resuming of which she waits until the Mass of Easter-Day.

## Message from the Diocese of Fort Wayne-South

**Bend:** Please be aware that Ted Stanley, a former Maryknoll priest living in our diocese, who advertises his availability for baptisms, weddings, anointings of the sick, blessings, funerals, is not a priest in good standing in the Diocese of Fort Wayne-South Bend.

