



SACRED HEART PARISH

PRIESTLY FRATERNITY OF ST. PETER

4643 GAYWOOD DR.

FORT WAYNE, INDIANA 46806

260-744-2519



Rev Mark Wojdelski, FSSP Pastor

Parish office 260-744-2519

(In Sacred Heart school building)

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Regina Caeli Choir

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MASS SCHEDULE

Sunday	8:00 am (Low Mass)
	10:00 am (Missa Cantata)
Mon, Tues & Thurs	7:00 am
Wed & Fri	6:00 pm
Saturday	9:00 am
Holy Days	Check Bulletin

SACRAMENT OF PENANCE (Confession)

Friday	5:30 pm
Saturday	8:30 am
Sunday	7:30 & 9:30 am

Any time by appointment.



SACRAMENT OF MATRIMONY

Active registered parishioners should contact the Pastor at least six Months in advance of the date.

BAPTISM

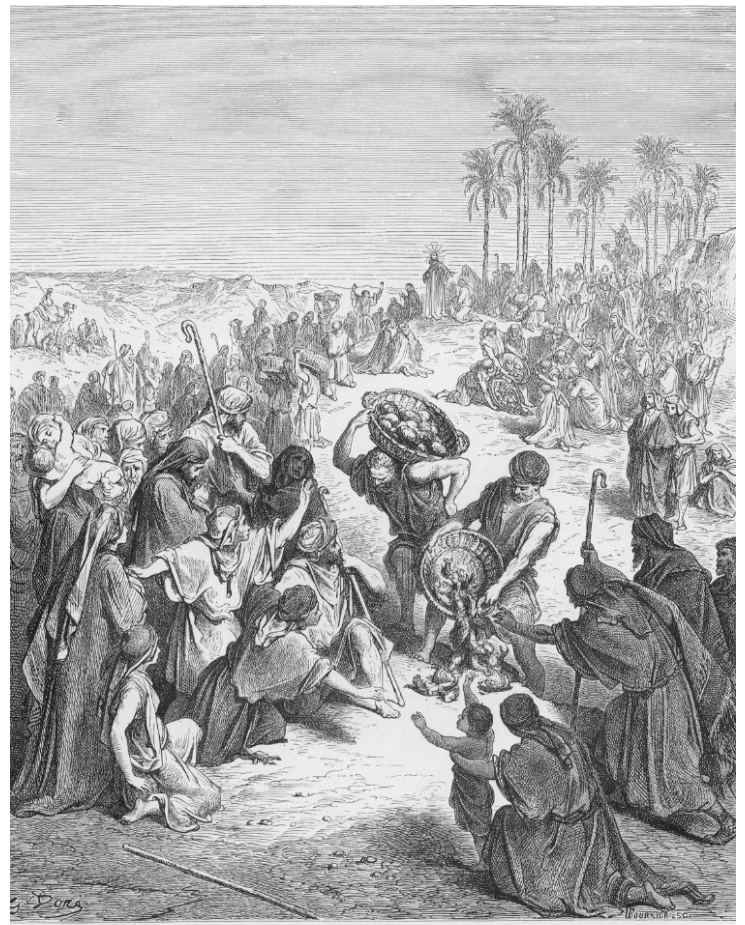
Please contact the office.

LAST SACRAMENTS AND SICK CALLS

Please contact the office. In an emergency requiring Extreme Unction or Viaticum please call 267-6123.

 **MASS INTENTIONS
FOR THE WEEK** 

Sunday Mar. 22	Fourth Sunday of Lent <i>Pro Populo</i>
Monday Mar. 23	Feria of Lent Sister Marie Therese MICM
Tuesday Mar. 24	Feria of Lent James E. Smith +
Wednesday Mar. 25	Annunciation of the Blessed Virgin Mary Jon Weigle
Thursday Mar. 26	Feria of Lent Nellie Simons +
Friday Mar. 27	Feria of Lent Gerald Weigle +
Saturday Mar. 28	Feria of Lent Ernie Sigler & Family
Sunday Mar. 29	Passion Sunday <i>Pro Populo</i>



CHRIST FEEDING THE MULTITUDE
And they say unto him, We have here but five loaves, and two fishes. He said, Bring them hither to me... (Matthew 14: 17, 18)

ALL PUBLIC ACTIVITIES ARE CANCELED — MASSES WITH THE STATED INTENTIONS WILL CONTINUE TO BE CELEBRATED PRIVATELY.

Any sacraments (confession, communion) can be requested and the church will also be unlocked by request for private prayer (please contact the emergency number on the front of the bulletin — text message is preferred). Any private gathering must be smaller than 10 people in accord with the desire of the bishop and the president.

Please continue to pray for a speedy resolution to this situation.

REGULATIONS FOR LENT

Lent began on Ash Wednesday, Feb. 26. The following are the barest minimum obligations which must be observed by Catholics under pain of serious sin (if there is no serious excusing cause). Abstinence from meat is observed on Ash Wednesday, Good Friday, and all the Fridays of Lent by all Catholics 14 years of age and older.

Please join your fellow parishioners for coffee and donuts after the 8:00 AM Mass on the first Sunday of the month, or after the 10:00 AM Mass on the first and third Sundays of the month. This is also the time to visit our small lending library of good Catholic books and media. This is located just across from the bathrooms in the school basement.

Blessing of religious objects takes place after Mass on the third Sunday of every month. Please leave your objects on the designated table in the school basement.

Fourth Sunday of Lent

Fasting is observed on Ash Wednesday and Good Friday by all Catholics who are 18 years of age but not yet 59 years of age. Those bound by this rule may take only one full meatless meal. Two smaller meals, not equaling together a full meal, are permitted as necessary to maintain strength according to one's needs, but eating solid foods between meals is not permitted. If there are any questions about when one would not be obliged to this observance, please ask the pastor. The older regulations are given at the end of this bulletin for those who wish to observe Lent in a more traditional manner.

HOLY WEEK

There are handouts describing the ceremonies of the pre-1955 Holy Week ceremonies for the faithful to peruse at their leisure. They can be found on the table at the back of church.

INFORMATION ON THE FSSP SUMMER CAMPS FOR THIS YEAR IS AVAILABLE:

<https://seminarycamps.wordpress.com/camp-st-peter-2/>

<https://seminarycamps.wordpress.com/camp-st-isaac-jogues-2/>

PRAYER BEFORE A CRUCIFIX

BEHOLD, O good and sweetest Jesus, I cast myself upon my knees in Thy sight, and with the most fervent desire of my soul I pray and beseech Thee to impress upon my heart lively sentiments of faith, hope and charity, with true repentance for my sins and a most firm desire of amendment: whilst with deep affection and grief of soul I consider within myself and mentally contemplate Thy five most precious Wounds, having before mine eyes that which David, the prophet, long ago spoke in Thine own person concerning Thee, my Jesus: They have pierced my hands and my feet, they have numbered all my bones [Psalm 21, 17, 18].

Say Our Father, Hail Mary, Glory Be for the intentions of the Holy Father. A plenary indulgence, under the usual conditions, may be gained by those who shall say this prayer with devotion after receiving Holy Communion on any Friday of Lent.

PRAYERS BEFORE THE COMMUNION (cont.)

(Taken from Notes Made at the Conferences of Dom Prosper Guéranger)

Let us now pass on to the third Prayer: *Perceptio Corporis tui, Domine Jesu Christe, quod ego indignus sumere praesumo, non mihi proveniat in iudicium et*

condemnationem. This is in allusion to the words of St. Paul about the Holy Communion, when he says, in his first Epistle to the Corinthians: *qui enim manducat et bibit indigne, iudicium sibi manducat et bibit* (1 Corinth. xi. 29). The Prayer terminates with these words: *sed pro tuae pietate prosit mihi ad tutamentum mentis et corporis, et ad medelam percipiendam. Qui vivis et regnas.* There is here an evident oversight on the part of the Liturgists who composed this Prayer. In all the others, care has been taken to mention both the Body and the Blood of Our Lord, whereas, in this place, the Body alone is named. This Prayer might almost appear little needed, were it not for its striking use in the Good Friday's Function. On that day, the Priest really does receive under the species of Bread alone, but he is not then offering the holy Sacrifice. For the Immolation of the Victim, the two species of both Bread and Wine would be necessary, But on Good Friday, the memory of the Great Sacrifice effected on Calvary, so completely occupies the thought of holy Church that she recoils from renewing it on the Altar. She confines herself merely to partaking of the sacred mystery, by Communion; and in so doing, she makes use of this third Prayer, to the exclusion of the preceding, in which mention is made of the Sacrifice. This Prayer can very appropriately be used by the faithful when about to communicate.

PARISH EMAIL LOOP

There exists a google group for the parish, so that parishioners can more easily share prayer requests, announcements, and other information with each other. This can be found at groups.google.com/group/sacred-heart-fort-wayne If you wish to be added to this group, simply log in to a google account, go to the above link, and click the "Request to be added to the group" button. Note that if you do not wish to receive further emails from the group, you can opt out, and you can also read the past posts to the group there. To submit a message to the group, send it by email to sacred-heart-fort-wayne@googlegroups.com If you do not have and do not wish to have a google account, you can request to be added to the loop with your existing email address. Simply email sacredheartfortwayne@gmail.com with your request to be added. You can then continue to submit news items as mentioned above. Please put "for the email loop" or some such specifying verbiage in the subject line when you submit items.