

SACRED HEART PARISH PRIESTLY FRATERNITY OF ST. PETER 4643 GAYWOOD DR. FORT WAYNE, INDIANA 46806 260-744-2519



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MASS SCHEDULE

Sunday 8:00 am (Low Mass) Mon, Tues & Thurs 7:00 am Wed & Fri Saturday 9:00 am Holy Days

10:00 am (Missa Cantata) 6:00 pm Check Bulletin

SACRAMENT OF PENANCE (Confession)

Friday Saturday Sunday

5:30 pm 8:30 am 7:30 & 9:30 am

Any time by appointment.



SACRAMENT OF MATRIMONY

Active registered parishioners should contact the Pastor at least six Months in advance of the date.

BAPTISM Please contact the office.

LAST SACRAMENTS AND SICK CALLS

Please contact the office. In an emergency requiring Extreme Unction or Viaticum please call 267-6123.

SACRED HEART PARISH FORT WAYNE, INDIANA

	MASS INTENTIONS FOR THE WEEK	Acerrima co
Sunday Mar. 29	Passion Sunday	
	Pro Populo	
Monday Mar. 30	Feria of Passiontide	
	Frank Coomes +	
Tuesday Mar. 31	Feria of Passiontide	
	Holy Souls	
Wednesday April 1	Feria of Passiontide	A
	Harry Johnson +	
Thursday April 2	Feria of Passiontide	AE!
	John A. Zengel +	
Friday April 3	Feria of Passiontide	A. Idem locus Ga
	Family of Mike & Maria Brandt	B. Dicit LESVS 1 Sacerdotum ; me de peccate
Saturday April 4	Feria of Passiontide	C. Damones oblide corum furor in tetur. Samarit B. Reffondet IES
	Ernie Sigler & Family	ALL PUB MASSES
Sunday April 5	Palm Sunday	WILL CO PRIVATE
	Pro Populo	Any sacra

Please join your fellow parishioners for coffee and donuts after the 8:00 AM Mass on the first Sunday of the month, or after the 10:00 AM Mass on the first and third Sundays of the month. This is also the time to visit our small lending library of good Catholic books and media. This is located just across from the bathrooms in the school basement.

Blessing of religious objects takes place after Mass on the third Sunday of every month. Please leave your objects on the designated table in the school basement. DOMINICA PASSIONIS. Acerrima confutatio Iudaorum, & eorum contra IESVM conatus. 56 Ioan. viij. Anno xxxij. lxv



 A. Idem locus Gazophylacij. B. Dicit IESVS turbis, & Principibus Sacerdotum; Quis ex vobis arguet me de peccato? & . C. Damones obfident turbam, et Principes; vt corum furor in contamelia iastanda no- tetur. Samaritanus es. Demonium babes. B. Reffondet IESVS fuauifsime . 	C. Produnt tandem malitiam fuam Iudan arripiunt lapides, vt eum lapident.
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ALL PUBLIC ACTIVITIES ARE CANCELED — MASSES WITH THE STATED INTENTIONS WILL CONTINUE TO BE CELEBRATED PRIVATELY.

Any sacraments (confession, communion) can be requested and the church will also be unlocked by request for private prayer (please contact the emergency number on the front of the bulletin text message is preferred). Any private gathering must be smaller than 10 people in accord with the desire of the bishop and the president.

Please continue to pray for a speedy resolution to this situation.

REGULATIONS FOR LENT

Lent began on Ash Wednesday, Feb. 26. The following are the barest minimum obligations which must be observed by Catholics under pain of serious sin (if there is no serious excusing cause). Abstinence from meat is observed on Ash Wednesday, Good Friday, and all the Fridays of Lent by all Catholics 14 years of age and older. Fasting is observed on Ash Wednesday and Good Friday by all Catholics who are 18 years of age but not yet 59 years of age. Those bound by this rule may take only one full meatless meal. Two smaller meals, not equaling together a full meal, are permitted as necessary to maintain strength according to one's needs, but eating solid foods between meals is not permitted. If there are any questions about when one would not be obliged to this observance, please ask the pastor. The older regulations are given at the end of this bulletin for those who wish to observe Lent in a more traditional manner.

HOLY WEEK

There are handouts describing the ceremonies of the pre-1955 Holy Week ceremonies for the faithful to peruse at their leisure. They can be found on the table at the back of church.

PRAYER BEFORE A CRUCIFIX

BEHOLD, O good and sweetest Jesus, I cast myself upon my knees in Thy sight, and with the most fervent de sire of my soul I pray and beseech Thee to impress upon my heart lively sentiments of faith, hope and charity, with true repentance for my sins and a most firm desire of amendment: whilst with deep affection and grief of soul I consider within myself and mentally contemplate Thy five most precious Wounds, having before mine eyes that which David, the prophet, long ago spoke in Thine own person concerning Thee, my Jesus: They have pierced my hands and my feet, they have numbered all my bones [Psalm 21, 17, 18].

Say Our Father, Hail Mary, Glory Be for the intentions of the Holy Father. A plenary indulgence, under the usual conditions, may be gained by those who shall say this prayer with devotion after receiving Holy Communion on any Friday of Lent.

PRAYERS BEFORE THE COMMUNION (cont.)

(Taken from Notes Made at the Conferences of Dom Prosper Guéranger)

These Prayers being ended, the Priest says the following words, which are a free rendering of Psalm cxv: Panem coelestem accipiam, et nomen Domini, invocabo. Holy Church never loses an opportunity of drawing from the Psalms; because she there finds the true source, model, and type of Prayer.

Having pronounced these words, the Priest takes up in his left hand, the two portions of the host, beneath which he holds the Paten; and, striking his breast three times, he says: Domine, non sum dignus ut intres sub tectum meum; sed tantum dic verbo, et sanabitur anima mea. These were the words addressed by the Centurion to our Lord, who was coming to heal his servant. Once again let us repeat, Holy Church is ever showing how she possesses the happy secret of choosing the loveliest passages of Sacred Scripture, to place in the Holy Mass; as it were enchasing them there, like priceless diamonds! We likewise say Domine non sum dignus. ... In our case, it is not for our servant that we beg a cure; it is our own poor soul craving help for herself, and making use of these words as a last appeal to God. We sorely need to be cured; and the nearer we approach the Lord who alone can cure us, the greater should be our confidence in asking. Assuredly nothing can be so certain and manifest, as our unworthiness; but, on the other hand, who is so powerful as the Lord. There is nothing for us, but to appeal to Him, and crave with true humility: sed tantum dic verbo, et sanabitur anima mea. Yea, say but one word, and my soul shall be healed!

PARISH EMAIL LOOP

There exists a google group for the parish, so that parishioners can more easily share prayer requests, announcements, and other information with each other. This can be found at groups.google.com/group/sacredheart-fort-wayne If you wish to be added to this group, simply log in to a google account, go to the above link, and click the "Request to be added to the group" button. Note that if you do not wish to receive further emails from the group, you can opt out, and you can also read the past posts to the group there. To submit a message to the group, send it by email to sacred-heartfort-wayne@googlegroups.com If you do not have and do not wish to have a google account, you can request to be added to the loop with your existing email address. Simply email <u>sacredheartfortwayne@gmail.com</u> with your request to be added. You can then continue to submit news items as mentioned above. Please put "for the email loop" or some such specifying verbiage in the subject line when you submit items.

AT THIS TIME IT IS HIGHLY ADVISABLE TO GET ON THE EMAIL LOOP