



SACRED HEART PARISH

PRIESTLY FRATERNITY OF ST. PETER
4643 GAYWOOD DR.
FORT WAYNE, INDIANA 46806
260-744-2519



Rev. Mark Wojdelski, FSSP Pastor
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Regina Caeli Choir
Teresa Smith, Director 260-820-1662



MASS SCHEDULE

Sunday	8:00 am (Low Mass) 10:00 am (Missa Cantata)
Mon, Tues & Thurs	7:00 am
Wed & Fri	6:00 pm
Saturday	9:00 am
Holy Days	Check Bulletin

SACRAMENT OF PENANCE (Confession)

Friday	5:30 pm
Saturday	8:30 am
Sunday	7:30 & 9:30 am

Any time by appointment.



SACRAMENT OF MATRIMONY

Active registered parishioners should contact the Pastor at least six Months in advance of the date.

BAPTISM

Please contact the office.

LAST SACRAMENTS AND SICK CALLS

Please contact the office. In an emergency requiring Extreme Unction or Viaticum please call 267-6123.

MASS INTENTIONS FOR THE WEEK

Sunday July 12	Sixth Sunday after Pentecost
8:00 AM	Maria Pfeiffer
10:00 AM	<i>Pro Populo</i>
Monday July 13	Feria
7:00 AM	John & Pauline Fogarty +
Tuesday July 14	St. Bonaventure, Bishop & Doctor
7:00 AM	Sonja Pfeiffer
Wednesday July 15	St. Henry II, Emperor, Confessor
6:00 PM	Michael Schlereth +
Thursday July 16	Feria
7:00 AM	Family of Brian Mech & Mary Clingerman
Friday July 17	Feria
6:00 PM	Chad Boyle +
Saturday July 18	St. Camillus de Lellis, Confessor
9:00 AM	Helen Smith + (anniv)
Sunday July 19	Seventh Sunday after Pentecost
8:00 AM	Michael Pfeiffer
10:00 AM	<i>Pro Populo</i>

Please join your fellow parishioners for coffee and donuts after the 8:00 AM Mass on the first Sunday of the month, or after the 10:00 AM Mass on the first and third Sundays of the month. This is also the time to visit our small lending library of good Catholic books and media. This is located just across from the bathrooms in the school basement.

Blessing of religious objects takes place after Mass on the third Sunday of every month. Please leave your objects on the designated table in the school basement.



CHRIST FEEDING THE MULTITUDE
And they say unto him, We have here but five loaves, and two fishes. He said, Bring them hither to me... (Matthew 14: 17, 18)

SUMMARY OF UPCOMING EVENTS

(see announcements for details)

July 15 — Women's group

July 17 — Militia of St. Joseph

July 24 — Troops of St. George

Handmaids of St. Joseph Women's Group – Meets on the 3rd Wednesday of Every month

The next meeting for the women's group is Wednesday, July 15. This group is open to women of all states in life – single, married, widowed – 16 years of age on up.

Format of group meetings:

5:00 pm – 6:00 pm: Holy Hour

(Time for silent prayer; confessions and spiritual direction for women from 5:00-5:30)

6:00 pm – 6:30 pm: Mass

6:30 pm – 7:00 pm: Meatless Potluck Supper in Parish Hall – please bring a dish to share

7:00 pm – 8:00 pm: The pastor will speak on what we have been reading in and answer questions.

For more information on the women's group, call Cate at 260-402-7740 or email Emily at mikebem@earthlink.net.

Sixth Sunday after Pentecost

MILITIA OF ST. JOSEPH Terror of Demons - Are you tired of lukewarmness, restlessness and mediocrity in your life? Want to **RADICALLY** deepen your faith - taking your life to the **NEXT LEVEL**? Step up your game with other like-minded devout Catholic men looking for **MORE** — striving for **SAINTHOOD** daily together, as we grow fervently in devotion while waging spiritual combat under the banner of St. Joseph the Terror of Demons! As Christ told us in Matthew 7:14, the path to Salvation is narrow and hard, and **FEW** find it. The stakes are too high to pin eternity on anything less than 100% effort. Come to our monthly meeting on the third Friday of the month at Sacred Heart! Holy Mass at 6pm followed by food & meeting 6:30-8:30. For details and RSVP visit: www.MilitiaSJ.com or text 260-619-1373.

THE LAST GOSPEL

(Taken from Notes Made at the Conferences of Dom Prosper Guéranger)

The Blessing having been given, the Priest goes to the Gospel side of the Altar, and there reads the beginning of the Gospel according to St. John. Formerly, the Priest having no book in front of him, used to make the sign of the cross on the Altar before signing himself. The cards on which are written the prayers of the Ordinary of the Mass, with the exception of the Canon, and which we nevertheless call altar-canon, are of very recent date. Since their introduction, it has become customary to make thereon, at this moment, the sign of the cross; but the Priest is still allowed to make it on the Altar, which is the figure of Christ who died upon the Cross for us, whose twofold Generation this Gospel recounts.

But why is this reading made? The custom originates from the Middle Ages. At that period, as in earlier times also, the faithful had a great devotion to the having a portion of the Gospel read over them, and the commencement of that of St. John was a special favourite. Demands at last became so multiplied, that the number of Priests was insufficient to satisfy all: to simplify the matter, it was decided to recite it over all those assembled, at the end of the Mass. The devotion of the faithful, therefore, alone originated this addition. When a Saint's feast is kept on Sunday, or on some Feria having a proper Gospel, the Priest substitutes this Gospel for that of St. John. This too is but a consequence of the custom introduced of reading the Gospel at the end of the Mass, and it dates only from the time of St. Pius V. The Pontifical itself has not accepted this change on the ancient usage and hence a Pontiff

recites the Gospel of St. John, whilst coming down from the Altar.

Let us here remark that in this phrase of St. John's Gospel: *Omnia per ipsum facta sunt*, the Latin Church, up to the time of St. Pius V, followed a mode of punctuation different from that used by the Greeks. St. Augustine and all the Latin Fathers, as well as St. Thomas read it thus *Sine ipso factum est nihil. Quod factum est, in ipso vita erat, et vita erat lux hominum*; whereas St. John Chrysostom, and, in general, the Greek Fathers read it: *sine ipso factum est nihil quod factum est. In ipso vita erat, et vita erat lux hominum*. Manuscripts having neither full stops, nor commas, (the use of which was only introduced much later,) this diversity was produced; and St. Pius V, in his edition of the Missal, kept to the Latin punctuation, for this passage. But shortly after him, the custom of reading it according to the manner of the Greeks, was introduced into the West. When the Priest comes to these words of the Gospel of St. John: *Et verbum caro factum est*, he genuflects in honour of the annihilation of the Word made flesh, who emptied Himself, taking the form of a Servant (Philipp. ii. 7).

The Gospel being ended, the Priest comes down from the Altar, and as he retires, he recites the Cantic Benedicite, together with the other Prayers of Thanksgiving marked in the Missal.

MASS REQUESTS

If you desire a Mass to be celebrated for a particular intention, please place the offering along with the specific intention in writing in an envelope clearly marked **Mass Intention** and place it in the collection basket or hand it to the priest. For intentions for a specific individual, make sure to specify whether the person is living or deceased. Alternatively, you can approach the pastor or bring or mail the request to the church. We do not accept telephoned or emailed requests. Everything must be together at the time the request is made. Please note that Mass stipends are **NOT** tax-deductible according to IRS regulations.

54-DAY ROSARY

Please see the linked documents below, from Fr. Flick, FSSP at St. Joan of Arc in Post Falls, ID, concerning participation in a 54 Day Rosary, beginning July 19th, offered for the Triumph of the Immaculate Heart.

<http://fssp.com/wp-content/uploads/54-Day-Instruction.pdf>

<http://fssp.com/wp-content/uploads/54-Day-Assumption.pdf>