



SACRED HEART PARISH

PRIESTLY FRATERNITY OF ST. PETER

4643 GAYWOOD DR.

FORT WAYNE, INDIANA 46806

260-744-2519



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MASS SCHEDULE

Sunday	8:00 am (Low Mass) 10:00 am (Missa Cantata)
Mon, Tues & Thurs	7:00 am
Wed & Fri	6:00 pm
Saturday	9:00 am
Holy Days	Check Bulletin

SACRAMENT OF PENANCE (Confession)

Friday	5:30 pm
Saturday	8:30 am
Sunday	7:30 & 9:30 am

Any time by appointment.



SACRAMENT OF MATRIMONY

Active registered parishioners should contact the Pastor at least six Months in advance of the date.

BAPTISM

Please contact the office.

LAST SACRAMENTS AND SICK CALLS

Please contact the office. In an emergency requiring Extreme Unction or Viaticum please call 267-6123.

**MASS INTENTIONS
FOR THE WEEK**

Sunday July 19 8:00 AM 10:00 AM	Seventh Sunday after Pentecost Michael Pfeiffer <i>Pro Populo</i>
Monday July 20 7:00 AM	St. Jerome Emiliani, Confessor Roxann Wernberg
Tuesday July 21 7:00 AM	St. Lawrence of Brindisi, Doctor Private intention of Alexis Long
Wednesday July 22 6:00 PM	St. Mary Magdalene, Penitent Marcus Bills Family
Thursday July 23 7:00 AM	St. Apollinaris, Martyr Maureen Pfeiffer
Friday July 24 6:00 PM	Feria DeVona Kindig +
Saturday July 25 9:00 AM	St. James, Apostle Teresa Miller +
Sunday July 26 8:00 AM 10:00 AM	Eighth Sunday after Pentecost John Timmers + <i>Pro Populo</i>

Please join your fellow parishioners for coffee and donuts after the 8:00 AM Mass on the first Sunday of the month, or after the 10:00 AM Mass on the first and third Sundays of the month. This is also the time to visit our small lending library of good Catholic books and media. This is located just across from the bathrooms in the school basement.

Blessing of religious objects takes place after Mass on the third Sunday of every month. Please leave your objects on the designated table in the school basement.



- A. Mount Tabor, where Christ teaches
- B. A false prophet teaches with a crowd of gatherings, but the wolf (in sheep's clothing) is detected
- A. Jesus teaches that it is not possible for a good tree to bear bad fruit, nor a bad tree to bear good fruit
- C. This is explained by way of the thorn bush, from which one cannot gather figs nor grapes
- D. And also explained by the caltrop and the briar, from which likewise one cannot gather figs nor grapes
- E. The good tree bears good fruit
- F. The bad tree is cut down and thrown in the fire: thus will it be for all false prophets and heretics

SUMMARY OF UPCOMING EVENTS
(see announcements for details)
July 24 — Troops of St. George
Aug. 1 — First Saturday

Seventh Sunday after Pentecost

Aug. 7 — Young Ladies' Sodality

Aug. 7 — First Friday

MARK YOUR CALENDARS

Our annual parish picnic will be Sunday, Sept. 13 after the 10:00 Mass. More details to come.

54-DAY ROSARY

Please see the linked documents below, from Fr. Flick, FSSP at St. Joan of Arc in Post Falls, ID, concerning participation in a 54 Day Rosary, beginning July 19th, offered for the Triumph of the Immaculate Heart.

<http://fssp.com/wp-content/uploads/54-Day-Instruction.pdf>

<http://fssp.com/wp-content/uploads/54-Day-Assumption.pdf>

THE MYSTERY OF THE TIME AFTER PENTECOST

From Dom Guéranger's *The Liturgical Year*.

That we may thoroughly understand the meaning and influence of the season of the liturgical year upon which we have now entered, it is requisite for us to grasp the entire sequel of mysteries, which holy Church has celebrated in our presence and company; we have witnessed her services, and we have shared in them. The celebration of those mysteries was not an empty pageant, acted for the sake of being looked at. Each one of them brought with it a special grace, which produced in our souls the reality signified by the rites of the liturgy. At Christmas Christ was born within us; at Passiontide He passed on and into us His sufferings and atonements; at Easter He communicated to us His glorious, His untrammelled life; in His Ascension He drew us after Him, and this even to heaven's summit; in a word, as the apostle expresses all this working, 'Christ was formed in us.'

But, in order to give solidity and permanence to the image of Christ formed within us, it was necessary that the Holy Ghost should come, that so He might increase our light, and enkindle a fire within us that should never be quenched. This divine Paraclete came down from heaven; He gave Himself to us; He wishes to take up His abode within us, and to take our life of regeneration entirely into His own hands. The liturgy of this Time after Pentecost signifies and expresses this regenerated life, which is to be spent on the model of Christ's, and under the direction of His Spirit.

Two objects here offer themselves to our consideration: the Church and the Christian soul. As to holy Church, the bride of Christ, filled as she is with the Paraclete

Spirit, who has poured Himself forth upon her, and from that time forward is her animating principle, she is advancing onwards in her militant career, and will do so till the second coming of her heavenly Spouse. She has within her the gifts of truth and holiness. Endowed with infallibility of faith and authority to govern, she feeds Christ's flock, sometimes enjoying liberty and peace, sometimes going through persecutions and trials. Her divine Spouse abides with her, by His grace and the efficacy of His promises, even to the end of time; she is in possession of all the favours He has bestowed upon her; and the Holy Ghost dwells with her, and in her, for ever. All this is expressed by this present portion of the liturgical year. It is one wherein we shall not meet with any of those great events which prepared and consummated the divine work; but, on the other hand, it is a season when holy Church reaps the fruits of the holiness and doctrine, which those ineffable mysteries have already produced, and will continue to produce during the course of ages. It is during this same season that we shall meet with the preparation for, and in due time the fulfilment of, those final events which will transform our mother's militant life on earth into the triumphant one in heaven. As far, then, as regards holy Church, this is the meaning of the portion of the cycle we are commencing.

As to the faithful soul, whose life is but a compendium of that of the Church, her progress, during the period which is opened to her after the pentecostal feasts, should be in keeping with that of our common mother. The soul should live and act in imitation of Jesus, who has united Himself with her by the mysteries she has gone through; she should be governed by the Holy Spirit, whom she has received. The sublime episodes peculiar to this second portion of the year will give her an increase of light and life. She will put unity into these rays, which, though scattered in various directions, emanate from one common centre; and, advancing from brightness to brightness, she will aspire to being consummated in Him whom she now knows so well, and whom death will enable her to possess as her own. Should it not be the will of God, however, to take her as yet to Himself, she will begin a fresh year, and live over again those mysteries which she has already enjoyed in the early portion of previous liturgical cycles, after which she will find herself once more in the season that is under the direction of the Holy Ghost, till at last her God will summon her from this world, on the day and at the hour which He has appointed from all eternity.