



SACRED HEART PARISH

PRIESTLY FRATERNITY OF ST. PETER

4643 GAYWOOD DR.

FORT WAYNE, INDIANA 46806

260-744-2519



Rev. Mark Wojdelski, FSSP Pastor
Rev. Dominic Savoie, FSSP Parochial Vicar
Parish office 260-744-2519
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Regina Caeli Choir
Teresa Smith, Director 260-820-1662
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MASS SCHEDULE

Sunday	8:00 am (Low Mass) 10:00 am (Missa Cantata)
Mon, Tues & Thurs	7:00 am
Wed & Fri	6:00 pm
Saturday	9:00 am
Holy Days	Check Bulletin

SACRAMENT OF PENANCE (Confession)

Friday	5:30 pm
Saturday	8:30 am
Sunday	7:30 & 9:30 am

Any time by appointment.



SACRAMENT OF MATRIMONY

Active registered parishioners should contact the Pastor at least six Months in advance of the date.

BAPTISM

Please contact the office.

LAST SACRAMENTS AND SICK CALLS

Please contact the office. In an emergency requiring Extreme Unction or Viaticum please call 267-6123.


**MASS INTENTIONS
FOR THE WEEK**


Sunday Jan. 17	Second Sunday after Epiphany
8:00 AM	Thomas J. O'Connor + (anniv)
10:00 AM	<i>Pro Populo</i>
Monday Jan. 18	Feria
7:00 AM	Weldon Pettit + (anniv)
Tuesday Jan. 19	Feria
7:00 AM	Julia Salazar +
Wednesday Jan. 20	Ss. Fabian, Pope and Sebastian, Martyrs
6:00 PM	James Pfeiffer
Thursday Jan. 21	St. Agnes, Virgin & Martyr
7:00 AM	Patricia Fiorucci +
Friday Jan. 22	Ss. Vincent and Anastasius, Martyrs
6:00 PM	Valentine Mack Goeglein + (anniv)
Saturday Jan. 23	St. Raymond of Penafort, Confessor
9:00 AM	Holy Souls
Sunday Jan. 24	Third Sunday after Epiphany
8:00 AM	Dan De La Grange +
10:00 AM	<i>Pro Populo</i>



**SUMMARY OF UPCOMING EVENTS
(see announcements for details)**

- Jan. 20 — Ladies' Group
- Jan. 22 — Troops of St. George
- Feb. 2 — Feast of the Purification of the BVM
- Feb. 3 — Militia of St. Joseph

Handmaids of St. Joseph Women's Group – Meets on the 3rd Wednesday of Every month

The next meeting for the women's group is Wednesday, Jan. 20. This group is open to women of all states in life – single, married, widowed – 16 years of age on up.

Format of group meetings:

5:00 pm – 6:00 pm: Holy Hour

(Time for silent prayer; confessions and spiritual direction for women from 5:00-5:30)

6:00 pm – 6:30 pm: Mass

6:30 pm – 7:00 pm: Meatless Potluck Supper in Parish Hall – please bring a dish to share

7:00 pm – 8:00 pm: The pastor will speak on what we have been reading in *The Way of Perfection* and answer

Please join your fellow parishioners for coffee and donuts after the 8:00 AM Mass on the first Sunday of the month, or after the 10:00 AM Mass on the first and third Sundays of the month. This is also the time to visit our small lending library of good Catholic books and media. This is located on the first floor of the school building (Classroom #5).

Blessing of religious objects takes place after Mass on the third Sunday of every month. Please leave your objects on the designated table in the school basement.

Second Sunday after Epiphany

questions.

For more information on the women's group, call Cate at 260-402-7740 or email Emily at mikebem@earthlink.net.

MILITIA OF ST. JOSEPH Terror of Demons - Are you tired of lukewarmness, restlessness and mediocrity in your life? Want to **RADICALLY** deepen your faith - taking your life to the **NEXT LEVEL**? Step up your game with other like-minded devout Catholic men looking for **MORE** — striving for **SAINTHOOD** daily together, as we grow fervently in devotion while waging spiritual combat under the banner of St. Joseph the Terror of Demons! As Christ told us in Matthew 7:14, the path to Salvation is narrow and hard, and **FEW** find it. The stakes are too high to pin eternity on anything less than 100% effort. Come to our monthly meeting on the **first Wednesday** of the month at Sacred Heart! Holy Mass at 6pm followed by food & meeting 6:30-8:30. For details and RSVP visit: www.MilitiaSJ.com or text 260-619-1373.

Please pray for our four seminarians as they return to the seminary. Christopher Eichman, FSSP resumes his fourth year of studies while Robert Becker returns to finish his first year. Rev. Mr. Nicholas and Rev. Mr. James Eichman, FSSP are scheduled to be ordained on Friday, May 28 in Lincoln, Nebraska. The following morning, May 29, they will each offer a Solemn Mass at The Carmel of Jesus, Mary and Joseph in Valparaiso, Nebraska.

Following that, on the evening of Thursday, June 3, the Feast of Corpus Christi, James will offer a Solemn Mass in Fort Wayne. On Sunday, June 6, Nicholas will offer a Solemn Mass at Sacred Heart.

The Miracle at Cana

(From the 1917 Catholic Encyclopedia article "Cana")

The miracle which has made Cana forever famous was worked by Christ before His public life had fully commenced. This is usually taken to be the meaning of the words "My hour is not yet come". He had however, already five disciples — Sts. Peter, Andrew, John, Phillip, and Bartholomew (Nathaniel). They had followed Him from the banks of the Jordan, but had received as yet no permanent call, such as is recorded later on in the other Gospels. Our Lord was on His way back to Nazareth when He passed by Cana. From the language of the Gospel we should infer that the marriage which was taking place was that of a close relative of the Blessed Virgin, for it is said without comment that she was there; and it was no doubt in her honor

that Christ was invited. Again, the cause of the shortage of wine is not explained by St. John; but it has been inferred that it may have been due to the presence of Our Lord and the five Disciples that accompanied Him, who would have made a substantial increase in a small and modest party. If this was so, it would explain the confidence with which Our Lady appealed to Him when she noticed it. The answer of Christ, which has been variously rendered, has given rise to long discussion, and cannot be said to be even yet properly understood. The Greek *ti emoi kai soi, gynai*; is translated in the Vulgate, "Quid mihi et tibi est mulier?" In most English Catholic Bibles this is rendered "Woman, what is it to me and to thee?" The translation adopted in the Authorized and Revised Versions, "Woman, what have I to do with thee?", even if better idiomatically conveys a wrong impression, for it gives the idea of a rebuke which is totally against the context. Father Rickaby, S.J., in his short commentary on St. John suggests as a fair English equivalent, "Leave me alone, Lady". At any rate, she at once told the waiters to take orders from Our Lord. They filled the jars with water, which Jesus converted into wine. Taking the narrative as it stands, we have one of the best authenticated of Our Lord's miracles; for, unlike the case of the cure of bodily ailments, the waiters were comparatively disinterested parties, and yet they bore witness that the water had become wine and was even the best wine of the feast. Not only the miracle but also the whole incident of Christ's attendance at the marriage feast has always been taken as setting His seal on the sanctity of marriage, and on the propriety of humble rejoicing on such occasions. And if the bride or bridegroom was, as is believed, a relative of Our Lady, we may take it as an example of the sympathy which family ties should bring in the ordinary joys, no less than in the sorrows of life.

