



SACRED HEART PARISH

PRIESTLY FRATERNITY OF ST. PETER

4643 GAYWOOD DR.

FORT WAYNE, INDIANA 46806

260-744-2519



Rev. Mark Wojdelski, FSSP Pastor
Rev. Dominic Savoie, FSSP Parochial Vicar
Parish office 260-744-2519
(In Sacred Heart school building)
Email: office@sacredheartfw.org
Web Page: sacredheartfw.org

Regina Caeli Choir

Music Director and Organist: Ryan Kennedy
ryankennedyorganist@gmail.com



MASS SCHEDULE

Sunday	8:00 am (Low Mass) 10:00 am (Missa Cantata)
Mon, Tues & Thurs	7:00 am
Wed & Fri	6:00 pm
Saturday	9:00 am
Holy Days	Check Bulletin

SACRAMENT OF PENANCE (Confession)

Friday	5:30 pm
Saturday	8:30 am
Sunday	7:30 & 9:30 am

Any time by appointment.



SACRAMENT OF MATRIMONY

Active registered parishioners should contact the Pastor at least six Months in advance of the date.

BAPTISM

Please contact the office.

LAST SACRAMENTS AND SICK CALLS

Please contact the office. In an emergency requiring Extreme Unction or Viaticum please call 267-6123.

 **MASS INTENTIONS
FOR THE WEEK** 

Sunday Nov. 20 8:00 AM 10:00 AM	Twenty-fourth and Last Sunday after Pentecost Roger Voors + <i>Pro Populo</i>
Monday Nov. 21 7:00 AM	The Presentation of the Blessed Virgin Mary Mark McCague +
Tuesday Nov. 22 7:00 AM	St. Cecilia, Virgin & Martyr Crisostomo Garrido + & all deceased
Wednesday Nov. 23 6:00 PM	St. Clement I, Pope & Martyr SPC Weston Philipot
Thursday Nov. 24 9:00 AM	St. John of the Cross, Doctor Holy Souls
Friday Nov. 25 6:00 PM	St. Catherine, Virgin & Martyr FSSP
Saturday Nov. 26 9:00 AM	St. Sylvester, Abbot Special intention of Matt & Catherine Beckstedt
Sunday Nov. 27 8:00 AM 10:00 AM	First Sunday of Advent Herman & Elizabeth Hilker + <i>Pro Populo</i>



SUMMARY OF UPCOMING EVENTS

(see announcements for details)

Dec 2,3 — First Friday and First Saturday

Dec. 7 — Men's Group

THURSDAY, NOV. 24 — MASS AT 9:00 AM

Due to the secular holiday, Mass will be at 9:00 AM this Thursday, Nov. 24.

MILITIA OF ST. JOSEPH Terror of Demons - Are you tired of lukewarmness, restlessness and mediocrity in your life? Want to **RADICALLY** deepen your faith - taking your life to the **NEXT LEVEL**? Step up your game with other like-minded devout Catholic men looking for **MORE** — striving for **SAINTHOOD** daily together, as we grow fervently in devotion while waging spiritual combat under the banner of St. Joseph the Terror of Demons! As Christ told us in Matthew 7:14, the path to Salvation is narrow and hard, and **FEW** find it. The stakes are too high to pin eternity on anything less than 100% effort. Come to our monthly meeting on the **first Wednesday** of the month at Sacred Heart! Holy

Please join your fellow parishioners for coffee and donuts after the 8:00 AM Mass on the first Sunday of the month, or after the 10:00 AM Mass on the first and third Sundays of the month. This is also the time to visit our small lending library of good Catholic books and media. This is located on the first floor of the school building (Classroom #5).

Blessing of religious objects takes place after Mass on the third Sunday of every month. Please leave your objects on the designated table in the school basement.

Twenty-fourth and Last Sunday after Pentecost

Mass at 6pm followed by food & meeting 6:30-8:30. For details and RSVP visit: www.MilitiaSJ.com or text 260-619-1373.

PARISH FAMILY DIRECTORY

Our parish has been blessed with immense growth! All families registered as parishioners at Sacred Heart are invited to sign up for family portraits to be included in our upcoming and much needed church directory. Sign up sheets are located in the vestibule, with dates and times to choose from. Sitting times should take no more than ten minutes, and are scheduled after the 10:00 am Mass, as well as several Wednesday and Friday evenings at 4:30. If your family is not available for the listed times, you may contact the parish office or e-mail the photographer: at ashley@ashleyreneeblog.com to make other arrangements. Your family portrait will be available for download at no charge, with password access for privacy, through the website <https://ashleyreneeblog.com/> We hope to have all of our Sacred Heart families included before completion, so please sign up as soon as possible. Thank you!

YOUNG LADIES' SODALITY - DATE CHANGE

Due to schedule conflicts, the Young Ladies' Sodality will not meet on Friday, December 2. A combined December/January meeting will be held on **Friday, December 16**, at 4p.m., in the school building. The sodality aims to help girls grow in their faith and learn to live the liturgical year while also cultivating good friendships. Each meeting includes a short talk by our Pastor as well as a craft activity related to the month's topic. All girls of the parish ages 6 and older are welcome. For more information, or to join, please contact Barbara prior to the meeting day: bpestritto@gmail.com

THE APOCALYPSE

(Taken from the 1907 Catholic Encyclopedia)

It is evident that the Seer was influenced by the prophecies of Daniel more than by any other book. Daniel was written with the object of comforting the Jews under the cruel persecution of Antiochus Epiphanes. The Seer in the Apocalypse had a similar purpose. The Christians were fiercely persecuted in the reign of Domitian. The danger of apostasy was great. False prophets went about, trying to seduce the people to conform to the heathen practices and to take part in the Caesar-worship. The Seer urges his Christians to remain true to their faith and to bear their troubles with fortitude. He encourages them with

the promise of an ample and speedy reward. He assures them that Christ's triumphant coming is at hand. Both in the beginning and at the end of his book the Seer is most emphatic in telling his people that the hour of victory is nigh. He begins, saying: "Blessed is he that . . . keepeth those things which are written in it; for the time is at hand" (1:3). He closes his visions with the pathetic words: "He that giveth testimony of these things saith, Surely I come quickly: Amen. Come, Lord Jesus". With the coming of Christ the woes of the Christians will be avenged. Their oppressors will be given up to the judgment and the everlasting torments. The martyrs that have fallen will be raised to life, that they may share the pleasures of Christ's kingdom, the millennium. Yet this is but a prelude to the everlasting beatitude which follows after the general resurrection. It is an article of faith that Christ will return at the end of time to judge the living and the dead. But the time of His second advent is unknown. "But of that day and hour no one knoweth, no, not the angels of heaven, but the Father alone" (Matthew 24:36). It would appear, and is so held by many that the Christians of the Apostolic age expected that Christ would return during their own lifetime or generation. This seems to be the more obvious meaning of several passages both in the Epistles and Gospels (cf. John 21:21-23, 1 Thessalonians 4:13-18). The Christians of Asia Minor and the Seer with them, appear to have shared this fallacious expectation. Their mistaken hope, however, did not affect the soundness of their belief in the essential part of the dogma. Their views of a millennial period of corporal happiness were equally erroneous. The Church has wholly cast aside the doctrine of a millennium previous to the resurrection. St. Augustine has perhaps more than any one else helped to free the Church from all crude fancies as regards its pleasures. He explained the millennium allegorically and applied it to the Church of Christ on earth. With the foundation of the Church the millennium began. The first resurrection is the spiritual resurrection of the soul from sin (City of God XX). Thus the number 1,000 is to be taken indefinitely.

