



SACRED HEART PARISH

PRIESTLY FRATERNITY OF ST. PETER

4643 GAYWOOD DR.

FORT WAYNE, INDIANA 46806

260-744-2519



Rev. Dominic Savoie, FSSP Parish Admin.

Parish office 260-744-2519

(In Sacred Heart school building)

Email: office@sacredheartfw.org

Web Page: sacredheartfw.org

Regina Caeli Choir

Music Director and Organist: Ryan Kennedy

ryankennedyorganist@gmail.com



MASS SCHEDULE

Sunday	8:00 am (Low Mass)
	10:00 am (Missa Cantata)
Mon, Tues & Thurs	7:00 am
Wed & Fri	6:00 pm
Saturday	9:00 am
Holy Days	Check Bulletin

SACRAMENT OF PENANCE (Confession)

Friday	5:30 pm
Saturday	8:30 am
Sunday	7:30 & 9:30 am

Any time by appointment.



SACRAMENT OF MATRIMONY

Active registered parishioners should contact the Pastor at least six Months in advance of the date.

BAPTISM

Please contact the office.

LAST SACRAMENTS AND SICK CALLS

Please contact the office. In an emergency requiring Extreme Unction or Viaticum please call 267-6123.


**MASS INTENTIONS
FOR THE WEEK**


Sunday Feb. 12 8:00 AM 10:00 AM	Sexagesima Sunday Fr. Charles Obinwa <i>Pro Populo</i>
Monday Feb. 13 7:00 AM	Feria (Daily Mass for the Dead) Poor Souls
Tuesday Feb. 14 7:00 AM	Feria (Daily Mass for the Dead) Mr. & Mrs. Harold Baumle +
Wednesday Feb. 15 6:00 PM	Feria (Daily Mass for the Dead) John Kuhn +
Thursday Feb. 16 7:00 AM	Feria Calvin Fitzgibbons
Friday Feb. 17 6:00 PM	Feria (Anniversary Mass for the Dead) Evelyn Rorick + (anniv)
Saturday Feb. 18 9:00 AM	Our Lady on Saturday Mary Stump +
Sunday Feb. 19 8:00 AM 10:00 AM	Quinquagesima Sunday Daniel DeLaGrange + <i>Pro Populo</i>

Please join your fellow parishioners for coffee and donuts after the 8:00 AM Mass on the first Sunday of the month, or after the 10:00 AM Mass on the first and third Sundays of the month. This is also the time to visit our small lending library of good Catholic books and media. This is located on the first floor of the school building (Classroom #5).

Blessing of religious objects takes place after Mass on the third Sunday of every month. Please leave your objects on the designated table in the school basement.



Image: Grace M. Pugh (1985),
The Parable of the Sower

SUMMARY OF UPCOMING EVENTS

- 2/11-17 Fr Savoie away
- 2/23 High School Religion Class
- 2/25 Science Fair

DISPOSAL OF OLD PALMS

Every year prior to the commencement of Lent, last years palms from Palm Sunday are colleted and burned by the parish. These ashes are collected and then used for ash Wednesday. The palms symbolized the triumphal procession of Christ towards his crucifixion and our willingness to go with him. Throughout the year all deviations from following Christ are likewise bound to the palm, just as the Israelites held the palms and then to their shame fled in fear when the cross came into focus. For this reason the palms are also our symbol of repentance. A palm for recognition of the way of the cross, and burnt palms for the foundational sin of abandoning the way of the cross. Please place your palms from last year in the containers set aside in the church so we can fully participate in this symbolism from Palm Sunday and Ash Wednesday..

VISITING PRIESTS

Fr. Graham Latimer, FSSP will be covering for me from Feb.11th-17th. As announced last week, I will be in Kansas City giving a Lenten mission. I want to thank Fr. Latimer for facilitating this work.

Sexagesima Sunday

REGISTRATION DRIVE

If you derive benefit from the common good of Sacred Heart Parish and contribute to Sacred Heart—please register. Practically speaking, registration simply changes the virtue that the priest exercises when ministering to you. I have an obligation under justice to minister to those who are under my charge (registered). I use charity for all other Catholics who are under the charge of another. Just as priests have to be under somebody in authority, so do all Catholics. You should be registered somewhere—too belong somewhere. Where you are registered should be where you derive benefit from the common good of that church, and therefore contribute to that common good according to your abilities.

We have parishioners who have been registered for years who reside outside the diocese; Ohio, Michigan, Lafayette. I say this to alleviate any confusion for those who have refrained from registering because they don't "technically" reside within the territory of the diocese. You should be in our directory, you should be counted as souls under Sacred Heart's charge, you should be registered in my system.

PARISH FAMILY DIRECTORY

Our parish has been blessed with immense growth! All families registered as parishioners at Sacred Heart are invited to sign up for family portraits to be included in our upcoming and much needed church directory. Sign up sheets are located in the vestibule, with dates and times to choose from. Sitting times should take no more than ten minutes, and are scheduled after the 10:00 am Mass, as well as several Wednesday and Friday evenings at 4:30. If your family is not available for the listed times, you may e-mail the photographer: at ashley@ashleyreneeblog.com to make other arrangements. Your family portrait will be available for download at no charge, with password access for privacy, through the website <https://ashleyreneeblog.com/> We hope to have all of our Sacred Heart families included before completion, so please sign up as soon as possible. Thank you!

+FRIDAYS OF LENT+

We are offering a simple meatless supper on the Fridays of Lent (February 24, March 3, 10, 17, 24 and 31) following Stations of the Cross at 6:00 pm and Mass at 6:30 pm. The Church will provide drinks and some of the food but we need people to pitch in and sign up to bring DESIGNATED FOOD on the menu. There are detailed SIGN UP SHEETS for all six Fridays of Lent on a blue clipboard on the table by the west entrance

that specify what kind of dish to bring. THIS IS NOT A REGULAR TYPE OF POTLUCK – NO DESSERTS AND ONLY BRING FOOD DESIGNATED ON THE SIGN UP SHEETS. Please sign up to bring a dish on as many Fridays as you can! Contact person: Cate @ 260-402-7740

REGULATIONS FOR LENT

Lent begins on Ash Wednesday, Feb. 26. The following are the barest minimum obligations which must be observed by Catholics under pain of serious sin (if there is no serious excusing cause). Abstinence from meat is observed on Ash Wednesday, Good Friday, and all the Fridays of Lent by all Catholics 14 years of age and older. Fasting is observed on Ash Wednesday and Good Friday by all Catholics who are 18 years of age but not yet 59 years of age. Those bound by this rule may take only one full meatless meal. Two smaller meals, not equaling together a full meal, are permitted as necessary to maintain strength according to one's needs, but eating solid foods between meals is not permitted. If there are any questions about when one would not be obliged to this observance, please ask the pastor. The older regulations are given at the end of this bulletin for those who wish to observe Lent in a more traditional manner.

OLDER LENTEN REGULATIONS FOR DEVOTIONAL PURPOSES (NO LONGER BINDING ON THE CONSCIENCES OF CATHOLICS)

Fasting was observed on all days of Lent, Sundays excepted. Contrary to what many believe and what many currently available "traditional" calendars claim, this even applied to major feast days (St. Joseph and the Annunciation), in order to preserve the integrity of the forty days of fast. Complete abstinence from meat was observed on Fridays and the Ember Days of Lent. Partial abstinence (meat allowed once) was observed on the remaining days. Although these regulations no longer bind, anyone able to do so is exhorted to follow the more strict, traditional fast and abstinence during the season of Lent. Although not as meritorious as when it was required by the Church, because now only the virtue of temperance, but not obedience, is being exercised, fasting is still a valuable means to bring the appetites under control and free the mind to contemplate higher things, as long as any temptation to pride is avoided, as in the case of the Pharisee who boasted about his observance of fasting.